

### **WORK SESSION – OCTOBER 28, 2019**

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# Albany-Dougherty Government Center 222 Pine Ave, Room 120, Albany, GA 31701

#### **10 AM**

## **AGENDA**

#### A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.

- **B.** DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):
  - 1. **Terrell King,** President, **A Better Way Grocers,** present to update the Commission on their **mobile grocery store**.

# C. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED NOVEMBER 4, 2019:

- 1. Minutes of the October 7 Regular Meeting and October 14 Work Session.

  See Minutes.
- Recommendation to purchase upgrade software for security cameras at the Dougherty County Jail from Montgomery Technology Systems, LLC (Greenville, AL), in the amount of \$44,500. Funding is budgeted in SPLOST VII Jail Facility Improvements. Chief Jailer John Ostrander will address.
   See Purchases #1.
- 3. Recommendation to accept the proposal to replace the Main Air Handler and Condensing Unit for the Tallulah Massey Library, from RHC Heating & Cooling (Albany, GA) in the amount of \$22,035.54. Three quotes were obtained with the highest being \$26,512.61. Funding is available in SPLOST VII- Library Building Improvements. Assistant County Administrator Scott Addison will address. Facilities Management Director Heidi Minnick is present.
  See Purchases #2.

<See Next Page>

- 4. **Recommendation** to **purchase** an **Equipment Shed** for **Public Works** from **Smith-Built** (Dawson, GA) **in the amount** of **\$43,310.70**. Two quotes were received with the highest being \$51,562. Funding is budgeted in **SPLOST VI.** Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook is present. **See Purchases #3.**
- 5. **Recommendation** to **accept** the **update** for the **Radium Springs Master Plan.**County Administrator Michael McCoy and Consultant, Ron Huffman are present to address and **provide a projects overview** for the Radium Springs Recovery Plan, Radium Springs Trailhead and Radium Springs Master Plan.

  See Presentation & Other #1.
- D. ITEMS FROM THE COUNTY ADMINISTRATOR.
- E. ITEMS FROM THE COUNTY ATTORNEY.
- F. ITEMS FROM THE COUNTY COMMISSION.
- G. ADJOURN.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.