



BOARD OF COMMISSIONERS
DOUGHERTY COUNTY
ALBANY, GEORGIA

Jawahn E. Ware
County Clerk/Procurement Manager

Attention Viewers of www.dougherty.ga.us:

The following supplemental material pertains to the:

June 10, 2019 Regular Meeting

Documents received after 5:00 p.m., June 6, 2019 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware
County Clerk



**DOUGHERTY COUNTY COMMISSION
WORK SESSION – JUNE 10, 2019**

Draft 3 jw

**Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701**

10 AM

AGENDA

A. CALL MEETING TO ORDER BY CHAIRMAN CHRISTOPHER COHILAS.

**B. SWEARING IN OF DOUGHERTY COUNTY POLICE CHIEF
KENNETH JOHNSON BY PROBATE COURT JUDGE NANCY
STEPHENSON.**

C. PUBLIC HEARING ON PROPOSED FY 2019-20 BUDGETS. (Please sign the Sign-In Sheet located on the Commission table if you wish to speak in reference to the Budgets).

D. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others):

1. **Public Works Director Larry Cook** present to update the Commission on the County's stormwater management responsibilities. **See Presentation.**

**E. ITEMS FOR DISCUSSION FOR THE REGULAR MEETING SCHEDULED
JUNE 17, 2019:**

1. Minutes of the May 20 Regular Meeting. **See Minutes.**
2. **Recommendation** to purchase **one (1) 2019 F-150 4x2 Pickup Truck with a trailer tow package** for **Public Works** from the GSA contract vendor **Allan Vigil Ford** (Morrow, GA) in the amount of **\$24,867. Funding is budgeted in SPLOST VII- Storm Drainage Equipment.** Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook and City of Albany Central Services Procurement Manager Mike Trotter are present. **See Purchases #1.**

<See Over>

3. **Recommendation** to accept the bid to perform the **Roof Replacement** for the **Riverfront Resource Center** (aka the “Candy Room” 125 Pine Ave) from the lowest bidder meeting specifications, **Richter Contracting Company, Inc.** (Albany, GA) in the amount of **\$221,790**. The award includes the base bid, alternates and contingency pricing. Five vendors submitted bids with the highest base bid being \$265,400. **Funding is available in SPLOST VII – Riverfront Resource Center.** Assistant County Administrator Scott Addison will address. Facilities Management Director Heidi Minnick, City of Albany Central Services Buyer Kimberly Allen and Consultant Jody Usry are present.
See Purchases #2.
4. **Recommendation** to accept the bid to **Install/Repair Traffic Signs** in Dougherty County from the lowest bidder meeting specifications, **AWP, Inc.** (North Canton, Ohio) in the amount of **\$50,259.20**. Two vendors submitted bids with the highest bid being \$110,875. Funding is available in **Risk Management**. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook, Engineer Jeremy Brown, City of Albany and Central Services Buyer Kimberly Allen are present. **See Purchases #3.**
5. **Recommendation** to accept the **required Resolution** authorizing **Georgia Fund I** to accept funding for the T-SPLOST account. County Administrator Michael McCoy will address. **See Other #1.**
6. **Recommendation** to approve **one (1)** invoice from **Ceres Environmental Services** in the **amount of \$49,254.19** for **debris removal and disposal**. Funding will be paid from the **Special Services District Fund**. County Administrator Michael McCoy will address. **See Other #2.**
7. **Proposed Board Appointments:** County Clerk Jawahn Ware will address.
See Other #3 *<candidates listed alphabetically by last name>.*
 - a. **Joint Board of Adjustments & Appeals - One (1) joint appointment** to fill an unexpired three-year term ending October 1, 2021. **Two new applicants:** Arwena Jones and Ronald Frederick Smith. **All joint appointments must be ratified by the City of Albany.**
 - b. **Dougherty County Development Authority – One (1) appointment** to fill an unexpired four-year term ending December 31, 2021. **Three new applicants:** Charles “Bruce” Capps, Dr. Joe “Tripp” Morgan III, and Ronald Frederick Smith.

8. **Review of the Tax Digest.** County Administrator Michael McCoy and Tax Director Shonna Josey will address. **See Handouts.**
9. Continued **discussion and presentations** for the proposed **FY 2020 Budgets** as recommended by the Finance Committee. County Administrator Michael McCoy and Finance Director Martha Hendley will address. **See Budget Books.**

F. ITEMS FROM THE COUNTY ADMINISTRATOR.

G. ITEMS FROM THE COUNTY ATTORNEY.

H. ITEMS FROM THE COUNTY COMMISSION.

I. ADJOURN.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

May 20, 2019

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on May 20, 2019. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson and Anthony Jones. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, and representatives of the media.

After invocation and Pledge of Allegiance, the Chairman called for approval of the April 15 Regular Meeting Minutes.

The Chairman recognized EMS Director Sam Allen to accept the proclamation recognizing May 19-25, 2019 as Emergency Medical Services Week in Dougherty County and to recognize Caleb Bass as the 2019 Paramedic of the Year. Also present for recognition were other EMS employees because Dougherty County EMS was selected by the Southwest Georgia Region 8 EMS Council for the 2019 Region 8 EMS Service of the Year award. Amber Lane was recognized and accepted the Region 8 award. The proclamation reads as follows:

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week, and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators and others; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, we, the Board of Commissioners of Dougherty County, Georgia in recognition of this event do hereby proclaim the week of May 19-25, 2019 as

EMERGENCY MEDICAL SERVICES WEEK

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the County of Dougherty on this 20th day of May in the year of our Lord two-thousand and nineteen.

BOARD OF COMMISSIONERS
DOUGHERTY COUNTY, GEORGIA

Christopher Cohilas, Chairman

The Chairman recognized Public Works Director Larry Cook and Assistant Public Works Director Chuck Mathis to accept the proclamation recognizing May 19-25, 2019 as National Public Works Week in Dougherty County. The 2019 Manager of the Year, Project Engineer Jeremy Brown and 2019 Employee of the Year, Environmental Control Technician Samuel Green were verbally recognized. Chuck Mathis serves as the District Director for the American Public Works Association (APWA) and accepted the proclamation and recognized the Public Work managers in attendance. He extended an invitation to the Commission to attend the employee luncheon at Robert Cross Park. The proclamation reads as follows:

National Public Works Week

By the Board of Commissioners of Dougherty County
A Proclamation

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of Dougherty County; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees from state and local governments and the private sector, who are a vital part of the First Responder's Team, and who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the Dougherty County to gain knowledge of and to maintain a progressive interest and

understanding of the importance of public works and public works programs in their respective communities,

WHEREAS, the American Public Works Association has celebrated the annual National Public Works Week since 1960, RESOLVED, I, Christopher Cohilas, Chairman, do hereby designate the week May 19 -25, 2019 as National Public Works Week; I urge all our people to join with representatives of the American Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the State, DONE at the Dougherty County, Georgia this 20th day of May 2019.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher Cohilas, Chairman

The Chairman recognized Public Works Director Larry Cook and Assistant Public Works Director Chuck Mathis to provide an update on the proposed future plans for Putney Park. Mr. McCoy stated that this was an example of the land bank working and improving the property that was an eye sore in District 6. The proposal was part of the master plan to revitalize the Radium Springs area that was being created by Ron Huffman. This proposal includes restroom upgrades, shelters, playgrounds, exercise equipment, a community building and a safe room. Mr. McCoy said that the conceptual plan may change after feedback from citizens. Also, he informed the Commission that the adjacent property not owned by the County would possibly be a future request to acquire. He shared that a request had been made to FEMA for the community building to serve as a safe room. If approved, it would be a minimum cost to the County for the project. It would take approximately 2 years to complete the projected plan.

The Chairman opened the Public Hearing on Dennis F. Champion, owner & applicant; request to rezone 66.396 acres from R-2 (Single-Family Residential District) to AG (Agricultural District). The property address is 5250 Doles Road. The Planning Commission recommended approval to rezone from R-2 (Single-Family Residential District) to AG (Agricultural District) with the following conditions:

- Application of pesticides, herbicides or other chemicals, compounds or substances to the pecan trees on the subject property shall be prohibited within 150' of the southern and western boundaries of the residential lots fronting Doles Rd. and Kirksey Rd.
- Required 150' buffer must be shown on Boundary Survey, Prepared by Labron A. Rackley, Jr., dated 3/8/2019, and submitted to Planning & Development within 30 days or before commencement of any chemical application, whichever occurs first.

Mary Teter, Planning Manager, addressed. Dennis Champion was present to speak in opposition of the 150' buffer and requested a lesser amount. Commissioner Jones shared that there had not been any complaints and was in favor of reducing the buffer. There being no other support for or opposition to the rezoning request, the Chairman closed the Public Hearing.

The Chairman opened the Public Hearing on Larry Walden, applicant; Fleming Road Properties, owner; request to rezone 45.233 acres of a larger 148.54-acre tract from AG (Agricultural District) to C-3 (Commercial District). The property fronts the east side of Pecan Lane, about 265' north of Moultrie Rd; a 100' drainage easement borders the southern boundary of the subject property. The Planning Commission recommended approval to rezone from AG (Agricultural District) to C-3c (Commercial District) with the following conditions:

- The use of the property is limited to the storage of operational surplus vehicles.
- Hours of operation will be from 8:00 am to 5:00 p.m., Monday through Friday.
- To protect nearby residential property, a site plan showing a 100 ft. wooded buffer around the boundaries that adjoin residential property must be approved by the Director of Planning & Development Services. Vegetative buffers must be sufficient to minimize any dust and visual impact created by the operation and must be in place prior to the beginning of any operations on the 45.233 acres. The 250' planted buffer bordering the canal to the south (see attached Preliminary Master Plan) must remain in place.

Mary Teter, Planning Manager, addressed. She shared that there are adverse impacts but the Planning Commission approved the request with conditions and believed the other recommendations would reduce impact. Larry Walden was present to speak and shared that the previous request and use of the land was disregarded because of prior opposition. He shared that the proposed use would be a "parking lot" for surplus property for storage for the marine base. He added that trees have been planted and believed that all of the requirements have been met. Ms. Laughlin was present to oppose the request and shared concerns in reference to the process of effective notification of the request. There were opposed comments and a petition against the land use submitted. Complaints against other businesses in the area were shared. Mr. Lowell spoke in opposition of use because of lightly and potential noise. There were several neighbors in opposition to the rezoning request in the audience. During discussion, Code Enforcement Director Robert Carter was called upon to discuss enforcement concerns. Mr. Carter said the last complaint for the business in the area was received in 2018 and shared that the concerns should be directed to 311 so that ticket monitoring could be done. Mr. Carter said enforcement does require complaints from citizens and Dougherty County Police Department could provide assistance. Mary Teter confirmed the process of adherence for advertisement. Commissioner Jones spoke about "quality of life" and how it should not be compromised for citizens. There being no other support for or opposition to the rezoning request, the Chairman closed the Public Hearing.

The Chairman called for consideration of the purchase of one 2019 6" Godwin Pump with Isuzu Diesel Engine for Public Works from the GSA contract vendor Xylem (Cartersville, GA) in the amount of \$42,841.28. Funding is budgeted in SPLOST VII- Road Equipment.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gray, the motion passed unanimously.

The Chairman called for the zoning consideration of Dennis F. Champion, owner & applicant; request to rezone 66.396 acres from R-2 (Single-Family Residential District) to AG (Agricultural District). The property address is 5250 Doles Road. The Planning Commission recommended approval to rezone from R-2 (Single-Family Residential District) to AG (Agricultural District) with the following conditions:

- Application of pesticides, herbicides or other chemicals, compounds or substances to the pecan trees on the subject property shall be prohibited within 150' of the southern and western boundaries of the residential lots fronting Doles Rd. and Kirksey Rd.
- Required 150' buffer must be shown on Boundary Survey, Prepared by Labron A. Rackley, Jr., dated 3/8/2019, and submitted to Planning & Development within 30 days or before commencement of any chemical application, whichever occurs first.

Commissioner Jones moved for approval. Commissioner Hudgins seconded the motion. Commissioner Gray proposed a substitute motion to remove the 150' buffer requirement. Commissioner Edwards seconded the motion. The substitute motion failed with 5 nays and 2 ayes by Commissioner Edwards and Commissioner Gray. The original motion with condition passed with 5 ayes and 2 nays by Commissioner Edwards and Commissioner Gray.

The Chairman called for the zoning consideration of Larry Walden, applicant; Fleming Road Properties, owner; request to rezone 45.233 acres of a larger 148.54-acre tract from AG (Agricultural District) to C-3 (Commercial District). The property fronts the east side of Pecan Lane, about 265' north of Moultrie Rd; a 100' drainage easement borders the southern boundary of the subject property. The Planning Commission recommended approval to rezone from AG (Agricultural District) to C-3 (Commercial District) with the following conditions:

- The use of the property is limited to the storage of operational surplus vehicles.
- Hours of operation will be from 8:00 am to 5:00 p.m., Monday through Friday.
- To protect nearby residential property, a site plan showing a 100 ft. wooded buffer around the boundaries that adjoin residential property must be approved by the Director of Planning & Development Services. Vegetative buffers must be sufficient to minimize any dust and visual impact created by the operation and must be in place prior to the beginning of any operations on the 45.233 acres. The 250' planted buffer bordering the canal to the south (see attached Preliminary Master Plan) must remain in place.

Commissioner Gray moved for approval. Commissioner Hudgins seconded the motion. The motion failed by 2 ayes and 5 nays by Commissioner Edwards, Johnson, Gaines, Jones and Chairman Cohilas.

Mr. McCoy reminded the Commission of the renovation of the West Parking Deck and would begin on Monday, May 27, 2019. Also, due to the Memorial Day Holiday, the next Commission

meeting would be held on Monday, June 3, 2019. The Commission was invited to the upcoming GCAPS graduation.

Commissioner Gaines asked for more information about the legislation impact on Dougherty of the proposed voting reform and replacement of the voting machines. Attorney Lee shared that Elections Supervisor Ginger Nickerson would be the best person to address the concern. Commissioner Gaines asked for an update on sales tax collections, particularly on internet sells. Commissioner Jones addressed by providing an update from the recent ACCG meeting; but Attorney Lee shared he will provide information and Mr. McCoy added that he will provide the link to the information provided by ACCG and follow up on the monetary impact to Dougherty County. The final request was for an update on the title ad valorem tax on used vehicles, to which Mr. Lee shared that Tax Director, Shonna Josey would be the best person to address the concern.

Chairman Cohilas asked Code Enforcement Director Robert Carter about the enforcement of corporate citizens not maintaining property and blight. Mr. Carter addressed and shared that there are seven officers that could potentially enforce. Chairman Cohilas requested that Mr. Carter provide a presentation within the next 30 -45 days on areas that have effectively addressed blight and the actions taken.

There being no further business, the Commission adjourned at 11:45 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK



PROCUREMENT RECOMMENDATION

DATE: June 6, 2019

TITLE: DOCO PICKUP

DEPARTMENT: PUBLIC WORKS

REFERENCE NUMBER: STATE CONTRACT

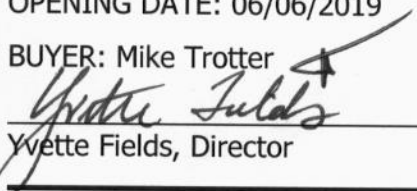
ACCOUNT NUMBER: 25063.7002.03

OPENING DATE: 06/06/2019

BUDGETED AMOUNT: \$24,867.00

BUYER: Mike Trotter

DEPARTMENT CONTACTS: Jawahn Ware


Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2019 F-150 Reg Cab 4x2 pickup truck from Allan Vigil Ford of Morrow, Ga., for a total expenditure of \$24,867.00.

BACKGROUND INFORMATION:

This will be a purchase from the State of Ga. Contract: SWC #99999-001- SPD-ES40199373-002.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS:

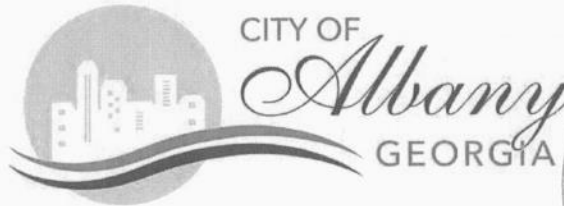
6-6-19
DATE


COUNTY ADMINISTRATOR

List of Documents Attached:

Quote Sheet

CENTRAL SERVICES



PROCUREMENT RECOMMENDATION

DATE: June 5, 2019

TITLE: DOCO Riverfront Resource Center Roof

DEPARTMENT: DOCO Facilities

REFERENCE NUMBER: 19-066

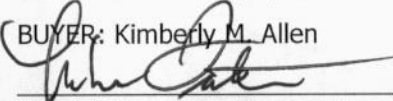
ACCOUNT NUMBER: 25076.7002.01

OPENING DATE: 5/31/2019

BUDGETED AMOUNT: \$320,000.00

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware


Mike Trotter, Procurement Manager

RECOMMENDATION:

Recommend contracting with **Richter Contracting Co. Inc., of Albany, Georgia** to perform roof replacement at Riverfront Resource Center Roof for \$199,900.00 with Alternate #1 totaling \$7,990.00 and Unit Price #4 totaling \$3,900.00, plus \$10,000 contingency for an estimated total expenditure of **\$221,790.00**.

BACKGROUND INFORMATION:

This bid was advertised in the local paper, on the access channel, and the Georgia Procurement Registry. The bid opening was May 31, 2019. Five (5) contractors submitted a bid.

Richter Contracting Co, Inc. has met all the requirements for contract award.

The contract time for this project is (120) calendar days.

Heidi Minnick, Project Manager, Director- DOCO Facilities concurs with this recommendation.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

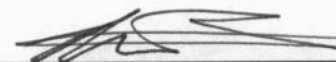
☐ DISAPPROVED

☐ HOLD

COMMENTS: _____

June 6, 2019

DATE



COUNTY ADMINISTRATOR

List of Documents Attached:

Tabulation Sheet

Recommendation from Consultant

CENTRAL SERVICES

CITY OF ALBANY GEORGIA PROCUREMENT DIVISION TABULATION OF BIDS DEPT: DOCO Riverfront Roof Project OPEN DATE: 5/31/2019 TIME OF OPENING: 2:30 p.m. BID REF: 19-066		Richter Contracting Co, Inc. 807 N. Washington St. Albany, Ga. 31701 229-436-0572 229-438-9901 richterroofing@bellsouth.net		L.E. Schwartz & Son, Inc. 279 Reid Street Macon, GA 31206 478-745-6563 478-745-2711 mrkrugar@leschwartz.com		Jenkins Roofing, Inc. 5343 Gateway Drive Tallahassee, FL 32303 850-514-2225 850-514-2278 office@jenkinsroofinginc.com	
QTY	DESCRIPTION	Unit Price	Total	Unit Price	Total	Unit Price	Total
	DOCO Riverfront						
	Resource Center Roof		\$ 199,900.00		\$ 255,000.00		\$ 211,346.00
	(Base Bid)						
	Alternate #1		\$ 7,990.00		\$ 900.00		\$ 7,375.00
	Alternate #2		\$ 4,000.00		\$ 7,500.00		\$ 4,800.00
	Unite Price 1	per ft.	\$ 7.50		\$ 6.50		\$ 6.50
	Unite Price 2	per ft.	\$ 7.50		\$ 4.50		\$ 5.50
	Unite Price 3	per ft.	\$ 7.50		\$ 6.50		\$ 6.50
	Unite Price 4	each	\$ 975.00		\$ 225.00		\$ 350.00
	Addendum 1		Yes		Yes		Yes
	5% Bid Bond		Yes		Yes		Yes
FOB POINT/TERMS							
DELIVERY TIME							
COMMENTS:							

**CITY OF ALBANY GEORGIA
PROCUREMENT DIVISION
TABULATION OF BIDS**

DEPT: **DOCO Riverfront Roof Project**

OPEN DATE: **5/31/2019**

TIME OF OPENING: **2:30 p.m.**

BID REF: **19-066**

Skyline Construction
996 Milledgecille Rd. Suite B
Eatonton, Georgia 31024
706-485-4707
706-485-7984
skylineconst@yahoo.com

Roof Management, Inc.
2775 Pacific Drive
Norcross, Ga 30071
770-798-9102
770-798-9103
afarmer@roofmanagementinc.com

QTY	DESCRIPTION	Unit Price	Total	Unit Price	Total		
	DOCO Riverfront						
	Resource Center Roof		\$ 217,980.00		\$ 265,400.00		
	(Base Bid)						
	Alternate #1		\$ 7,900.00		\$ 3,435.00		
	Alternate #2		\$ 12,060.00		\$ 18,000.00		
	Unite Price 1		\$ 8.50		\$ 5.85		
	Unite Price 2		\$ 8.50		\$ 8.60		
	Unite Price 3		\$ 12.00		\$ 5.85		
	Unite Price 4		\$ 600.00		\$ 1,250.00		
	Addendum 1		Yes		Yes		
	5% Bid Bond		Yes		Yes		
FOB POINT/TERMS							
DELIVERY TIME							
COMMENTS:							



Ms. Heidi Minnick
Director
Dougherty County Facilities Dept.
219 N. Washington St.
Albany, GA 31701

4 JUNE 2019

RE: AWARD RECOMMENDATION RIVERFRONT RESOURCE CENTER ROOF
PROJECT 18DCCJ13RR186, BID REFERENCE NO. 19-066

Ms. Minnick,

Five bids were received from highly qualified firms, capable of executing this project.

We recommend you award the best and lowest bid from Richter Contracting Co, Inc., of Albany, GA. Edifice Consulting, Inc. has worked with Richter Contracting on numerous projects and has confidence in their ability to perform the work required on this project.

We recommend that you award the following:

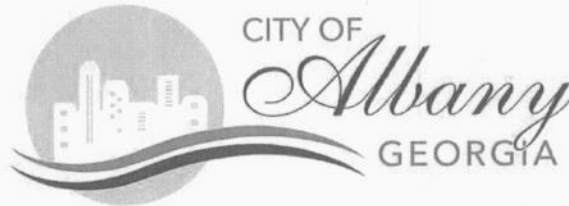
- Base Bid of \$199,900.00
- Alternate 1 for new downspout leaders that were broken out of the base bid only for the purpose of providing the cost to the insurance carrier for the loss, they were damaged beyond repair by hurricane Michael \$7,990.00
- Overflow scuppers, unit price #4. We need 4 @ 975.00 for \$3,900.00
- Budget \$10,000.00 for unit prices 1, 2, and 3 which are for non-quantifiable unit costs that cannot be determine until the roof system is removed. The NW corner of the building has some odd decking and we are uncertain what will be discovered.

This brings the amount awarded, including the recommended contingency, to \$221,790.00.

Best Regards,

Jody Usry

Copy: Kimberly Allen
Jawahn Ware
Mike Trotter
Glenn Howell



PROCUREMENT RECOMMENDATION

DATE: June 6, 2019

TITLE: DOCO Traffic Sign Repair

DEPARTMENT: DOCO Public Works

REFERENCE NUMBER: 19-072

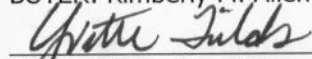
ACCOUNT NUMBER: 1051.7298 HM/Storm Expenditures

OPENING DATE: 6/4/2019

BUDGETED AMOUNT: \$100,000.00

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware


Yvette Fields, Director

RECOMMENDATION:

Recommend contracting with Area Wide Protective (AWP), Inc. North Canton, Ohio for traffic sign repair at various locations throughout Dougherty County, for a total expenditure of \$50,259.20.

BACKGROUND INFORMATION:

This bid was advertised in the local paper, on the access channel, and the Georgia Procurement Registry. The bid opening was June 4, 2019. Two (2) contractors submitted a bid. AWP was the lowest responsive and responsible bidder.

AWP has met all the requirements for contract award. The contract time for this project is ninety (90) calendar days.

AWP, Inc. has performed satisfactory work on previous projects for the City of Albany.

Jeremy Brown, Project Manager & Larry Cook, Public Works Director concur with this recommendation.

COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS: _____

6-6-19
DATE


COUNTY ADMINISTRATOR

List of Documents Attached:

Tabulation Sheet

CENTRAL SERVICES

CITY OF ALBANY GEORGIA PROCUREMENT DIVISION TABULATION OF BIDS DEPT: DOCO Engineering OPEN DATE: 6/4/2019 TIME OF OPENING: 2:30 p.m. BID REF: 19-072		AWP, INC. 4244 Mt. Pleasane Street NW North Canton, Ohio 44720 330-677-7401 330-315-3655 kschnepf@awptraffic.com		American Lighting & Signalization, LLC. 11639 Davis Creek Road East Jacksonville, FL 32256 229-868-8684 walker7@asplundh.com	
QTY	DESCRIPTION	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
	DOCO Traffic Sign Repair				
1	Mobilization, Labor, Bonding, Insurance & Installation	\$10,580.00	\$10,580.00	\$32,535.00	\$32,535.00
40	INSTALL NEW POST, REINSTALL EXISTING SIGN(S)	\$69.83	\$2,793.20	\$162.00	\$6,480.00
150	INSTALL NEW POST, REINSTALL EXISTING SIGN(S)	\$62.00	\$9,300.00	\$113.00	\$16,950.00
25	INSTALLATION OF NEW SIGN AND NEW POST	\$65.04	\$1,626.00	\$168.00	\$4,200.00
450	SIGNPOSTS (TP-7 MINIMUM) WITH HARDWARE	\$4.00	\$1,800.00	\$21.00	\$9,450.00
2000	SIGNS (HIP)	\$12.08	\$24,160.00	\$20.63	\$41,260.00
			\$50,259.20		\$110,875.00
FOB POINT/TERMS					
DELIVERY TIME					
COMMENTS					

**A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF A GEORGIA FUND I
RESOLUTION TO AUTHORIZE INVESTMENT OF DOUGHERTY COUNTY FUNDS IN A LOCAL
GOVERNMENT INVESTMENT POOL; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN
CONFLICT HEREWITH; AND FOR OTHER PURPOSES**

WHEREAS, the Board of Commissioners of Dougherty County, Georgia is desirous of approving and executing a Georgia Fund I Resolution To Authorize Investment of Dougherty County TSPLOST proceeds in a local government investment pool with said Resolution providing for authorized individuals to deposit and/or withdraw funds from the local government investment pool on behalf of Dougherty County.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

SECTION I The attached Georgia Fund I Resolution To Authorize Investment of Dougherty County TSPLOST funds in a local government investment pool and authorizing certain government officials to both deposit and withdraw funds from the local government investment pool on behalf of Dougherty County is hereby approved and the Chairman of the Board of Commissioners is hereby authorized to execute same. The Chairman of the Board of Commissioners of Dougherty County is hereby authorized to execute any and all other documents necessary to full implementation of the Georgia Fund I Resolution To Authorize Investment.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 17th day of June, 2019.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher Cohilas, Chairman

ATTEST:

County Clerk

For Customer Use:	
I have an existing Acct. # _____	
This resolution is for:	
New Account	
Change to Existing Acct. # _____	

For OTFS Use Only:	
Acct. Approved _____	Auth. Entered _____
Audit _____	Wire Instructions _____
Addr. Entered _____	Wire Templates _____
Approval: _____	
AD1 _____	AD2 _____
Res. Form 2000A	

GEORGIA FUND I
(local government investment pool)
RESOLUTION TO AUTHORIZE INVESTMENT

WHEREAS, Ga. Code Ann. §§36-83-1 to 36-83-8 authorizes Georgia local governments and other authorized entities to invest funds through the local government investment pool, and

WHEREAS, from time to time it may be advantageous to the DOUGHERTY COUNTY BOARD OF COMMISSIONERS

_____ to deposit funds available for
(Name of Local Government, Political Subdivision or State Agency)
investment in Georgia Fund I (hereinafter referred to as the local government investment pool) as it may deem appropriate; and

WHEREAS, to provide for the safety of such funds deposited in the local government investment pool, investments are restricted to those enumerated by Ga. Code Ann. §36-83-8 under the direction of the State Depository Board, considering first the probable safety of capital and then the probable income to be derived; and WHEREAS, such deposits must first be duly authorized by the governing body of the local government or authorized entity and a certified copy of the resolution authorizing such investment filed with the Treasurer of the Office of the State Treasurer; and

WHEREAS, such resolution must name the official(s) authorized to make deposits or withdrawals of funds in the local government investment pool; and

WHEREAS, Ga. Code Ann. §36-83-8 requires a statement of the approximate cash flow requirements of the participating government pertaining to the funds to accompany the authorization to invest such funds at the time such deposits are duly authorized;

NOW, THEREFORE BE IT RESOLVED by the DOUGHERTY COUNTY BOARD OF COMMISSIONERS
(Board, Council or other Governing Body)
that funds of the DOUGHERTY COUNTY BOARD OF COMMISSIONERS may be deposited from time to time in the manner prescribed by law and the applicable policies and procedures for the local government investment pool.

BE IT FURTHER RESOLVED THAT:

- Any one of the following individuals shall be authorized to deposit and/or withdraw funds from the local government investment pool on behalf of such government or other authorized entity (if a listed individual is employed by an entity other than the depositor, indicate employer):

Michael McCoy, County Administrator	229	302-3002
Name, Title, (Employer, if applicable)	(Area Code) Phone Number	
Email: <u>mmccoy@dougherty.ga.us</u>		

Martha B. Hendley, Finance Director	229	302-3039
Name, Title, (Employer, if applicable)	(Area Code) Phone Number	
Email: <u>mhendley@dougherty.ga.us</u>		

Kimberly Woods, Senior Accounting Supervisor	229	302-3035
Name, Title, (Employer, if applicable)	(Area Code) Phone Number	
Email: <u>kwoods@dougherty.ga.us</u>		

Email: _____

Email: _____

All withdrawals from the local government investment pool shall be wired to the following participant's demand deposit account: (Many banks have separate instructions for wires and ACH deposits. Please verify both sets of instructions with your bank and provide them below. This will ensure accurate delivery of your funds to the designated bank account).

(For ACH)	SunTrust	Master Concentration
	(Local Bank Name)	(Account Title)
061000104		Albany, GA
	(ABA Number)	(City, State)

(For WIRE)	SunTrust	Master Concentration
	(Local Bank Name)	(Account Title)
061000104		Albany, GA
	(ABA Number)	(City, State)

(If applicable) Our local bank prefers to receive credit for wire transfers at the following Correspondent Bank:

(Bank Name) (City) (ABA Number) (Account Number)

Additional Bank Account (if applicable):

(For ACH) AMERIS BANK CITY OF ALBANY T-SPLOST
(Local Bank Name) (Account Title)
061201754 ALBANY, GA
(ABA Number) (Account Number) (City, State)

(For WIRE) _____
(Local Bank Name) (Account Title)

(ABA Number) (Account Number) (City, State)

Correspondent Bank (if applicable):

(Bank Name) (City) (ABA Number) (Account Number)

3. The local government investment pool monthly statements of account to:
ATTN: Finance Department, Suite 430

(Attention)
P O Box 1827

(Address)
Albany, GA 31702-1827

(City, State & Zip Code)

4. Changes in the above authorization shall be made by cancellation or replacement resolution delivered to the Office of the State Treasurer. Until such a replacement resolution is received by the Office of the State Treasurer, the above authorized individuals, local government demand account instructions and statement mailing address(es) shall remain in full force and effect.

5. The following schedule represents the period in which existing balances are currently expected to remain invested in the local government investment pool:

_____% 30 days or less;
_____% more than 30 days but less than 90 days;
x ____% 90 days or longer.
100 %

Entered at _____, Georgia this _____ day of _____ 20__.

NOTARY SEAL

(Signature of Head of Governing Authority)
Christopher S Cohilas
(Please Print or Type - Head of Governing Authority)
Chairman

(Title)

Sworn to and subscribed before me this _____ day of _____ 20__.

(Notary Public)

Please complete and return an original copy to:

Georgia Fund 1
Office of the State Treasurer
200 Piedmont Avenue
Suite 1204, West Tower
Atlanta, GA 30334-5527

Telephone: (404) 651-8964 or (404) 656-2993
Toll Free: (800) 222-6748
Fax: (404) 656-9048

Georgia Fund 1 (local government investment pool) deposits are not guaranteed or insured by any bank, the Federal Deposit Insurance Corporation (FDIC), the Federal Reserve Board, the State of Georgia or any other agency.



DISASTER RECOVERY PAYMENT REQUESTS

HURRICANE MICHAEL 2018

As of June 6, 2019

Ceres

<u>Invoice #</u>	<u>Amount</u>	<u>Description</u>
115377	\$ 49,254.19	Debris removal & disposal services.

Ceres Total to date: \$2,828,363.09

Tetra Tech Total to \$ 584,302.34
date:

Grand total to date: \$3,412,665.43
Including current request
Disaster Recovery

Charles BRUCE CAPPS

1218 W 3rd Ave.,
Albany GA 31707
404.944.6314

May 28, 2019

Chairman Cohilas & Dougherty County Commissioners
c/o Jawahn Ware, County Clerk,
Dougherty County Commission
P.O. Box 2008,
Albany, GA 31702

Re: Open Position, Board of Directors of the Development Authority of Dougherty County

Dear Chairman Cohilas & Dougherty County Commissioners,

A few weeks ago I wrote to each of you to present my qualifications for the open position on the Board of Directors of the Development Authority of Dougherty County. Now it seems to me that I need also to let you know why I want the position.

While I consider job creation the most important goal for the County Government, I also recognize that the County Commission has many competing priorities. So it would be my goal to use the Development Authority Board of Directors position as an opportunity to contribute to job creation activities in Dougherty County. But I might also have a more expansive opinion of the duties and responsibilities of the Development Authority. Because the Development Authority is tasked with economic development, I see it as having a partnership role with other similarly positioned authorities and commissions in the county and City of Albany. In this way, it can ensure that the full spectrum of economic development opportunities is met and effectively marketed by the County and City. Currently, I am concerned that certain sectors of the local economy are being overlooked and underserved. The Development Authority should be tasked with identifying and evaluating those market segments. And work to ensure that they have opportunities for development. I believe that I can help do that.

I also believe that economic development is driven by the conditions that exist within the target market. So, in my opinion, a portion of the responsibility of the Development Authority is to provide the County Government with recommendations that would enhance the attractiveness of Dougherty County as an investment opportunity. My goal would be to assist the Development Authority by providing the Commission with recommendations that might serve to attract development.

In sum, my goal as a member of the Board of Directors will be to make the Development Authority of Dougherty County a more active participant in economic development and job creation in Dougherty County.

Therefore please consider this as my application for the open position on the Board of Trustees of the Development Authority of Dougherty County. I look forward to this opportunity to serve this Commission and the residents of Dougherty County.

Regards


Bruce Capps

Charles Bruce Capps
1218 W 3rd Ave
Albany GA 31707
404.944.6314
charlesbcapps@gmail.com

Education:

1972-1975	BA Honors	Carleton University, Ottawa CDA
1984-1989	MBA (Marketing/RM)	Georgia State University, Atlanta GA

Work History:

1977-1979	Crawford & Co, Toronto CDA Adjuster
1979-1985	American Hardware Mutual Insurance Co, Atlanta GA Examiner
1985-1990	Superior Insurance Company, Atlanta GA Regional Manager
1990-1997	T&H Insurance, Atlanta GA Regional Manager
1997-2007	EMA, LLC, Atlanta GA COO (Owner/Partner)
2007-2015	ELM M&I, LLC CBC Builder Group, LLC, Atlanta/Albany GA Managing Member/Investor
2015-Present	Retired

Continuing Education:

CPCU – Four parts
Georgia Independent Adjuster's License continuing education

Arwena Jones 1902 Greenvale Rd. Albany, GA. 31707 229-343-8505

Jawahn Ware, County Clerk

Dougherty County Commission

222 Pine Ave. Ste. 540

Albany, GA.31701

bclark@dougherty.ga.us

229-431-2121

Dear Mr. Ware,

I read about the Board of Commission having several open positions for members. I would like to inquire about the possibility of being recommended for the open position Joint Board of Adjustments & Appeals. I would be interested in learning more about the Board of Commissions and available opportunities.

I have an Associate Degree in Business as well as 3.5 years of higher education in Social Work also, Organizational Leadership. I have completed a class in Real Estate Sales. Recently, volunteered with the American Red Cross. In the pass I have volunteered with Keep America Beautiful and the Boys and Girls Club.

My Resume, which is enclosed, contains additional information on my experience and skills. I would appreciate the opportunity to provide further information on my candidacy. I can be reached anytime via my cell phone 229-343-8505.

Arwena Jones 1902 Greenvale Rd. Albany, GA. 31707 229-343-8505

Thank you for your time and consideration. I look forward to speaking with you about this exciting opportunity.

Sincerely,

Arwena Jones

Arwena Jones

Arwena W. Jones
1902 Greenvale Rd.
Albany, GA 31707
229-343-8505
arwenajones@gmail.com

OBJECTIVE: To obtain a position that would assist your organization in achieving Growth through maximum use of my experience, education and qualifications, ultimately Qualifying for advancement and increased decision-making responsibilities.

SKILLS AND ABILITIES:

Key emphasis in performing all required duties of Good Manufacturing Practices to ensure, production of safe product, strong work ethics, effective supervision and training on various skill levels, knowledge and experience working in an industrial environment, Certified Aircraft Assembly Technician, familiar with maintenance tools, utilize effective communication skills to enhance working relations with others, strength in identifying problems, defining solutions and implementing new procedures certified Quality Assurance Inspector, possessing attention to detail and quality, ability to create an environment in which communication is open, timely and wide spread, effectively respond to and resolve potential problems, committed, goal oriented, skilled in using time and resources effectively, consider efficiency, planning and accountability as very important. Resourceful and innovative, proven ability to adapt quickly to challenges, exhibit a professional demeanor motivated, committed, organized, self-starter, compatible with all levels of staff and management goal oriented, computer trained, Microsoft Office, effectively resolve problems.

EXPERIENCE:

2016-2017 - Red Cross Volunteer

2011-2016 - Albany State College

1999-2011

M & M MARS-MASTERFOODS, U.S.A.

Albany, GA.

Position: Machine Operator

- Responsible for properly and safely operating computer and machinery with proficiency.
- Emphasis in adhering to all OSHA Standards at all times.
- Knowledge of production requirements and specifications.
- Comfortable in ensuring all regulations and rules concerning safety were enforced.
- Exercise guidance and training for inexperienced co-workers.
- Experience in properly packaging all quality products to be sent to shipping.
- Knowledge in inspecting candy for quality and grading.
- Strength in meeting all production quotes in a timely manner.

- Ability to work in a fast pace environment while remaining focused.
- Responsible for maintaining a clean and safe work environment.
- Capable of standing for long periods of time to complete deadlines

Heads Up Beauty Salon

Albany, GA 31701

Owner/Operator

December 05, 1994 to February 01, 1999

Education:

Albany State University

Albany, GA

Social Work

2016

Albany Technical College

Albany, GA

Certified Quality Specialist (Green Belt)

2011

Darton College

Albany, GA

Associate of Business Administration

2000

Albany Technical College

Albany, GA

Aircraft Assembler Certification and Cosmetology

1997

Reference Upon Request

CURRICULUM VITAE

Joe Harris Morgan, III, M.D., F.A.C.S., Pharm.D.
4805 Coachlight Court
Albany, Georgia 31721
(229) 435-4425

PERSONAL

Date of birth: July 19, 1972
Married to Mary Helen Barfield Morgan
Daughter: Mary Brice Morgan – 02/04/2000
Son: Joe Harris Morgan IV – 12/20/2002
Daughter: Laura Elizabeth Morgan – 07/17/2005
Daughter: Marjorie Jane Morgan – 12/06/2006

EDUCATION

Vascular Surgery Fellowship Geisinger Health - July 1, 2006 – June 20, 2008

Mercer University School of Medicine Surgical Residency – July 1, 2001 – June 20, 2006

Mercer University School of Medicine, M.D. – Graduated June 2, 2001
Mercer University School of Medicine – Began August 1997

University of Georgia College of Pharmacy, Pharm.D 1997; B.S. 1996

Test Scores

AMERICAN BOARD OF SURGERY QUAL EX; PASSED 08/10/2006
AMERICAN BOARD OF SURGERY CERTIFYING EXAM; PASSED 10/24/2006

USMLE STEP 1: 220	ABSITE: PGY 1:82
STEP 2: 245	ABSITE: PGY 2:87
STEP 3: 209	ABSITE PGY 3: 76
	ABSITE PGY 4:95
	ABSITE PGY 5:60

PROFESSIONAL EXPERIENCE

Albany Vascular Specialist Center – Owner- 2008 - Present
Vascular Practice specializing in the diagnosis of PVD, PAD, ESRD and CVI
Medical Student Preceptor
Pharmacy Student Preceptor

Ultrasound Student Preceptor
Medical College of Georgia Professor
Vascular Quality Initiative – Only Private Practice in the Country

Vascular Health and Wellness – Owner – 2010 - Present

Only State of the Art Freestanding Vascular Surgery Center in Southwest Georgia
Specialize in the treatment of PVD, PAD, CVI, AAA Repair, CA Repair and ESRD

Athletic Republic – Owner- 2012 - Present

UAA Basketball Program
Summer Flag Football League
Pop Warner Football
Student Sports Performance Training

Pretoria Fields Farms – Owner- 2013 - Present

350 Acres of Organic Farming
Value Added Agriculture and Agri-Tourism – Dougherty County

Pretoria Fields Brewery – Owner – 2015 - Present

Development Grant Partnership with the City of Albany - \$1.25 Million
State of the Art 19,000 square foot, Multimillion Dollar, Production Craft Brewery

Morgan III Properties of Albany, LLC – Owner – 2009 - Present

Commercial Real Estate Development
Residential Real Estate Development

Computer Enhanced Medicine, LLC – Managing Partner – 2016 - Present

Online Physician Platform

Founding Members Holding Company, LLC – Managing Partner – 2012 - Present

Medical Park Development

PROFESSIONAL ORGANIZATIONS

- American College of Surgeons (Associate Member)
- Society for Vascular Surgery (Associate Member)
- Southeastern Surgical Society
- Southern Medical Society
- American Medical Association
- Georgia Vascular Society (Charter Member)

ACTIVITIES

- American College of Surgeons - Georgia Representative to the Candidate and Associates Section - 2002-2006
- American College of Physicians – Board of Governors
- Phoebe Putney Memorial Hospital – Surgical Peer Review Committee
- Palmyra Medical Center – Medical Records Committee
- American College of Surgeons – Advanced Trauma Life Support - Instructor - 2008 – Present
- Medical College of Georgia – Associate Professor of Medicine and Surgery
- Registered Physician In Vascular Interpretation
- Cardiovascular Systems Inc. – Physician Advisory Board – 2013 - Present
- Bard Healthcare – Physician Advisory Board – 2013 – Present
- Albany Dizzy Dean - Dixie League – 2009 -2016
- Albany Rotary Club – 2009 – Present
- St. Paul's Episcopal Church – Vestry Board - 2013 - 2016
- Medical College of Georgia - Member of the Pharmacy and Therapeutic Committee
- Mercer University School of Medicine - Student Chapter American College of Physicians/American Society of Internal Medicine – President 1998 – 1999
- National Council of Student Members of the ACP/ASIM – Elected 1999-2000
- CSM ACP/ASIM – Chairman - 2000-2001
- ACP/ASIM annual session 2000, organized student activities during annual session; spoke at 2 council meetings
- ACP/ASIM participant in National Leadership Day 2000
- ACP/ASIM Board of Governors - Voting Member
- MUSM ACP/ASIM student chapter “Food for the Homeless Drive”
- MUSM Family Practice Club
- American Society of Hospital Pharmacists
- Special Olympics - Volunteer
- Macon Teen Clinic - Participant
- Medical Center of Central Georgia Free Clinic - Volunteer
- Aids for Athens/Meals on Wheels - Volunteer
- UGA Habitat for Humanity - Charter Member
- Sigma Alpha Epsilon Fraternity
- Christ Episcopal Church - Member

HONORS

- F.A.C.S. – Fellowship of American College Surgeons
- Alpha Omega Alpha – Honor Medical Society
- Delaware Valley Vascular Society - Best Basic Science Presentation - 1st Place - September 2006
- Mercer University School of Medicine - Resident of the Year 2006
- Georgia Chapter ACS/Georgia Surgical Society Meeting, Cloister, St. Simons Island, 1st Place - Best Research Presentation – October 2005

- Georgia Trauma Competition – 1st Place - Best Research Paper - September 24, 2003
- Mercer University School of Medicine – 2001 Joe Sam Robinson, SR, M.D. Prize in Surgery
- Golden Ken honor society
- Alpha Epsilon Delta honor society
- Gamma Beta Phi honor society
- Kappa Psi Fraternity pharmacy fraternity
- Undergraduate Dean's List five quarters
- Undergraduate President's list freshman and senior years
- Phi Lambda Sigma leadership society

GRANTS

MEDCEN Grant for Basic Science Research into the "Differences in Anti-Inflammatory Effects of Norepinephrine, Epinephrine, and Dopamine". Three Thousand dollars for basic science research.

MEDCEN Grant for Basic Science Research – Title of Project: "Expansion of Pancreatic Beta Islets utilizing a xenogenic decellularized pancreatic matrix as a stimulus for auto/stem/epithelial cell division of maturation and utilization for transplantation". \$17,000 for one year.

JHM inc., Grant for Basic Science Research – Title of Project: "Expansion of Pancreatic Beta Islets utilizing a xenogenic decellularized pancreatic matrix as a stimulus for auto/stem/epithelial cell division or maturation and utilization for transplantation". \$50,000 for project.

MEDCEN Grant for Clinical Research to "Determine the incidence of adrenal insufficiency in trauma patients admitted to the STICU". \$7000

Community Research Grant for the study of changes in Isolated Genetic Repeat sequences in breast cancer. Three thousand five hundred dollars for DNA testing of breast cancer in individual patients and sequencing.

PUBLICATIONS

Joe Harris Morgan, III, M.D., T. Clark Gamblin, M.D., Jonathan R. Adkins, M.D., Josh Groves, M.D., Martin L. Dalton, M.D., Dennis W. Ashley, M.D., "Norepinephrine is a More Potent Inhibitor of TNF Over a Range of Doses than Dopamine." The American Journal of Surgery

Joe Harris Morgan, III, M.D., Gayla M. Royer, M.D., Paul Hackett, M.D., T. Clark Gamblin, M.D., Paul S. Dale, M.D., - "Radiofrequency Ablation of Large Nonresectable Hepatic Tumors." The American Journal of Surgery

T. Clark Gamblin, M.D., Martin L. Dalton, M.D., Joe Harris Morgan, III, M.D., Dudley B. Christie, III, Robert L. Vogel, PhD, Paul S. Dale, M.D., "Impact of a surgical oncologist on general surgery residency training program." The American Journal of Surgery 2004; 187.

Gamblin T.C., M.D., Wall C.E., Jr., M.D., **Morgan, J.H. III, M.D.**, Ashley D.W., M.D., Dalton M.L., M.D., "Natural History of Untreated Penetrating Diaphragm injury: an Animal Model." Journal Trauma

Joe Harris Morgan, III, M.D., Charles E. Wall, Jr., M.D., D. Benjamin Christie, III, M.D., Richard I. Harvey, M.D., Maurice M. Solis, M.D., "The Results of Superficial Femoral (SFA), Popliteal(POP), and Tibial (TIB) Artery Stenting for Peripheral Vascular Occlusive Disease." The American Journal of Surgery

Henry E. Young, PhD, **Joe Harris Morgan, III, M.D.**, Et al. "Adult-Derived Stem Cells and Their Potential for Tissue Repair and Molecular Medicine." J. Cell Mol Med. Vol. 9, No 3, pp. 753-769

WN Veal, M.D., **JH Morgan MD**, JS Beatty, BS, SW Sheppard, BS, ML Dalton, MD, JM Van De Water, MD, "Hemodynamic and Pulmonary Fluid Status in the Trauma Patient, Are We Slipping?" The American Journal of Surgery

Joe H. Morgan, III, M.D., Joe H. Johnson, M.D., Randall B. Brown, M.D. , Richard L. Harvey, M.D. , Walter E. Rizzoni, M.D., C. Scott Tyson, R.T. , Sylvia J. Robinson, R.N., and Maurice M. Solis, M.D., "Initial Experience with Routine Selective Carotid Arteriography by Vascular Surgeons". The American Journal of Surgery, August 2006

Zhongbiao, Wang, M.D., PhD; Jerome P. Tift, M.D., Maurice M. Solis, M.D., **Joe H. Morgan, III, M.D.**; Walter H. Newman, PhD; Platelet-derived growth factor stimulates migration but not proliferation in smooth muscle cells cultured from atherosclerotic plaque. Life Sciences (in press)

C.L. Stout, M.D.; D.W. Ashley, M.D.; **J. H. Morgan, III¹, M.D.**; G.F. Long, A.S.; J.A. Collins, BS; J. E. Limnies, BS; F. Lochner DVM; G. McCommon, DVM; A.C. Black, Jr., PhD; H.E. Young, PhD- Primitive Stem Cells Residing in the Skeletal Muscle of Adult Pigs are Mobilized into the Peripheral Blood Following Trauma. American Surgeon (In Press)

S Nikam, M.D., **JH Morgan, M.D.**, S.W. Galt, MD, DP Franklin, MD, JE Elmore, MD. Native Superficial Femoral Artery Peripheral Atherectomy Site Pseudoaneurysm; A Case Report. In Press Journal of Vascular Surgery

ABSTRACTS

Gamblin T.C., MD, Wall, C.E., Jr., M.D., **Morgan, J.H., III, M.D.**, Ashley, D.W., M.D., Dalton, M.L., M.D., "Natural History of Untreated Penetrating Diaphragm Injury: an animal Model." Southern Medical Journal 2003, 96: 10:s40

Morgan, J.H., M.D., et al. "A ten year preview of Traumatic Diaphragmatic Injury at a Level One Trauma Center." Southern Medical Journal 2003;96:10:s40

RESEARCH

Community Science research paper: "The assessment of the demographics of a community as related to medical care" 1998

Microbiology research under Dr. John Sippel in the summer of 1998, worked on ELISA's looking at the levels of IgG produced during E.coli sepsis as well as determining the subtype produced.

Historical pharmacy research project under Professor Flynn Warren, "The use of dandelion root as a diuretic." 1996

POSTERS

JH Morgan, MD; PS Hacket, MD; TC Gamblin, MD; ML Dalton, MD,; A. Conforti, MD; PS Dale, MD; Malignant Gastrointestinal Stromal Tumors: A Review of Twelve Cases Concerning Presentation, Findings, Management and Outcome." Southeastern Surgical Congress 2004; Jan 31-Feb 3, Atlanta, GA

Joe H Morgan, MD; J William Mix, MD, Paul S Dale, MD; Arnold W Conforti, MD; Angela Q Davis, FNP; Joe h Morgan, MD; Richard K Johnson, MD; Martin L Dalton, MD; Is Decreased Breast Conservation Therapy Utilization in the Southeast Secondary to More Aggressive Disease? Southeastern Surgical Congress 2004; Jan 31- Feb 3, Atlanta, GA

Morgan, J.H. M.D., et al., "A ten year review of "Traumatic Diaphragmatic injury at a Level One Trauma Center." Presented to Association of VA Surgeons meeting in Nashville May 2-5 2003

Morgan, J.H. M.D., et al., "Knife injuries to the Diaphragm: A Unique Subset of Patients." Presented to the Southern Medical Association meeting in Atlanta, November 7th, 2003

Pharmacy education research project under Marie Chisolm, PharmD. "Satisfaction of Pharmacists in a Clinical versus Outpatient Roll", 1997 poster at American Society of Health System Pharmacists annual meeting.

INVITED PRESENTATIONS

The Effect of FLAP Inhibitors on Experimental AAAs in ApoE Deficient Mice, **Joe Morgan, MD,** Shivprasad Nikara, MD, David Franklin, MD, Spencer Galt, MD, David Carey PhD, James Elmore, MD, Presented Delaware Vascular Society, September 2006

Initial Experience with Routine Selective Carotid Arteriography by Vascular Surgeons: **Joe H. Morgan, III, M.D., Joe H. Johnson, M.D. , Randall B. Brown, M.D., Richard L. Harvey, M.D., Walter E Rizzoni, M.D., C. Scott Tyson, R.T. Sylvia J. Robinson, R.N. and Maurice M. Solis, M.D.,** Presented Georgia Chapter meeting of American College of Surgeons, August 2005
Also presented at South Eastern Surgical Congress Feb., 2006 General Assembly

Joe Harris Morgan, M.D., Mercer University School of Medicine History of Medicine Symposium, Feb 2006 (Charles Dubose).

Joe Harris Morgan, III, M.D., Charles E. Wall, Jr., M.D., D. Benjamin Christie, III, M.D., Richard I. Harvey, M.D., Maurice M. Solis, M.D., "The Results of Superficial Femoral (SFA), Popliteal (POP), and Tibial (TIB) Artery Stenting for Peripheral Vascular Occlusive Disease." Presented at the Annual Meeting of the Southeastern Surgical Congress 2005; Feb 15, New Orleans, LA

WN Veal, M.D., **JH Morgan MD**, JS Beatty, BS, SW Sheppard, BS, ML Dalton, MD, JM Van De Water, MD, "Hemodynamic and Pulmonary Fluid Status in the Trauma Patient, Are We Slipping?" Presented at the Annual Meeting of the Southeastern Surgical Congress 2005; Feb 15, New Orleans, LA

Gamblin T.C., MD, Wall, C.E., Jr., M.D., **Morgan, J.H., III, M.D.**, Ashley, D.W., M.D., Dalton, M.L., M.D., "Natural History of Untreated Penetrating Diaphragm Injury: an animal Model." Presented to the Southern Medical Association 2003, Nov. 6-8.

Joe Harris Morgan, MD, "Allen Oldfather Whipple" Mercer University School of Medicine History of Medicine Symposium 2004, Feb 19

Joe Harris Morgan, III, M.D., T. Clark Gamblin, M.D., Jonathan R. Adkins, M.D., Josh Groves, M.D., Martin L. Dalton, M.D., Dennis W. Ashley, M.D., "Norepinephrine is a More Potent Inhibitor of TNF Over a Range of Doses than Dopamine." Presented at the Annual Meeting of the Southeastern Surgical Congress 2004; Jan 31 – Feb 3, Atlanta, GA
Presented at the Georgia State Trauma Competition 2003, Sept 24th, Macon
Presented at the Southeastern Regional Trauma Competition 2003, Nov 15th, Miami

Joe Harris Morgan, III, M.D., Gayla M. Royer, M.D., Paul Hackett, M.D., T. Clark Gamblin, M.D., Paul S. Dale, M.D., - "Radiofrequency Ablation of Large Nonresectable Hepatic Tumors." Presented at the Annual Meeting of the Southeastern Surgical Congress 2004; Jan 31 – Feb 3, Atlanta, GA

Morgan, J.H., M.D., et al. "A ten year preview of Traumatic Diaphragmatic Injury at a Level One Trauma Center." Presented to the Southern Medical Association 2003, Nov 6 – 8.

Joe Harris Morgan, III, MD, Joe Harris Morgan, Rph, Beth McCampbell, MD, Joshua R Groves, MD, Jonathan R Adkins, MD, Martin L. Dalton, MD, "Vancomycin Lock is an Effective Prophylactic Therapy against Central Venous Catheter Infection in Patients Receiving Total Parenteral Nutrition on an Outpatient Basis." Presented at the Georgia Chapter of the American College of Surgeons Meeting; St. Simons Island 2003, Sept 23

1996 Clinical Conference at the Medical College of Georgia entitled "Is the treatment of acute deep vein thrombosis in the outpatient setting with low molecular weight heparin equivalent to inpatient treatment with standard dose heparin?"

1997 Clinical Conference at the Medical College of Georgia entitled "Does the Current Literature support the addition of the clinical pharmacist in the family practice setting?"

2003 Mercer School of Medicine Surgery Grand Rounds at Medical Center of Central Georgia,
Interesting Case Report of Gallstone ileus

Clark, Bristria

From: ronald smith <godcan1@bellsouth.net>
Sent: Saturday, May 18, 2019 9:30 AM
To: Clark, Bristria
Subject: Board Vacancies
Attachments: RON RESUME Revision May 2019.docx

Dear Ms. Ware,

I read about the Dougherty County Board vacancies in the Albany Herald and would like to inquire about the possibility of openings. I am a lifetime resident of Albany and is always looking for opportunities to serve my community.

My resume, which is enclosed, contains information on my experience and skills. I would appreciate the opportunity to be considered for any candidacy. I can be reached anytime via my cell phone, 229-886-0111.

Thank you for your time and consideration.

PUBLIC RECORDS NOTICE: Georgia has a very broad public records law. Most written communications to or from City and County officials regarding City and County business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

Ronald Frederick Smith

2101 Beacon Court
Albany, Georgia 31721
Home: (229) 878-0334
Mobile: (229) 886-0111
Email: godcan1@bellsouth.net

OBJECTIVE

Obtain a board position to utilized my skills in public service and management for the citizens of Dougherty County

EXPERIENCE

Risk Management, 9/1/1989 to 5/1/2007

Procter & Gamble, Albany, Georgia

- Responsible for training all plant employees in safety and prevention.
- Developed training plans for special common and unusual emergency conditions.
- Tested and maintained fire alarm systems in compliance with codes and standards.
- Commander in charge of incidents and crews during environmental fire and safety emergencies.
- Responsible for inspecting plant and equipment according to NFPA and other federal and state guidelines.

Fire Officer, 6/1/1986 to 9/1/1989

Marine Corp. Logistic Base, Albany, Georgia

- Responded to life safety emergency incidents
- Carried out safety prevention audits and record, report findings.
- Provide training to staff and visitors in fire prevention and protection.
- Inspected and maintained all emergency equipment and kept records for auditing.
- Yearly assessments, audit and review of employees performance.

Firefighter, 1/1/1984 to 6/1/1986

Albany Fire Department, Albany, Georgia

- Responded to fire and health emergency (EMT Certified).
- Performed under emergency situations; emergency medical services.
- Performed required inspection and maintenance on fire vehicles and equipment.

Electronic Technician, 9/1/1979 to 9/1/1983

United States Army, Fort Bragg, North Carolina

- Used troubleshooting techniques to test and repair tactical radio communication equipment.

EDUCATION

High School Diploma - 1979

Westover High School

Albany, Georgia

United States Army

525 Military Intelligence Group – 1979-83

Albany Technical College, Diploma - 2012-14

Design & Media

Hotel & Restaurant