



DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION

**Jawahn E. Ware**  
*County Clerk/Procurement Manager*

**Attention Viewers of [www.dougherty.ga.us](http://www.dougherty.ga.us):**

The following supplemental material pertains to the:

## **September 23, 2019 Regular Meeting**

Documents received after 5:00 p.m., September 19, 2019 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware  
County Clerk



REGULAR MEETING – SEPTEMBER 23, 2019

*DRAFT 4 jw*

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

10 AM

**AGENDA**

1. Call meeting to order by Chairman Christopher Cohilas.
2. Invocation by Chairman Cohilas.
3. Pledge of Allegiance.
4. Consider for action the August 19 Regular Meeting and August 26 Work Session Minutes.  
**ACTION:** **See Minutes.**
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).**
  - a. Public Works Director **Larry Cook** and Asst. Director **Chuck Mathis**, present to **update** the Commission on the **proposed safety measures for Hardup and Wildfair Roads.**
6. Consider for action the acceptance of the bid to **install a concrete trail at the Old Radium Springs Golf Course** from the lowest responsible and responsive bidder meeting specifications, **AAA Concrete** (Albany, GA) in the amount of **\$74,450**. Funding is available in **SPLOST V – Radium Springs Improvement**. **See Purchases #1.**  
**ACTION:**
7. Consider for action the **Resolution** providing for the acceptance and execution of the proposal for the **Radium Springs Storm Memorial & Renovation of the Entrance Gate, Ticket Booths, Gazebo, and Exterior Feature Lighting** from the lowest responsible and responsive proposer meeting specifications, **LRA Constructors, Inc.** (Albany, GA) in the amount of **\$572,791** subject to the execution of the contract by the **County Administrator**. Funding is available in **SPLOST V – Radium Springs Improvement**. **See Purchases #2.**  
**ACTION:**

<See Next Page>

8. Consider for action the **Resolution** providing for the acceptance and execution of the proposal for the **Survey & Design of Alley Improvements** from the lowest responsible and responsive proposer meeting specifications, **Reliable Engineering LLC** (Albany, GA) in the amount of **\$127,600 subject to the execution of the contract by the County Administrator**. The engineering service will be for the fifteen alleys listed in the Dougherty County Alley Improvements proposal and 2019 T-SPLOST project. Funding is available in **TSPLOST – Alley Paving**. **See Purchases #3.**  
**ACTION:**
9. Consider for action the **transfer of ownership** approval for the **Alcohol Application** of **Ohn Namoh Rudra Corp., Palak Pithawala** licensee, dba **Cowboy Bill's**, at **4502 Sylvester Rd** for Consumption – Liquor, Beer and Wine. The Albany-Dougherty Marshal's Office recommends approval. **See Other #1.**  
**ACTION:**
10. Consider for action the **Resolution creating the 2020 Albany-Dougherty Local Complete Count Committee** for the U.S. Census Bureau. **See Other #2.**  
**ACTION:**
11. Consider for action the recommendation to **amend the Robert Cross Park Multipurpose Facility One Day Rental Fee from \$400 to \$600**. (The damage deposit of \$200 remains the same and is refundable if there are no damages during the event). **See Other #3.**  
**ACTION:**
12. Consider for action the approval of the **Disaster Recovery Fund Budget** for **FY 19** in the **amount of \$4,508,120**. The Department of Audits requires an official approved budget showing the total expenditures in a fiscal year. **See Other #4.**  
**ACTION:**
13. Consider for action the approval of the **CDBG-DR Grant Budget** for **FY 19** in the **amount of \$36,600**. The Department of Audits requires an official approved budget showing the total expenditures in a fiscal year. **See Other #4.**  
**ACTION:**
14. Consider for action the approval of the **CHIP Grant Budget** for **FY 19** in the **amount of \$249,650**. The Department of Audits requires an official approved budget showing the total expenditures in a fiscal year. **See Other #4.**  
**ACTION:**

15. Consider for action the **transfer of \$82,619.58** from the Fund Balance of the **Solid Waste Enterprise Fund** to the **Special Services District Fund** for the purpose of paying an **invoice from Ceres**. **See Other #5.**

**ACTION:**

16. Consider for action the **payment of one (1) invoice** from **Ceres** in the **amount of \$82,619.58**. The services rendered are for tipping fees. **See Other #5.**

**ACTION:**

17. Consider for action the **Resolution** providing for the use of **Dougherty County Nuisance Abatement** Resolution Number 02-034 **as a means to abate nuisances (dilapidated property)** at 946 Barbragale Ave, 2417 Betty's Drive and 2611 Radium Springs Road.

**ACTION:** **See Other #6.**

18. Consider for action the **Resolution** declaring the **listed equipment as surplus and authorizing the sale** of same via an online auction. **See Other #7.**

**ACTION:**

19. Consider for action the recommendation to approve the following **Health and Dental Plan Renewal and Plan Design changes for the 2020 Plan Year** from the **Insurance Review Committee**:

- a. Allow the employee premiums to remain the same;
- b. Change the dental plan carrier to Delta Dental and increase the annual benefit maximum and the orthodontia lifetime maximum;
- c. Change the "Buy Up Plan" to the "Premium Plus Plan" and increase the deductibles, medical out of pocket maximum and urgent care copay; and
- d. Change the "Base Plan" to the "Premium Plan" and increase the deductibles, medical out of pocket maximum and urgent care copay;

**ACTION:** **See Handout.**

20. Consider for action the **Zoning Consideration of Danny L. Redding, Jr., owner & applicant; request to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District)**. The property fronts S. Mock Rd at its western boundary and the Georgia and Florida Railway at its eastern boundary; the **property address is 1434 S. Mock Road. The Planning Commission recommends approval to M-1 (Restricted Industrial District) with the following condition: the use of the property is restricted to motor vehicle repossession, not to include selling of motor vehicle parts and/or motor vehicle repairs.** The Public Hearing for this consideration was held on August 19, 2019.

**ACTION:** **See Zoning a.**

<See Next Page>



21. Consider for approval the **Resolution** providing for the acceptance and execution of a **Memorandum of Agreement** between the **Southwest Georgia Regional Commission** and Dougherty County, GA to provide technical assistance for the **development of a Housing Plan in the amount of \$10,000**. Funding is available in the **General Fund**. Assistant County Administrator Scott Addison will address. **See Other #8.**

**ACTION:**

22. Items from the Assistant County Administrator.

23. Items from the County Attorney.

24. Items from the County Commission.

25. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*

# DOUGHERTY COUNTY COMMISSION

DRAFT

## REGULAR MEETING MINUTES

August 19, 2019

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on August 19, 2019. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins and Clinton Johnson. Commissioner Anthony Jones was absent. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, Administrative Specialist Bristeria Hope, other staff and representatives of the media.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the July 15 Regular Meeting, July 29 Work Session and July 29 Public Hearing Minutes.

Commissioner Gray moved for approval. Upon a second by Commissioner Edwards, the motion passed unanimously.

The Chairman recognized representatives from SOWEGA Rising to provide a project overview to the Commission. Citizen Bruce Capps introduced the organization's members. The representatives gave an overview on economic justice, food insecurity/ food deserts/ hunger, criminal justice reform, cultural and historical preservations, rural health and ways to help prevent gang violence. Commissioner Gaines mentioned that she wanted to work with the organization especially on emphasizing the shortages of food. The Chairman encouraged the SOWEGA Rising Committee to partner with Flint River Fresh to teach children the importance of having fresh fruits and vegetables.

The Chairman recognized Assistant Chief Deputy Pamela Johnson to provide an update on the Choosing Healthy Activities and Methods Promoting Safety (CHAMPS) Summer Camp Program. Lieutenant Terron Hayes expressed thanks to the Commission for a successful summer program. He mentioned that 200 students benefitted and were taught about bullying, gang resistance and suicide prevention. Commissioner Edwards asked the Sheriff's Office to consider hosting an additional summer program next year for students who were between the ages of 15-18 to provide sufficient education on similar topics.

The Chairman opened the Public Hearing for Danny L. Redding, Jr., owner & applicant request to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District). The property fronts S. Mock Rd at its western boundary and the Georgia and Florida Railway at its eastern boundary; the property address is 1434 S. Mock Road. The Planning Commission recommended approval to rezone to M-1 (Restricted Industrial District) with the following condition: the use of the property is restricted to motor vehicle repossession, not to include selling of motor vehicle parts and/or motor vehicle repairs. Mary Teter, Planning Manager, addressed. Citizen Chris Quinn spoke in opposition of the request due to concerns of loud noise in the area that could possibly disturb the current residents. Owner Danny L. Redding, Jr spoke in



regards to his request. He mentioned that transport companies have an economic impact and that he has a site plan for the area; which was shared with Mr. Quinn, to ensure that the resident's concerns were met. There being no one to speak further in favor of or opposition to the proposal, the Chairman closed the Public Hearing.

The Chairman called for consideration of the purchase of seven F150 Pickup Trucks for Facilities Management from Wade Ford (Smyrna, GA). Three trucks are priced at \$25,898 each and four trucks are priced at \$25,645 each for a total expenditure of \$180,274. Pricing for the vehicles are "piggy-backed" from the City of Atlanta's vehicle purchasing contract. Funding is available in SPLOST VII – County Department Vehicles.

Commissioner Edwards moved for approval. Upon a second by Commissioner Gray, the motion passed unanimously.

The Chairman called for consideration of the nomination of the County Voting Delegate at the ACCG Legislative Leadership Conference Business Session on October 3, 2019 in Athens, GA.

Upon nomination by Commissioner Johnson, Commissioner Edwards was unanimously appointed as the County Voting Delegate.

The Chairman called for consideration of the proposed recommendations for the City of Albany's consideration to improve recreation.

Commissioner Johnson moved for approval. Commissioner Hudgins seconded the motion. Under discussion, the Chairman made a substitute motion to change the wording from "asking for your assistance" to "attention and call to action" and to take out joint plan within the draft letter to the City of Albany. Upon a second by Commissioner Johnson, the motion passed unanimously.

The Chairman called for consideration of a resolution authorizing the Intergovernmental Agreement with the City of Albany for the 2019 Byrne Justice Assistance Grant (JAG) Program in the amount of \$14,447.20. The Agreement stipulates that the County will receive 20% of the total award (\$72,236). Assistant County Administrator Scott Addison addressed. Finance Director Martha Hendley was present.

Commissioner Gray moved for approval. Upon a second by Commissioner Hudgins, the motion passed unanimously. Resolution No. 19-045 is entitled:

A RESOLUTION  
ENTITLED

A RESOLUTION PROVIDING FOR THE APPROVAL AND  
EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT  
BETWEEN DOUGHERTY COUNTY, GEORGIA AND THE CITY OF  
ALBANY FOR THE PURPOSE OF REALLOCATING BETWEEN  
THE TWO GOVERNMENTS FUNDS PROVIDED THROUGH THE  
2019 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
AWARD; REPEALING RESOLUTIONS OR PARTS OF

RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER  
PURPOSES.

The Chairman called for consideration of a resolution providing for the acceptance and recording on the land records of Dougherty County a quit claim deed from the Albany/Dougherty County Land Bank relative to real property in Putney, Georgia known as 1108 Antioch Road. County Attorney Spencer Lee addressed. Planning Director Paul Forgey provided an update on the Land Bank's role in this acquisition. Public Works Director Larry Cook was present. Mr. Forgey stated that the Albany Land Bank was able to acquire property and give it to Dougherty County for public use.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gray, the motion passed unanimously. Resolution No. 19-046 is entitled:

A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR THE ACCEPTANCE AND  
RECORDING ON THE LAND RECORDS OF DOUGHERTY  
COUNTY A QUIT CLAIM DEED FROM THE  
ALBANY/DOUGHERTY COUNTY LAND BANK RELATIVE TO  
REAL PROPERTY IN PUTNEY GEORGIA KNOWN AS  
1108 ANTIOCH ROAD; REPEALING RESOLUTIONS OR PARTS  
OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER  
PURPOSES.

The Chairman called for consideration of a resolution providing for the acceptance of prior recorded deeds providing land and easements for the purpose of widening the county road system in the Radium Springs Subdivision. County Attorney Spencer Lee and Public Works Director Larry Cook addressed. Mr. Cook provided updates on upgrades of County roads in the area on Skywater and Azalea Blvd.

Commissioner Edwards moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously. Resolution No. 19-047 is entitled:

A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR THE ACCEPTANCE OF  
PRIOR RECORDED DEEDS PROVIDING LAND AND  
EASEMENTS FOR THE PURPOSE OF WIDENING THE  
COUNTY ROAD SYSTEM IN THE RADIUM SPRINGS  
SUBDIVISION; REPEALING RESOLUTIONS OR PARTS OF  
RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER  
PURPOSES.

The Chairman called for consideration of a resolution providing for the abandonment of a section of the county road system known as a part of Wildfair Road and Blue Springs Road and authorizing



the execution and filing of a quit claim deed transferring the subject abandoned property to the adjoining land owner. County Attorney Spencer Lee and Public Works Director Larry Cook addressed. Commissioner Gaines asked about an attempt to sell the property. Attorney Lee explained that the property was not being given to the County so the transfer would suffice.

Commissioner Edwards moved for approval. Commissioner Hudgins seconded the motion. The motion passed with five ayes and one nay by Commissioner Gaines. Resolution No. 19-048 is entitled:

A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR THE ABANDONMENT OF A  
SECTION OF THE COUNTY ROAD SYSTEM KNOWN AS A PART  
OF WILDFAIR ROAD AND BLUE SPRINGS ROAD AND  
AUTHORIZING THE EXECUTION AND FILING OF A QUIT CLAIM  
DEED TRANSFERRING THE SUBJECT ABANDONED PROPERTY  
TO THE ADJOINING LAND OWNER; REPEALING RESOLUTIONS  
OR PARTS OF RESOLUTIONS IN CONFLICT HERewith; AND FOR  
OTHER PURPOSES.

Commissioner Gray provided an update from the recent Georgia Association of Chief of Police conference on ways to build trust among the community between law enforcement and community relations. Commissioner Edwards wanted an update on the active shooting that took place in Dougherty County; to which Chief Kenneth Johnson provided and the Chief also gave an update on the curfew hours for children ages 18 and under on the weekday and weekend. Commissioner Johnson shared he had a meeting with Dr. Parker and suggested that our Board continue the conversation by hosting a commission meeting offsite at Albany Technical College. Commissioner Edwards asked about compensation for crime stoppers and Chairman Cohilas addressed the concern.

There being no further business, the Commission adjourned at 11:26 a.m.

ATTEST:

\_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
COUNTY CLERK

## DOUGHERTY COUNTY COMMISSION

DRAFT

### WORK SESSION MINUTES

August 26, 2019

The Dougherty County Commission met in Room 120 of the Albany-Dougherty Government Center on August 26, 2019. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson and Anthony Jones. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, other staff and representatives of the media.

The Chairman recognized County Extension Coordinator James Morgan present to update the Commission with the quarterly report. Commissioner Gaines, member of the Flint River Fresh Board, asked that an update be provided to the Commission. Chairman Cohilas directed Mr. McCoy to coordinate.

The Chairman recognized Fire Chief Cedric Scott present to provide an update on Dougherty County Insurance Service Office (ISO) ratings and hydrant opportunities. Chief Scott introduced the fire station staff to the Commission. He noted that the ISO category “9” was no longer used and had been replaced with 2/2x. He discussed the best areas of expansion for hydrant opportunity to extend water within 5 miles of a fire station. There were four proposed areas of opportunity for ISO ratings that would include areas to maintain density with the greatest population. The four areas of opportunity with the estimated residence and business amounts as shown below:

- Area of Opportunity 1: Near Stage Coach/Phoebe Rd off Liberty Expressway: Approximately 1,875 Residences/Businesses
- Area of Opportunity 2: Liberty Expressway/Honeysuckle/Holly: Approximately 2,000 Residences/Businesses
- Area of Opportunity 3: Near 8 Mile Road/Locosta: Approximately 1,457 Residences/Businesses
- Area of Opportunity 4: Near Byron Plantation and Van Cise Ln: Approximately 1900 Residences/Businesses

The project cost for Opportunity 1 would be \$6,871,200 with the lineage of 21.68 miles (114,520 feet). Opportunity 2 cost would be \$854,000 with the lineage of 2.69 miles (14,234 feet). Opportunity 3 cost would be \$2,353,800 with the lineage of 7.43 miles (39,230 feet). Opportunity 4 cost would be \$1,989,480 with the lineage of 6.28 miles (33,158 feet). The total cost would be \$12,068,480. He shared that the County would look at each area separately or in totality. The potential benefits of adopting the ISO rating would be for individual being able to save based on the insurance company of the residence or business. However, there is no

guarantee of a rate change. Chief Scott proposed a recommendation to purchase two tanker trucks for implementation and two additional ones in the future at the cost of \$250,000-\$400,000 per truck. He stressed the need for the trucks to help reduce fires throughout Dougherty County and the trucks would be located at our local fire stations. There was consensus made from the Commission to get a report from Mr. McCoy on the amount of SPLOST funding available to possibly purchase the tanker trucks. Mr. McCoy said that it was \$1.2 million available in SPLOST VII for fire trucks. Financial Advisor Ed Wall was present and discussed the process for cost break analysis. Also, he suggested that the County consider lease purchases. Commissioner Gray left the meeting at 10:20 a.m.

The Chairman asked the Commission to review the minutes of the August 5 Regular Meeting, August 10 Midyear Commission Retreat and August 12 Work Session.

The Chairman called for a discussion of a recommendation to enhance litter abatement efforts in Dougherty County. County Administrator Michael McCoy, Keep Albany Dougherty Beautiful (KABD) Director Judy Bowles, and KADB Chairman Jeanette Henderson addressed. County Attorney Spencer Lee, Chief Code Enforcement Officer Robert Carter and Chief Kenneth Johnson were present. Mr. McCoy stated that sufficient laws were on the books to handle litter and no enforcement court was needed because it was being handled by Magistrate Court. Chairman Henderson provided a score of 1.55 (based off a scale where 1 means no litter and 4 means extremely littered) for Dougherty County which was considered a clean area but had areas of opportunity. Mrs. Henderson shared that KABD litter abatement initiatives exceeds most efforts in other communities in the state and noted that Columbus, Ga scored a 3.3 and Macon, Ga scored a 2.3. Activities conducted were shared. Judy Bowles shared that picking up trash was not the answer to teaching citizens the importance of littering. Additional recommendations and cost were provided. There were three proposed options to help reduce litter in the community which included to re-instate KADB's Code Violation Reporting Form, provide a courtesy notice to all haulers to remind them to secure their loads or hire additional personnel to remove litter. It was stated that areas with the highest level of concerns were in the City of Albany. Commissioner Edwards wanted to discuss using inmate labor to pick up litter as a possible option with Chief Jailer John Ostrander in which Mr. McCoy would follow up on. After a lengthy discussion, the Chairman directed additional discussion to continue in the next Work Session and action to follow in the latter part of September.

The Chairman called for a discussion of a presentation of the options for borrowing money to accelerate funding TSPLOST projects. Assistant County Administrator Scott Addison and Financial Advisor Ed Wall addressed. Mr. Wall stated borrowing money to accelerate funding TSPLOST projects is not needed at this time, but the recommendation to do so can be presented case by case in the future. Based on the cash flow analysis, there is no projected negative cash flow and no need to borrow to accelerate funding. Instead of obtaining issued bonds, if needed, he suggested to consider using tax allocation note (TAN) or using the General Fund balance because borrowing money was too expensive.

Due to the observance of the Labor Day Holiday, the next Commission meeting would be a Regular Meeting held on Monday, September 9, 2019.

After there was no further business to come before the Commission, the meeting adjourned at 11:41 a.m.

\_\_\_\_\_  
CHAIRMAN

ATTEST:

\_\_\_\_\_  
COUNTY CLERK





## PROCUREMENT RECOMMENDATION

DATE: September 3, 2019

TITLE: DOCO Radium Pond Perimeter Trail

DEPARTMENT: DOCO Public Works

REFERENCE NUMBER: 20-002

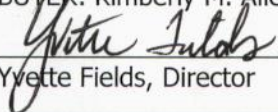
ACCOUNT NUMBER: 16030.7065.07(SPLOST)

OPENING DATE: 8/16/2019

BUDGETED AMOUNT: \$63,285.00

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware

  
Yvette Fields, Director

### RECOMMENDATION:

Recommend contracting with AAA Concrete, Albany, Georgia for the installation of a concrete trail at the Old Radium Springs Golf Course, for a total expenditure of \$74,450.00.

### BACKGROUND INFORMATION:

This bid was advertised in the local paper, on the access channel, and the Georgia Procurement Registry. The bid opening was August 16, 2019. Two (2) contractors submitted a bid. AAA Concrete was the lowest responsive and responsible bidder.

This project is for the installation of approximately 2,100 LF, 10' wide concrete trail around the pond located at the Old Radium Springs Golf Course located at 615 Azalea Blvd in Albany, Georgia.

AAA Concrete has met all the requirements for contract award. The contract time for this project is sixty (60) calendar days.

Jeremy Brown, Project Manager & Larry Cook, Public Works Director concur with this recommendation.

### COUNTY ADMINISTRATOR ACTION:

☒ APPROVED

☐ DISAPPROVED

☐ HOLD

COMMENTS: \_\_\_\_\_

9-4-19  
DATE

  
COUNTY ADMINISTRATOR

### List of Documents Attached:

Tabulation Sheet

CENTRAL SERVICES

<b>CITY OF ALBANY GEORGIA</b> <b>PROCUREMENT DIVISION</b> <b>TABULATION OF BIDS</b> DEPT: <b>DOCO Engineering</b> OPEN DATE: <b>8/16/2019</b> TIME OF OPENING: 2:30 p.m. BID REF: <b>20-002</b>		<b>AAA Concrete</b> <b>1224 E Broad Avenue</b> <b>Albany, GA 31701</b> <b>229-436-4626</b> <b>229-436-5460</b> <b>Steve Williams</b> <a href="mailto:stevewilliams@aaaconcrete.biz">stevewilliams@aaaconcrete.biz</a>		<b>S &amp; S Concrete</b> <b>803 Philema Rd South</b> <b>Leesburg, GA 31763</b> <b>229-438-8566</b>  <b>Sammy Smith</b> <a href="mailto:sssmith@ssconcrete.net">sssmith@ssconcrete.net</a>	
QTY	DESCRIPTION	Unit Price	Total	Unit Price	Total
<b>21,000 sq. ft.</b>	<b>DOCO Radium</b>	\$3.55	<b>\$ 74,450.00</b>	\$20.96	\$ 440,160.00
	<b>Pond Perimeter</b>				
	<b>Trail</b>				
	<b>Bid Bond</b>		<b>Yes</b>		<b>Yes</b>
FOB POINT/TERMS					
DELIVERY TIME					
COMMENTS					





**PROCUREMENT RECOMMENDATION**

DATE: September 12, 2019

TITLE: DOCO Radium Springs Storm Memorial Renovation

DEPARTMENT: DOCO Public Works

REFERENCE NUMBER: 19-015


ACCOUNT NUMBER: 16030.7065.07(SPLOST V)

OPENING DATE: 8/15/2019

BUDGETED AMOUNT: Storm Memorial Construction (\$228,250.00)  
Construction Phase II (\$644,227.20)

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware

  
Yvette Fields, Director

**RECOMMENDATION:**

Recommend contracting with LRA Constructors, Inc., Albany, Georgia for the New Radium Springs Storm Memorial & Renovation of the Entrance Gate, Ticket Booths, Gazebo, and Exterior Feature Lighting, for a total expenditure of \$572,791.00.

**BACKGROUND INFORMATION:**

This bid was advertised in the local paper, on the access channel, and the Georgia Procurement Registry. The bid opening was August 15, 2019. Two (2) contractors submitted a bid. LRA Constructors, Inc. was the lowest responsive and responsible bidder.

The project consists of complete Renovation and Restoration of the existing Radium Springs Garden's Entrance Gate and Ticket Booths to their original 1927 construction. Restoration of existing concrete and plaster Gazebo. A new Storm Memorial will be constructed for the victims who lost their lives in several storms, which occurred on January 2<sup>nd</sup>, and 22<sup>nd</sup>, 2017. New LED Exterior Feature up Lighting will be installed to highlight specific elements within the Radium Springs Gardens. The work plan is to start the renovations, repairs, and new construction work all at the same time in an orderly sequence based upon the Contractors recommendations, work flow, schedule and detailed input from the Owner. The overall goal from the Owners standpoint is to allow the Gardens to remain open during normal scheduled hours for visitors without causing safety risks to them while construction is ongoing.

LRA Constructors, Inc. has met all the requirements for contract award. The contract time for this project is one hundred and twenty (120) calendar days.

Jeremy Brown, Project Manager & Larry Cook, Public Works Director concur with this recommendation.

**COUNTY ADMINISTRATOR ACTION:**

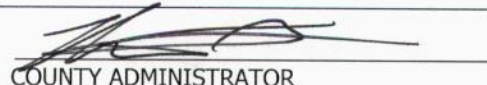
☒ APPROVED

☐ DISAPPROVED

☐ HOLD

**COMMENTS:**

9-17-19  
DATE

  
COUNTY ADMINISTRATOR

**List of Documents Attached:**

Tabulation Sheet  
Consultant Recommendation Letter

**CENTRAL SERVICES**

<b>CITY OF ALBANY GEORGIA PROCUREMENT DIVISION TABULATION OF BIDS</b> DEPT: <b>DOCO Engineering</b> OPEN DATE: <b>8/15/2019</b> TIME OF OPENING: 2:30 p.m. BID REF: <b>19-015</b>		<b>LRA Constructors, Inc.</b> 2727 Upland Court Albany, Ga 31721 <b>229-883-8473</b> <b>229-883-7009</b> <a href="mailto:jakereese@lraconstructors.com">jakereese@lraconstructors.com</a> <a href="mailto:bbarrow@lraconstructors.com">bbarrow@lraconstructors.com</a>		<b>Newell Construction</b> 611 N. Jefferson St. Albany, Ga 31702 <b>229-347-3220</b>  <b>Rick Newell</b> <a href="mailto:Rick.Newell@Newellconstruction.com">Rick.Newell@Newellconstruction.com</a>		
QTY	DESCRIPTION					
	<b>DOCO Radium</b>		<b>\$ 572,791.00</b>		\$ 620,105.00	
	<b>Memorial Rehab</b>					
	<b>Alternate 1</b>	<b>(Deduct)</b>	\$ 105,040.00		\$ 127,040.00	
	<b>Alternate 2</b>	<b>(Deduct)</b>	\$ 27,000.00		\$ 25,000.00	
	<b>Alternate 3</b>	<b>(Deduct)</b>	\$ 174,388.00		\$ 227,443.00	
	<b>Addendum 1-4</b>		<b>Yes</b>		<b>Yes</b>	
	<b>Bid Bond</b>		<b>Yes</b>		<b>Yes</b>	
FOB POINT/TERMS						
DELIVERY TIME						
COMMENTS						



116 Roosevelt Avenue, Suite 200  
Albany, Georgia 31701  
P.O. Box 5478, Albany, Georgia 31706  
p: (229) 435-0036 f: (229) 435-0042  
www.ywmarchitects.com

September 9, 2019

Mrs. Kimberly Allen  
Buyer I  
Central Services Department  
Procurement Division  
City of Albany  
222 Pine Avenue, Suite 260  
Albany, Georgia 31701

Bid Reference # 19-015

Re: New Radium Springs Storm Memorial & Renovation Entrance Gate | Ticket  
Booths | Gazebo | Exterior Feature Lighting:  
Albany Georgia  
Architect's Project No. 1817

Kimberly:

Yielding Wakeford & McGee Architects, P.C. is pleased to recommend **LRA Constructors, Inc.**, the apparent low bidder from the bid opening held on August 15, 2019 for the "New Radium Springs Storm Memorial & Renovation Entrance Gate | Ticket Booths | Gazebo | Exterior Feature Lighting" project. They have indicated in the Lump Sum Bid Form dated August 15, 2019, that they will perform all work described in the Bidding Documents in the amount of \$ 572,791.00 on behalf of the Owner; Dougherty County Commission.

If you have any questions, please feel free to contact me at any time/

Sincerely,

Yielding, Wakeford &  
McGee Architects, P.C.

*Kent T. McClure*

Kent T. McClure, AIA, CSI  
Principal





**Scott Addison**  
*Assistant County Administrator*

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION**

Agenda Item

Date: September 10, 2019

Meeting Date: September 16, 2019

Subject/Title: Professional Services - Alley Design

Presented for: Decision

Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Dougherty County Public Works Department is in need of an engineering firm to provide professional services for the alley surveying and design of fifteen alleys in the unincorporated area of Dougherty County.

History/Facts and Issues

Dougherty County Public Works identified fifteen alleys requiring paving improvements in the 2017 Dougherty County Alley Improvements proposal and the 2019 T-SPLOST project list; which were both approved by the County Commission. A competitive process for proposals was conducted and four vendors submitted proposals with the highest bid being \$189,700. Public Works Director Larry Cook and Public Works Engineer Jeremy Brown reviewed the proposals and request to contract with lowest responsible and responsive proposer meeting specifications, Reliable Engineering, LLC (Albany, GA) in the amount of \$127,600.

Recommended Action

Recommend Dougherty County Commission accepts the proposal from Reliable Engineering, LLC (Albany, GA) in the amount of \$127,600 to provide professional services for the alley survey and design of fifteen alleys in the unincorporated area of Dougherty County.

Funding Source

T-SPLOST Alley Paving  
Budget \$200,000

**PROPOSAL PRICE SHEET  
ENGINEERING SERVICES FOR COUNTY ALLEY IMPROVEMENTS - SURVEY & DESIGN  
DOUGHERTY COUNTY**

**RFP FOR ENGINEERING SERVICES**

ITEM NO.	DESCRIPTION	QTY	UNIT	<i>Reliable Engineering</i>	<i>EMC Engineering</i>	<i>Still Waters</i>	<i>Lanier Engineering</i>
				PRICE	PRICE	PRICE	PRICE
<b>1</b>	<b><u>Polnciana Alley</u></b>						
	Survey	1	LS	\$ 2,300.00	\$ 3,723.55	\$ 1,560.00	\$ 4,850.00
	Design	1	LS	\$ 6,000.00	\$ 4,327.37	\$ 8,000.00	\$ 7,300.00
<b>2</b>	<b><u>Mockingbird Alley 2</u></b>						
	Survey	1	LS	\$ 1,950.00	\$ 3,693.30	\$ 1,200.00	\$ 4,950.00
	Design	1	LS	\$ 6,300.00	\$ 4,292.21	\$ 7,500.00	\$ 7,250.00
<b>3</b>	<b><u>RedBud</u></b>						
	Survey	1	LS	\$ 1,600.00	\$ 2,571.28	\$ 1,080.00	\$ 3,200.00
	Design	1	LS	\$ 4,200.00	\$ 2,988.25	\$ 4,500.00	\$ 5,050.00
<b>4</b>	<b><u>Holly Alley (2)</u></b>						
	Survey	1	LS	\$ 1,900.00	\$ 3,113.04	\$ 1,320.00	\$ 4,450.00
	Design	1	LS	\$ 4,900.00	\$ 3,617.86	\$ 5,500.00	\$ 6,150.00
<b>5</b>	<b><u>Mockingbird Alley 1</u></b>						
	Survey	1	LS	\$ 2,000.00	\$ 3,795.05	\$ 1,560.00	\$ 4,550.00
	Design	1	LS	\$ 6,400.00	\$ 4,410.46	\$ 6,500.00	\$ 7,450.00
<b>6</b>	<b><u>Barbragale Alley 1</u></b>						
	Survey	1	LS	\$ 1,800.00	\$ 3,390.79	\$ 1,200.00	\$ 5,500.00
	Design	1	LS	\$ 5,900.00	\$ 3,940.65	\$ 6,500.00	\$ 6,650.00
<b>7</b>	<b><u>Virginia Alley</u></b>						
	Survey	1	LS	\$ 3,700.00	\$ 7,136.34	\$ 2,520.00	\$ 6,500.00
	Design	1	LS	\$ 10,000.00	\$ 10,366.98	\$ 15,000.00	\$ 14,000.00
<b>8</b>	<b><u>Barbragale Alley 2</u></b>						
	Survey	1	LS	\$ 2,200.00	\$ 4,125.05	\$ 1,560.00	\$ 4,100.00

Design	1	LS	\$ 6,800.00	\$ 4,793.98	\$ 8,000.00	\$ 8,100.00
<b>9 Barbragale Alley 3</b>						
Survey	1	LS	\$ 1,300.00	\$ 2,488.78	\$ 1,080.00	\$ 3,500.00
Design	1	LS	\$ 4,300.00	\$ 2,892.37	\$ 5,000.00	\$ 4,900.00
<b>10 Elizabeth Alley</b>						
Survey	1	LS	\$ 3,800.00	\$ 7,279.34	\$ 2,520.00	\$ 6,600.00
Design	1	LS	\$ 10,000.00	\$ 10,574.72	\$ 15,000.00	\$ 14,300.00
<b>11 Gillionville Rd Alley</b>						
Survey	1	LS	\$ 2,800.00	\$ 3,712.55	\$ 1,560.00	\$ 4,950.00
Design	1	LS	\$ 5,500.00	\$ 4,314.58	\$ 7,000.00	\$ 7,300.00
<b>12 Hollis Alley</b>						
Survey	1	LS	\$ 3,200.00	\$ 6,220.58	\$ 2,520.00	\$ 6,300.00
Design	1	LS	\$ 10,000.00	\$ 9,036.65	\$ 13,500.00	\$ 12,200.00
<b>13 Holly Alley (1)</b>						
Survey	1	LS	\$ 2,200.00	\$ 3,162.54	\$ 1,800.00	\$ 5,150.00
Design	1	LS	\$ 4,700.00	\$ 3,675.39	\$ 6,500.00	\$ 6,200.00
<b>14 Hibiscus Alley</b>						
Survey	1	LS	\$ 1,400.00	\$ 2,048.78	\$ 720.00	\$ 3,600.00
Design	1	LS	\$ 3,400.00	\$ 2,381.01	\$ 4,500.00	\$ 4,000.00
<b>15 Barbragale Alley 4</b>						
Survey	1	LS	\$ 1,750.00	\$ 3,258.79	\$ 1,440.00	\$ 4,250.00
Design	1	LS	\$ 5,300.00	\$ 3,787.24	\$ 6,500.00	\$ 6,400.00
<b>TOTAL BASE BID PROPOSAL PRICE (ITEMS 1-15)</b>			<b>\$ 127,600.00</b>	<b>\$ 135,119.48</b>	<b>\$ 143,140.00</b>	<b>\$ 189,700.00</b>





222 Pine Avenue, Suite 540, Post Office Box 1827  
Albany, Georgia 31702-1827

## ALCOHOL LICENSE APPLICATION

Date of Application: August 21, 2019

☐ New Applicant

☒ Transfer of Ownership

**INSTRUCTIONS:** Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701, with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50**

**Check Appropriate Block(s):**

<input type="checkbox"/> BEER, Consumption	\$500	<input type="checkbox"/> WINE, Consumption	\$350	<input type="checkbox"/> LIQUOR, Package/Consumption	\$2,000
<input type="checkbox"/> BEER, Package	\$400	<input type="checkbox"/> WINE, Package	\$350	<input type="checkbox"/> LIQUOR, Wholesale	\$3,000
<input type="checkbox"/> BEER, Brewers	\$3,000	<input type="checkbox"/> WINE, Manufacture	\$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine	\$2,000
<input type="checkbox"/> BEER, Wholesale	\$750	<input type="checkbox"/> WINE, Wholesale	\$500	<input checked="" type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine	\$2,500
				<input type="checkbox"/> LIQUOR, Manufacture	\$3,000

CORPORATION NAME: Ohn Namoh Rudra Corp

TRADE NAME OF BUSINESS: Cowboy Bill's

BUSINESS ADDRESS: 4502 Sylvester Rd

BUSINESS PHONE: 229-420-7444

CITY: Albany

STATE: GA

ZIP CODE: 31705

COUNTY IN WHICH  
BUSINESS IS LOCATED: Dougherty

### MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS

MAILING ADDRESS: same as above

CITY:

STATE:

ZIP CODE NUMBER:

THIS APPLICATION IS FILED BY:

☐ SINGLE PROPRIETOR ☐ PARTNERSHIP ☒ CORPORATION (Documents Required) ☐ PRIVATE CLUB (Documents Required)

### GENERAL INFORMATION LICENSEE

1. FULL NAME OF LICENSEE: Palak Pithawala

ADDRESS OF LEGAL RESIDENCE: 117 Widgeon Dr.

CITY: Leesburg

STATE: GA

ZIP CODE: 31763

COUNTY OF  
RESIDENCE: Lee

MOBILE PHONE:

EMAIL: palak.rudra10@gmail.com

AGE: 56

2. FULL NAME OF LICENSEE: Brindra Patel

ADDRESS OF LEGAL RESIDENCE: 536 Johnson St. SE

CITY: Dawson

STATE: Georgia

ZIP CODE: 39842

COUNTY OF  
RESIDENCE: Terrell

MOBILE PHONE:

EMAIL: mihiry2k@yahoo.com

AGE: 37

(A). If applicant resided at current residence less than 2 years list past address:

3. ☒ Manager/ Responsible Person Information (Agent): ☐ Managed by Applicant (Go to question #4)

Name: Donna Moore Age: 56 Phone # -----  
Address: 1017 Nelms Rd. City: Albany State: GA Zip: 31705

### CERTIFICATION OF APPOINTMENT

I, Palak Pithawala the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as Cowboy Bill's at 4502 Sylvester Road, Albany, GA 31705.

Donna Moore 9-5-19 Palak Pithawala 9/5/19  
Agent Signature Date Applicant Signature Date

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Palak Pithawala	117 Widgeon Dr. Leesburg, GA 31763	50%
B	Brinda Patel	536 Johnson Rd. Dawson, GA 39842	50%
C			

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☒ Leased 36 # of Months ☐ Purchased/Owner

Wild-Nic Properties, 4500 Sylvester Rd., Sylvester, GA 31791 (229) 436-9772

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES NO ☒ . If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES NO ☒ . If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES NO ☒ . If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT  
☐ PUB/TAVERN  
☒ NIGHTCLUB/LOUNGE/BAR  
☐ HOTEL/MOTEL  
☐ PRIVATE CLUB (NON-PROFIT)

- ☐ CONVENIENCE/GROCERY STORE  
☐ PACKAGE STORE  
☐ MULTI-PURPOSE FACILITY  
☐ MUNICIPAL FACILITY  
☐ OTHER (SPECIFY \_\_\_\_\_)

**OATH**

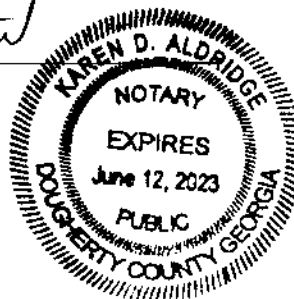
10. I, Palak Pithawala & Brindra Patel (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. Palak Pithawala

2. Brindra M. Patel



Sworn to and subscribed before me this 6th day of Sep, 2019.

Karen Aldridge  
 NOTARY PUBLIC

**OFFICE USE ONLY**

**PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):**

A. Nearest School: \_\_\_\_\_ + Feet From: Transfer  
 (Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: \_\_\_\_\_ + Feet From: Transfer  
 (Must be greater than 300 ft.)

C. Other Distances:  
 1. \_\_\_\_\_ feet.  
 (Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)  
 2. \_\_\_\_\_ feet.  
 (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)  
 3. \_\_\_\_\_ feet.  
 (If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores \_\_\_\_\_ feet from existing package store \_\_\_\_\_  
 located at \_\_\_\_\_ (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol? ☒ Yes ☐ No

If Yes, License Number: DA13-000002 Last Year Licensed: 2019


Business Name: Cowboy Bill's

Licensee: Theresa English

Lic. No. DA19-000001

Fee 1250.00

ABC Date 9/15/2019

Accepted by: 

### ADDITIONAL INFORMATION

Applicants purchased the business in July 2018.

WORK SESSION DATE: September 16, 2019

REGULAR MEETING DATE: September 23, 2019


ZONING: C-3 DISTRICT: 6

Applicant(s) meet criteria: Yes No

Location meets criteria: Yes No

Director/License Inspector  Date

Recommendation: Approved Disapproved

Chief of Police/Designee  Date 9-9-19

Remarks:

### COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR CONSUMPTION OF ALCOHOLIC BEVERAGES LIQUOR, BEER AND WINE LICENSE  
 I, Patak Pithanala trading as Cowboy Bill's, Located at 4502 Sylvester Rd., Albany, GA 31705, Give notice that I will apply for consumption of alcoholic beverages; Liquor, Beer and Wine license to be considered by the Dougherty County Commission at 12:00 a.m. on September 23, 2019 at 222 Pine Avenue, Room 100, Albany, Georgia.

County Clerk/Designee

Date

Approved

Disapproved

### COMMENTS:

**A RESOLUTION  
ENTITLED  
A RESOLUTION CREATING THE 2020 ALBANY-DOUGHERTY LOCAL COMPLETE COUNT COMMITTEE;  
REPEALING PRIOR RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR  
OTHER PURPOSES.**

**WHEREAS**, the U.S. Census Bureau is required by the United States Constitution to conduct a count of all persons; and

**WHEREAS**, the Census count requires extensive work, and the Census Bureau requires partners at the state and local level to ensure a complete and accurate count; and

**WHEREAS**, the Albany-Dougherty Complete Count Committee will work with the U.S. Census Bureau and the State of Georgia to strive for an accurate count; and

**WHEREAS**, the Albany-Dougherty Complete Count Committee will bring together a cross section of community members who will utilize their local knowledge and expertise to reach out to all persons of our community; and

**WHEREAS**, a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our citizens; and

**WHEREAS**, the individuals designated as official Albany-Dougherty Complete County Committee members are set forth in a list maintained by the Planning and Development Department.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

**SECTION I** Dougherty County, Georgia is committed to partner with the U.S. Census Bureau and the State of Georgia and will form a local Complete Count Committee seeking to support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.

**SECTION II** Dougherty County, Georgia is committed to encourage all City residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.

**SECTION III** Dougherty County, Georgia is committed to achieve a complete and accurate count of all persons within our borders.

**SECTION IV** All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 23 day of September, 2019.

BOARD OF COMMISSIONERS OF  
DOUGHERTY COUNTY, GEORGIA

BY: \_\_\_\_\_  
Christopher S. Cohilas, Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

## Robert Cross Park Multi-Purpose Facility Costs for One-Day

(Data obtained from Jan-Jul 2019 Actual Events)

<b>Labor/Custodian/Admin + benefits</b>	<b>\$ 292.00</b>
<b>Custodial Supplies</b>	<b>\$ 30.00</b>
<b>Utilities - Building*</b>	<b>\$ 130.00</b>
<b>Utilities - Security Light*</b>	<b>\$ 6.00</b>
<b>Building Maintenance &amp; Equipment Fees</b>	<b>\$ 127.00</b>
<b>Property Insurance</b>	<b>\$ 15.00</b>
	<b>\$ 600.00</b>
<b>Proposed Event Fee</b>	<b>\$ 600.00</b>
<b>Damage Deposit (refundable if no damages)</b>	<b>\$ 200.00</b>
<b>Total</b>	<b>\$ 800.00</b>

\* Current Event Fee - \$400 + \$200 = \$600

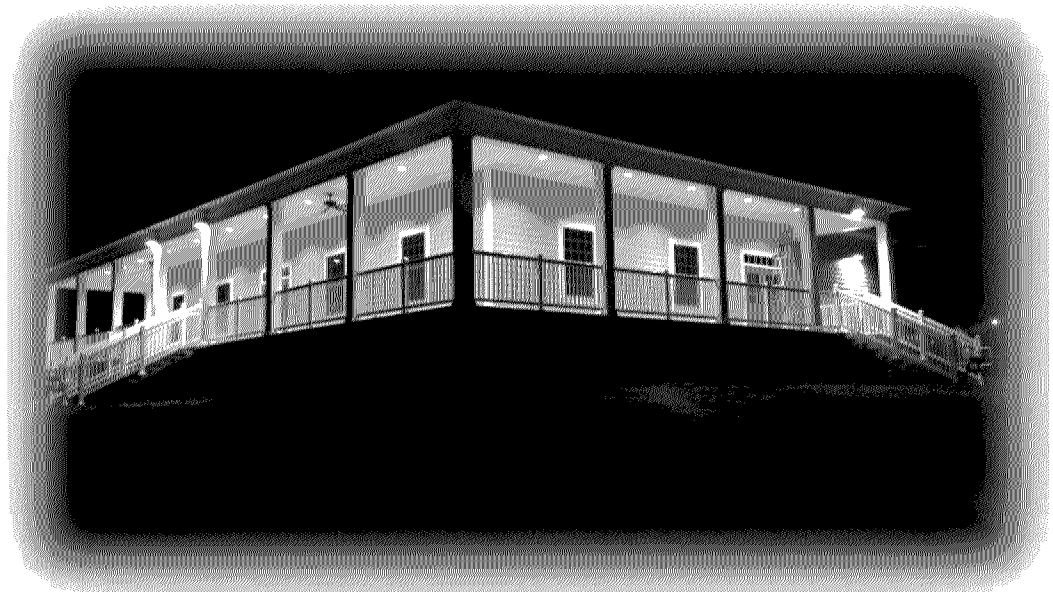
\* Electricity Avg \$130.00 per event

\* Security Light \$198.63 per month

	<u>Revenues</u>	<u># of Events</u>
2016	25,820.00	59
2017	25,740.00	60
2018	25,575.00	67
Jan-Jul 2019	17,975.00	38

**Other Local Venues**  
**Approximately Same Size**  
**Pricing Schedule**

<u><b>Venue</b></u>	<u><b>Pricing</b></u>	<u><b>Deposits</b></u>	
<b>Merry Acres Inn &amp; Event Center</b>	<b>650.00</b>	<b>-</b>	
<b>The Bindery at Oakland</b>	<b>1,200.00</b>	<b>-</b>	<b>Private/Commercial</b>
	<b>900.00</b>	<b>-</b>	<b>Non-Profit Groups</b>
<b>Creekside Event at Chehaw</b>	<b>1,600.00</b>	<b>500.00</b>	<b>Weekend Full Day (Friday &amp; Saturday)</b>
	<b>650.00</b>	<b>500.00</b>	<b>Sun-Thurs Full Day</b>
	<b>350.00</b>	<b>500.00</b>	<b>Sun-Thurs Non-Profit</b>
	<b>200.00</b>	<b>-</b>	<b>Add'l Hours - Per Hour</b>
<b>Before 8:30am-After 11:30pm Deposit Refundable</b>			



**Dougherty County, Georgia  
Disaster Recovery Fund  
FY 2019**

**Request Approval  
Budget  
FY19**

**REVENUES:**

FEMA/GEMA January 2017 Tornadoes	499,275
Insurance - Hurricane Michael Losses	100,158
Insurance Stop Loss - Hurricane Michael Losses	316,587
Solid Waste Transfers	3,592,100
<hr/>	
Total Revenues	4,508,120
<hr/>	

**EXPENDITURES:**

2017 Tornado Bldg. Repairs (1/22/17)	171,500
Hurricane Michael Expenses	4,336,620
<hr/>	
Total Expenditures	\$ 4,508,120
<hr/>	

The expenditures were approved by the Board before paying the Vendor and the transfers from Solid Waster were also approved by the Board. The Department of Audits requires an official approved budget showing the total expenditures in a fiscal year.



**Dougherty County, Georgia  
CDBG-DR Grant  
FY 2019**

**Request Approval  
Budget  
FY19**

**REVENUES:**

Interfund Transfers/SW/GF	36,600
Total Revenues	36,600

**EXPENDITURES:**

Professional Fees	36,600
Total Expenditures	\$ 36,600

**Dougherty County, Georgia  
CHIP Grant  
FY 2019**

**Request Approval  
Budget  
FY19**

**REVENUES:**

CHIP Grant Program Revenues	249,650
Total Revenues	249,650

**EXPENDITURES:**

Professional Fees	23,840
Construction	225,810
Total Expenditures	\$ 249,650

The Board approved the CHIP Grant in 2016. This budget represents the first Drawdown and Expenditures.



**DISASTER RECOVERY  
PAYMENT REQUESTS  
HURRICANE MICHAEL 2018**

*As of September 13, 2019*

**Ceres**

<u>Invoice #</u>	<u>Amount</u>	<u>Description</u>
115596	\$ 82,619.58	Tipping Fees

**Ceres Total to date: \$3,209,822.45**

**Tetra Tech Total to \$ 628,480.22  
date:**

**Grand total to date: \$3,838,302.67**  
*Including current request  
Disaster Recovery*

**A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR INVESTIGATION AND/OR INSPECTION BY THE PUBLIC OFFICER AS  
DESIGNATED UNDER DOUGHERTY COUNTY NUISANCE ABATEMENT RESOLUTION NUMBER 02-034  
AND/OR HIS OR HER DESIGNEE AND PROVIDING FOR THE ENFORCEMENT OF THE DOUGHERTY  
COUNTY NUISANCE ABATEMENT RESOLUTION RELATIVE TO CERTAIN REAL PROPERTY LOCATED IN THE  
UNINCORPORATED AREA OF DOUGHERTY COUNTY; REPEALING RESOLUTIONS OR PARTS OF  
RESOLUTIONS IN CONFLICT HERewith; AND FOR OTHER PURPOSES.**

**WHEREAS**, there exists in the unincorporated area of the County certain real property that is unfit for human habitation and not in compliance with applicable County codes and state laws and constitutes an endangerment to the public health and safety as a result of unsanitary and unsafe conditions; and

**WHEREAS**, the Board of Commissioners of Dougherty County, Georgia finds that it is necessary to utilize the Dougherty County Nuisance Abatement Resolution Number 02-034 to abate the nuisances as found in the unincorporated area of the County.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by authority of same as follows:

**SECTION I** The Public Officer as designated in Dougherty County Nuisance Abatement Resolution Number 02-034 is hereby requested to make an investigation and inspection of the following property to determine if the above-described conditions exist under applicable codes: (1) 2417 Betty's Drive, Albany, Georgia 31705 (Lot 12, College Heights Subdivision); (2) 2611 Radium Springs Road, Albany, Georgia 31705 (Lot G-6 of Section 2, Radium Springs Subdivision) and (3) 946 Barbragale Avenue, Albany, Georgia 31705 (Lot 26, Loretta Heights Subdivision).

**SECTION II** The Public Officer as designated under Dougherty County Nuisance Abatement Resolution Number 02-034 is hereby requested to have filed in a court of competent jurisdiction a Complaint In Rem against the above-stated lots, tracts or parcels of real property found to be in violation of said Resolution.

**SECTION III** The County Attorney is hereby directed to take appropriate action on behalf of Dougherty County relative to the above-stated properties to abate any nuisance found to be in violation of Dougherty County Nuisance Abatement Resolution Number 02-034.

**SECTION IV** The County Attorney, Public Officer and County Administrator are hereby authorized to expend funds necessary to have the violations abated, including demolition costs.

**SECTION V** All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

BOARD OF COMMISSIONERS OF  
DOUGHERTY COUNTY, GEORGIA

BY: \_\_\_\_\_  
Christopher S. Cohilas, Chairman

ATTEST:

\_\_\_\_\_

**2611 Radium Springs Rd, Albany**



**2417 Betty's Drive, Albany**





946 Barbraga <sup>IL</sup> CE 17-1367



**A RESOLUTION  
ENTITLED  
A RESOLUTION DECLARING AS SURPLUS THE  
ATTACHED LIST OF EQUIPMENT;  
PROVIDING FOR DISPOSAL OF OR SALE OF SAME ON  
VIA AN ONLINE AUCTION; REPEALING PRIOR RESOLUTIONS  
IN CONFLICT; AND FOR OTHER PURPOSES.**

**WHEREAS**, Dougherty County, Georgia owns the attached list of equipment and;

**WHEREAS**, the County has neither an immediate or foreseeable future use for said equipment;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dougherty County, Georgia and **IT IS HEREBY RESOLVED** by Authority of same:

**SECTION I.** That the equipment specified in the list attached hereto are hereby declared surplus and the County Administrator is authorized to dispose of or to sell the same on govdeals.com.

**SECTION II.** That the County Administrator or County Clerk are authorized to execute documents necessary to effectuate sale of said equipment.

**SECTION III.** All resolutions or parts of resolutions in conflict herewith are repealed.

BOARD OF COMMISSIONERS OF  
DOUGHERTY COUNTY, GEORGIA

By: \_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
COUNTY CLERK  
Adopted: September 23, 2019

## Administration

Description	Unit Number	Condition
Polycom Soundstation Conference Phone (2)	IP7000	Good
Reception Furniture		Poor
Brother Typewriter	GX-6750	Good
Credenza w/top Shelf		Poor
Stryker Stretcher		Poor
Monroe Adding Machine	3140	Fair
Compaq Armada V300 Laptop w/case	3J03CXX4G636	Poor

## Facilities Management- Warehouse

6 Ft. Wreath (6)		Poor
5 Ft. Wreath (2)		Poor
Construction Debris (Library Renovation)		Poor

## Public Defender's Office

Description	Unit Number	Condition
Imaginistics Printer	IM3511	Poor
HP 56 Ink Cartridges (3)		Poor
HP 57 Ink Cartridges		Poor
PearlCorder Microcassette Transcriber	T1000	Poor
Sony Microcassette Recorder (2)	M-200MC	Poor
Panasonic Microcassette Recorder (2)	RN-405	Poor
Sony Microcassettes 3-Pack (4)		Poor





## MEMORANDUM

Date: August 2, 2019  
To: The Board of County Commissioners  
From: Albany Dougherty Planning Commission  
Subject: #19-053 Zoning Application

**Danny L. Redding, Jr. (19-053)** has submitted an application to the Albany Dougherty Planning Commission requesting that the official Zoning Map of Dougherty County be amended to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District). The property fronts S. Mock Rd. at its western boundary and the Georgia and Florida Railway at its eastern boundary; the property address is 1434 S. Mock Rd. The property owner and applicant is Danny L. Redding, Jr.

Billy Merritt moved to recommend **approval to rezone to M-1 (Restricted Industrial District) with the following condition: the use of the property is restricted to motor vehicle repossession, not to include selling of motor vehicle parts and/or motor vehicle repairs.**

Seconded by Sanford Hillsman; the motion passed 8-0 with the following votes:

William Geer	Tie or Quorum
Sanford Hillsman	Yes
Jimmy Hall	Yes
Billy Merritt	Yes
Yvonne Jackson	Yes
Helen Young	Yes
Aaron Johnson	Yes
Hampton Smith	Yes
Art Brown	Yes

# STAFF ANALYSIS AND REPORT APPLICATION #19-053 REZONING



## OWNER/APPLICANT:

Danny L. Redding, Jr. (Owner/Applicant)

## LOCATION:

1434 S. Mock Rd.

Tax Parcel No: 00156/00001/019

## CURRENT ZONING/USE:

Zoning:

C-5 (Office-Institutional-Residential District)

Use:

Vacant Property

## PROPOSED ZONING/USE:

Zoning:

M-2 (Heavy Industrial District)

Use:

Vehicle Repossession/Towing/Storage

## ZONING/ADJACENT LAND USE:

North: Zoning:

C-3 (Commercial District)

Land Use:

Warehouse/Storage/Office

South: Zoning:

C-3 (Commercial District)

Land Use:

Motor Vehicle Repair/Services

West: Zoning:

M-1c (Restricted Industrial District Conditional),

R-1 (Single-Family Residential District)

Land Use:

Warehousing/Trucking, Single Family Dwelling

East: Zoning:

C-3 (Commercial District)

Land Use:

Self-Storage Facility, Warehouse/Office

## MEETING INFORMATION:

Planning Commission:

08/01/19, 2:00 P.M., 240 Pine Avenue, Rm.380

Public Hearing/Final Vote:

08/19/19, 10:00 A.M., 222 Pine Avenue, Rm.100

## RECOMMENDATION:

Approval to M-1 (Restricted Industrial District)

## **BASIC INFORMATION**

The applicant requests to rezone 2.573 acres from C-5 (Office-Institutional-Residential District) to M-2 (Heavy Industrial District). A successful rezoning will allow for a motor vehicle repossession agency to include towing and storage of motor vehicles.

## **PHYSICAL CHARACTERISTICS AND INFRASTRUCTURE**

This area is served by public water but not sanitary sewer. The property does not lie within the 100-year floodplain; its topography is generally flat. Access is from Mock Rd.

## **RELEVANT ZONING HISTORY**

Planning Department records indicate that the subject property has retained its original C-5 designation since the County adopted zoning in 1969. Adjacent properties to the east and south were rezoned from C-5 to C-3 in the 1980s. The area to the west of Mock Rd. was rezoned from R-1 to M-1c (Restricted Industrial District Conditional) in 1983; the conditions were modified in 1997. The M-1 District to the south of the property has retained its original zoning designation.

## **PLANNING CONSIDERATIONS**

Listed below are several issues for consideration in evaluating this rezoning application.

- 1. Will the rezoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?*

Rezoning will allow the applicant to develop the property for motor vehicle related services.

The proposed use is suitable with industrial operations (trucking/warehousing) to the west of Mock Rd. and adjacent heavy commercial operations to the east and south, including a warehouse, self-storage facility, and a motor vehicle repair garage.

- 2. Will the rezoning proposal adversely affect the existing use or usability of adjacent or nearby property?*

The rezoning of the subject property should not adversely affect the existing use or future usability of adjacent industrial/heavy commercial operations.

Required screening should provide a visual buffer for the residential property west of Mock Rd.

3. *Does the property to be affected by the rezoning proposal have a reasonable economic use as currently zoned?*

The current C-5 designation allows for a variety of residential, office, restaurant, and retail uses, which provides a reasonable economic use for the property.

4. *Will the rezoning proposal result in a use that will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?*

- **Impact on Utilities:** Septic tank approval (if installed) will be required from Environmental Health.
- **Impact on the School System:** The proposed use will not impact the school system.
- **Impact on Transportation Network:** Staff estimates that the impact of the rezoning on the surrounding transportation network would be as follows:

**Road Capacity:**

<b>Road(s)</b>	<b>Traffic Capacity</b>	<b>ADT (2018)</b>
Mock Rd. (Fleming to Rosebrier)	20, 400	8,740

**Trip Generation:** Information on generated trips for the specified use is not available from **Trip Generation, 10<sup>th</sup> Edition (2018)**.

**Road Improvements:** The **FY 2018-2021 Transportation Improvement Program** lists as a Surface Transportation Project the widening of Moultrie Road from two to four lanes (from Holly Drive to County Line Road). S. Mock Rd. intersects Moultrie Rd. to the south.

**Road Classifications:** Mock Rd. is classified as an Urban Minor Arterial Road.

**Railroad:** The Georgia and Florida Railway runs along the eastern boundary of the property; however, no traffic conflicts are anticipated.

**Public Transit Routes:** Albany Transit does not serve this area.

**Accident Information:** Information from the Albany/Dougherty Traffic Engineering Division indicates that the property **is not** near a high-accident location.

**Analysis:** No adverse impact to the surrounding transportation network is anticipated as a result of the proposed use.

*5. Is the rezoning proposal in conformity with the policy and intent of the Albany-Dougherty Comprehensive Plan for Development (2026)?*

The subject property is located within a triangular area (bordered by S. Mock Rd., Fleming Rd, and the railroad) that the **Future Land Use Map** recommends for commercial development. The request to rezone to an industrial zoning district is not consistent with this recommendation.

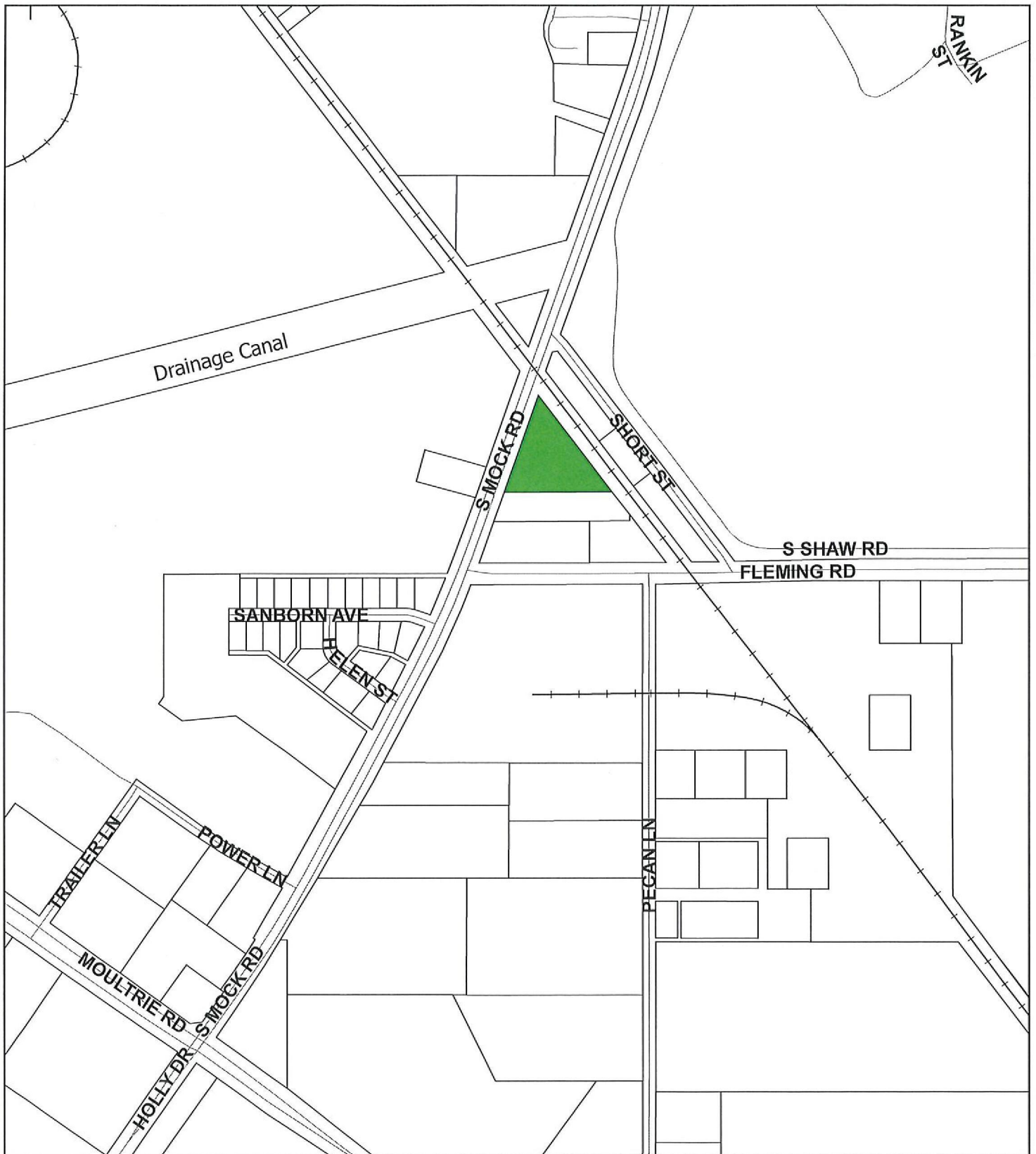
*6. Are there other existing or changing conditions affecting the use and development of the property that provide grounds for approval or disapproval of the rezoning proposal as submitted?*

The applicant has requested a rezoning to M-2 (Heavy Industrial District). The M-2 District is generally intended for industries that process raw materials into manufactured products ready for retail sales; other uses include landfills and surface mining. In this instance, staff recommends the M-1 designation since the adjacent area is generally zoned M-1 and C-3, and the proposed use is permitted within the M-1 District.

## **RECOMMENDATION**

Staff recommends **approval** to rezone to M-1 (Restricted Industrial District). The applicant has agreed to this recommendation.

# Location



19-053 Rezoning C-5 to M-2  
1434 S. Mock Road  
Owner: Danny L. Redding, Jr.  
Applicant: Danny L. Redding, Jr.

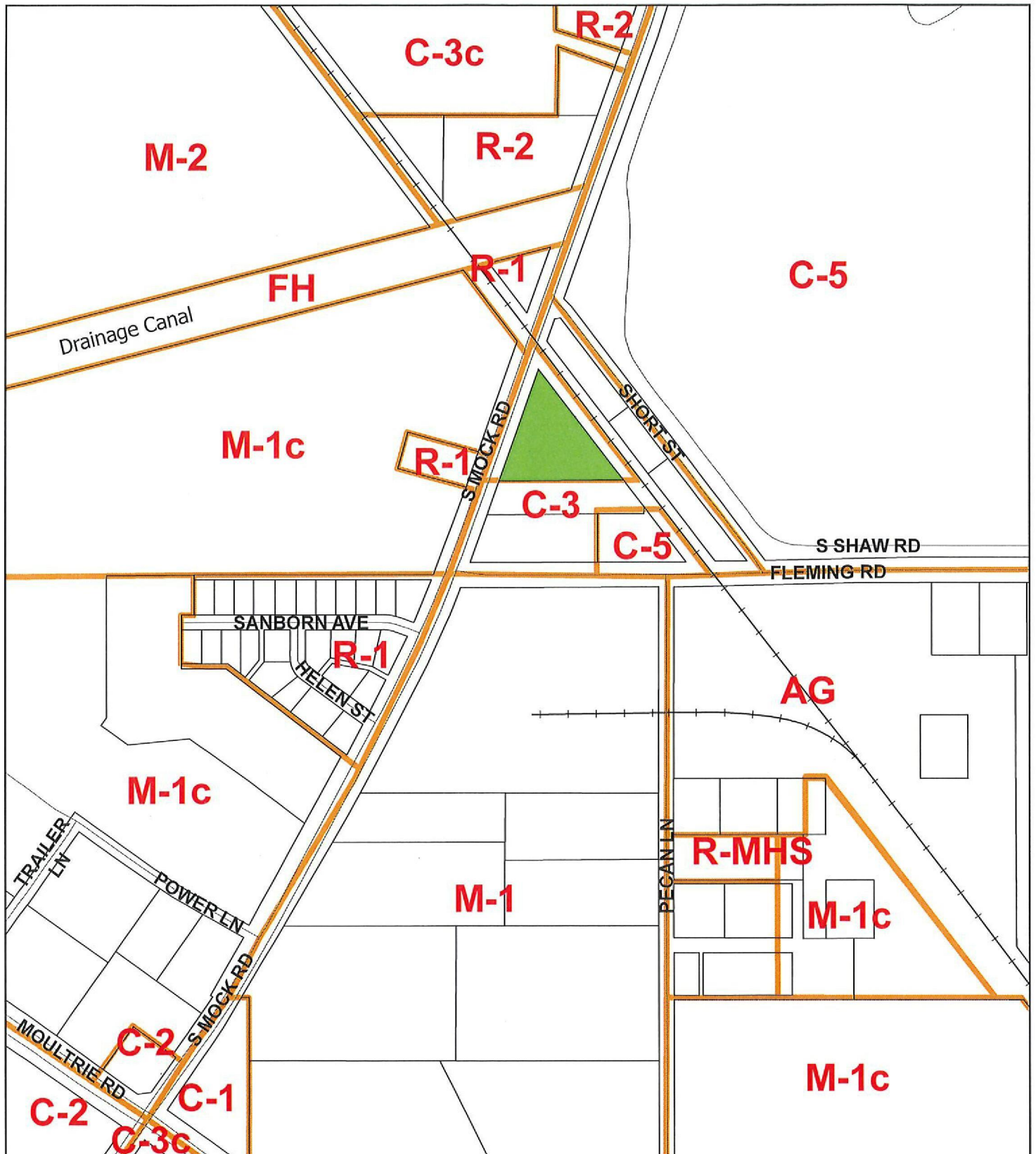
0 420 840 Feet



Disclaimer; Albany GIS makes every effort to produce the most accurate information possible. No warranties, expresses nor implied, are provided for the data herein, its use or interpretation. All data is subject to change.



# Zoning



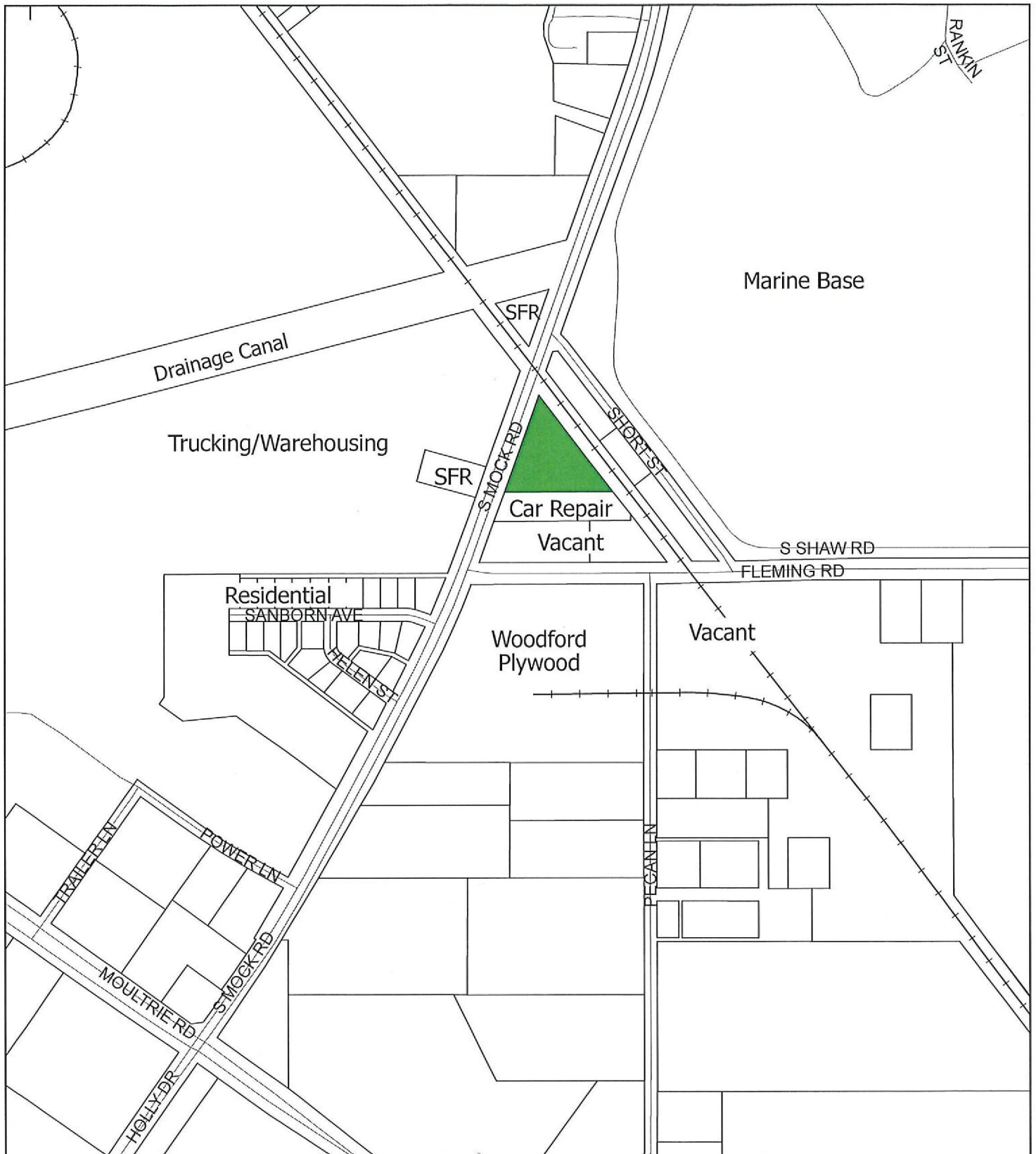
19-053 Rezoning C-5 to M-2  
 1434 S. Mock Road  
 Owner: Danny L. Redding, Jr.  
 Applicant: Danny L. Redding, Jr.

0 360 720 Feet



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# Land Use



19-053 Rezoning C-5 to M-2  
1434 S. Mock Road  
Owner: Danny L. Redding, Jr.  
Applicant: Danny L. Redding, Jr.

0 420 840  
Feet



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# Aerial



19-053 Rezoning C-5 to M-2  
1434 S. Mock Road  
Owner: Danny L. Redding, Jr.  
Applicant: Danny L. Redding, Jr.

0 360 720 Feet



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Danny L. Redding, Jr.  
P.O. Box 4682  
Columbus, GA 31914  
706-573-7227  
Danny@RCIHQ.com

9 July 2019

RE: Rezoning Application for Parcel 00156/0001/019, known as 1434 South Mock Road, Albany, GA 31705 (Formerly 1440 S. Mock Road)

Dear City of Albany and Dougherty County Planning Commission and Development members,

I write this letter to introduce myself and my company in the unfortunate event that I am unable to physically be there at the Planning Commission meeting. My name is Danny L. Redding, Jr. and my company is Recovery Columbus, Inc. I am a second-generation repossession agency owner based in the Columbus, GA and Phenix City, AL area. Recovery Columbus, Inc. provides a necessary local service for many lenders and financial institutions nationwide, and is an approved vendor for many of the companies you know and transact with already.

I recently purchased this parcel due to its central location, topography, and development potential. The need for Recovery Columbus, Inc. to expand into the Albany, GA area is apparent from the requests received from our current clients and the lack of approved vendors currently in the area. Keep in mind that we do not tow and store salvage vehicles, as that is the primary concern for most planning committees and neighboring property owners and residents. We tow and store vehicles as a short term gathering yard to allow the lender to determine whether the vehicle goes back to the customer, or to an auction house. Therefore, vehicles are constantly cycled through and no one vehicle sits for longer than a few weeks.

I developed our location in Columbus, GA from an abandoned mechanical parts warehouse that had been vandalized and overgrown with vegetation, into the only fully staffed and full service repossession agency in the Columbus area that operates 7 days a week. From land clearing and grading, to fencing, privacy and security, I am aware of what is required by most municipalities to be in compliance with all local codes and ordinances, and happily work in conjunction with all officials to maintain a mutual respect and partnership for a better future.

Recovery Columbus, Inc. is fully compliant with all State and Federal rules and regulations and is a member in good standing with the American Recovery Association (ARA), the Towing and Recovery Association of America (TRAA), and the Towing and Recovery Association of Georgia (TRAG).

In our current market, Recovery Columbus, Inc. employs seven full-time personnel, and due to our position as a first line of defense for mitigating financial losses for lenders, the economic impact with respect to ancillary services and industries is vast. After we secure a vehicle, assuming the customer has lost the ability to reclaim it, the vehicle is hauled, typically by an independent transport company, to an auction house. At auction, there may be a locksmith that cuts keys for the vehicles, a detailer and re-conditioner that preps the vehicles for sale, the used car dealers that purchase the vehicles for their sales lots, and the mechanic shops that repair the vehicles. This still does not include all of the parts and materials suppliers for each of these other industries. There is also the impact on

new, and used, vehicle dealers that are able to sell another vehicle due to the customer having lost their other vehicle.

Assuming this application is approved and we can move forward with obtaining a business license and developing the property, Recovery Columbus, Inc. intends to have one or two full time personnel based in the Albany area. If the market conditions warrant adding staff, or adding infrastructure, e.g., an office building/warehouse, then we will accommodate those conditions as they present themselves.

In the request to change the zoning from C-5, I would like to have the ability for the best and highest use possible that the commission will allow. Industrial zoning, M-2, should allow most uses that are allowed under lower classifications as well. While I would hope that our market share would be so large that we would need and use the full 2.5 acres available, considering our Columbus location is half the size, for a larger population market, it would make sense and a better use of the land, to also possibly offer space for lease to another business or businesses that can help bolster the economic impact in the area. With the Marine Corp Logistics Base being located practically across the street behind this property, and Proctor and Gamble being located across South Mock Road, my parcel is also the perfect location for a contractor that can help service the needs of other existing businesses in the area.

If any commission members have any questions or concerns, please feel free to contact me to discuss. I am always open to suggestions and ideas I can use to improve my company and it's appearance. Thank you for your time and I look forward to working with you all.

Sincerely,

A handwritten signature in black ink, appearing to read "D.L. Redding, Jr.", with a stylized flourish at the end.

Danny L. Redding, Jr.  
President & CEO  
Recovery Columbus, Inc.

DOCH# 007444  
FILED IN OFFICE  
12/21/2018 04:49 PM  
BK:4563 PG:312-313  
EVONNE S. MULL  
CLERK OF COURT  
DOUGHERTY COUNTY

*E. S. Mull*  
REAL ESTATE TRANSFER TAX  
PAID: \$16.50

AFTER RECORDING MAIL TO:  
Collier & Gamble  
Attorneys at Law  
177 S. Main St., P.O. Box 577  
Dawson, Ga. 39842

PT-61 047-2018-002651

-----Space Above This Line For Recording Date-----

STATE OF GEORGIA

COUNTY OF DOUGHERTY

WARRANTY DEED

THIS INDENTURE, made and entered into this 14<sup>th</sup> day of December, 2018,  
between S. CECIL MUSGROVE, hereinafter designated Grantor, and DANNY L. REDDING,  
JR., hereinafter designated Grantee.

WITNESSETH, That Grantor, for and in consideration of the sum of Ten & no/100 (\$10.00)  
Dollars to Grantor in hand paid, at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold and conveyed and does by these  
presents grant, bargain, sell and convey unto said Grantee, and Grantee's heirs and assigns the  
following described real estate, to-wit:

All that tract or parcel of land lying and being in Land Lot 188 of the First Land  
District of Dougherty County, Georgia, and being more particularly described as  
follows: Beginning at the intersection of the East right of way of South Mock Road and  
the Southwest right of way of the Georgia Northern Railroad; thence South 37 degrees  
38 minutes 09 seconds East for a distance of 560.36 feet along the Southwest right of  
way of said railroad to a point; thence South 89 degrees 31 minutes 20 seconds West  
for a distance of 502.21 feet to an iron pin located on the East right of way of South  
Mock Road; thence North 19 degrees 38 minutes 05 seconds East for a distance of  
475.59 feet along the East right of way of South Mock Road to the POINT OF  
BEGINNING. Together with and subject to covenants, easements and restrictions of  
record. Said property contains 2.573 acres more or less and is also a part of Tracts 218,  
219, 222, 223 and 226 of Keystone Pecan Company Subdivision "B" along with some  
additional lands.

TO HAVE AND TO HOLD, the said bargained premises unto Grantee, and Grantee's heirs and assigns, together with all and singular the rights, members and appurtenances thereof to the same in any manner belonging to the own proper use, benefit and behoof of Grantee, and Grantee's heirs and assigns forever, IN FEE SIMPLE.

And Grantor, for Grantor's self and for Grantor's heirs, executors and administrators, the said bargained premises unto Grantee, and Grantee's heirs and assigns, will warrant and forever defend the right and title thereof against Grantor and against the claims of Grantor's heirs, executors, administrators, and assigns, and against the claim of all other persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and affixed Grantor's seal the day and year first above written.

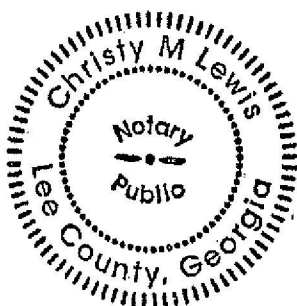
S. Cecil Musgrove (SEAL)  
S. CECIL MUSGROVE

Signed, sealed and delivered  
this 14<sup>th</sup> day of Dec.,  
2018, in the presence of:

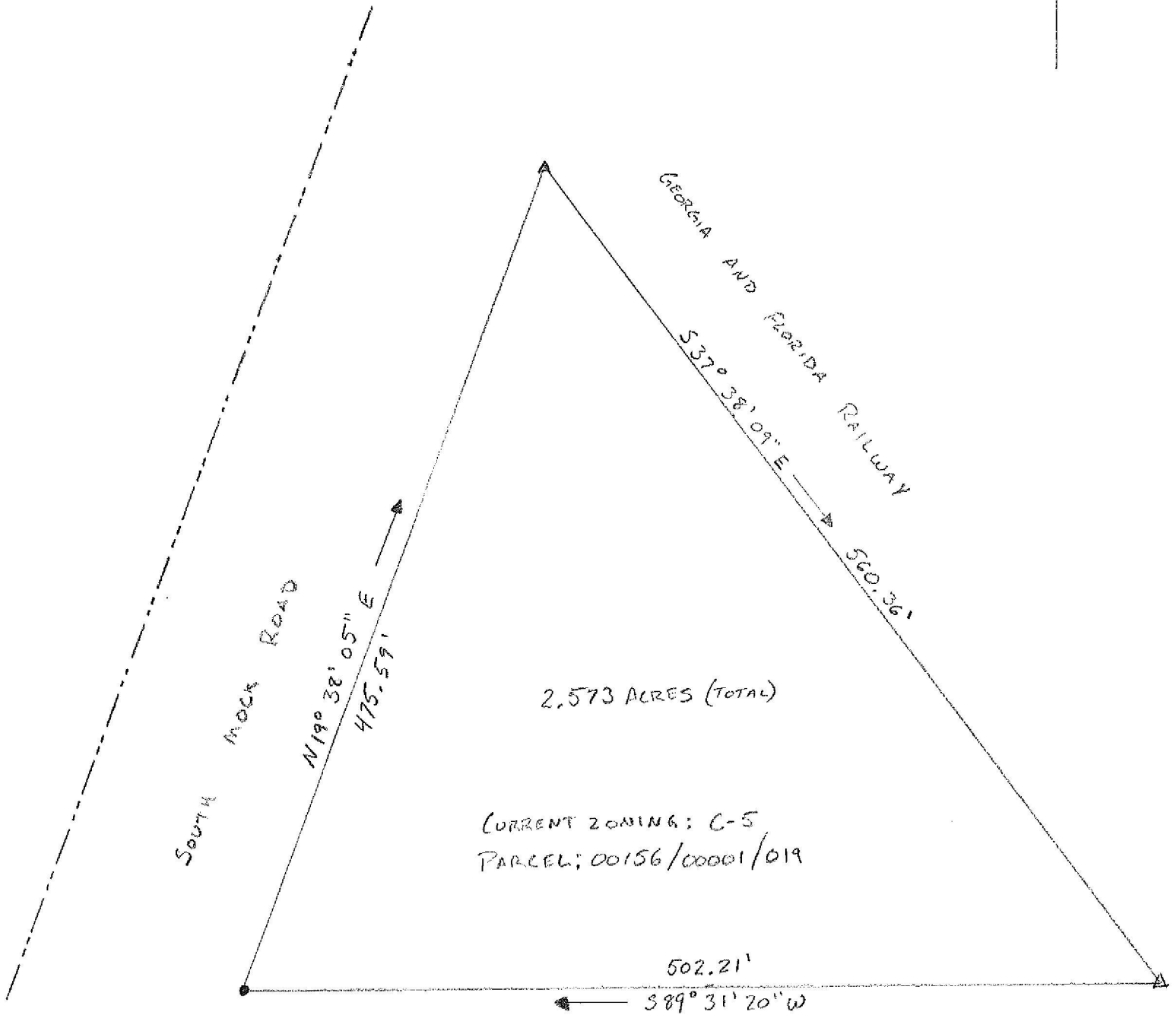
Dorinda L. Rogers  
Unofficial Witness

Christy M. Lewis  
Notary Public

My Commission Expires: 2/1/21







LARRY AND MICHAEL ROBINSON PROPERTY

CURRENT ZONING: C-3  
PARCEL: 00156/00001/19A

PLAT OF

LAND LOT 188, FIRST LAND DISTRICT  
Also part of Tracts 218, 219, 222, 223, & 226  
of Keystone Pecan Company Subdivision "B"

DENOTES IRON PIN —●—

DENOTES COMPUTED POINT —△—

SCALE 1" = 80'

DANNY L. REDDING, JR.  
P.O. BOX 4682  
COLUMBUS, GA 31914  
706-573-7227  
DANNY@RCIHA.COM

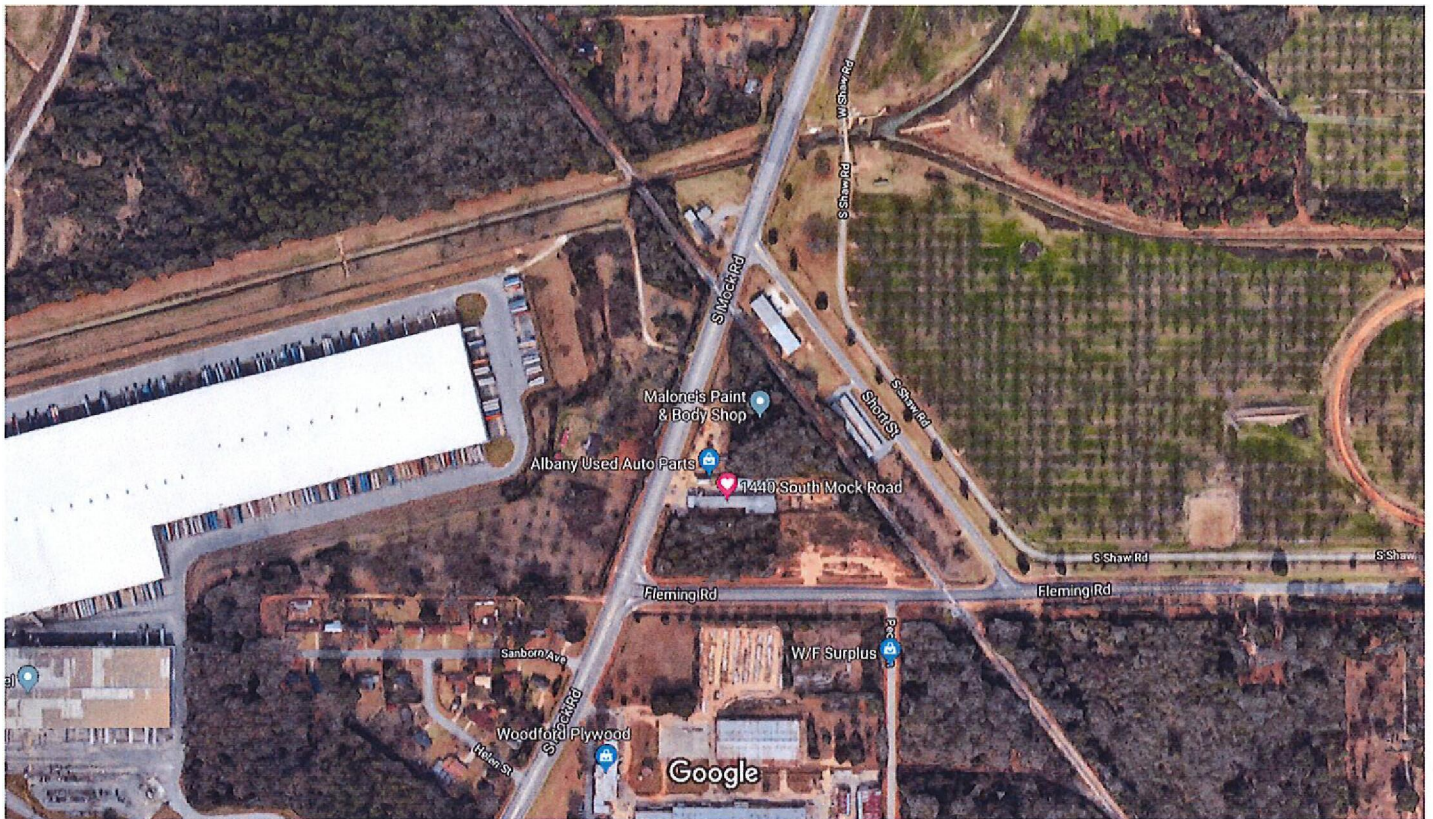
7/9/2019

Albany - Google Maps

Google Maps

Albany

1434 S Mock Road, Albany, GA -



Imagery ©2019 Google, Map data ©2019 200 ft

<https://www.google.com/maps/place/Albany,+GA/@31.545169,-84.0964307,786m/data=!3m1!1e3!4m5!3m4!1s0x88f27943aded76a7:0xf54d73c454b12d49!8m2!3d31.5785074!4d-84.155741>

1/1





**APPLICATION TO AMEND THE ZONING MAP OF:**

Albany, Georgia ☒ Dougherty County, Georgia

Property address: 1434 S. Mock Rd, Albany GA 31705  
Name of property owner(s): DANNY L. REDDING, JR.  
Mailing address: PO Box 4682  
City: COLUMBUS State: GA Zip code: 31914 Telephone: 706-573-7227

Name of applicant: DANNY L. REDDING, JR.  
Mailing address: PO Box 4682  
City: COLUMBUS State: GA Zip code: 31914 Telephone: 706-573-7227

**Zoning Classification:**

Present zoning district: C-5  
Proposed zoning district: M-2

Current use: VACANT  
Proposed use: REPOSSESSION / TOWING / Storage  
Highest + Best use

**Please attach the following documents:**

- A written legal description of the property giving the full metes and bounds description rather than plat reference.
- A copy of the deed verifying ownership status.
- Authorization by property owner form (if the property owner and applicant are not the same).
- A plat showing property lines with lengths and bearings, adjoining streets, locations of existing buildings, north arrow and scale (submit one copy of the plat if it is 11" x 17" or smaller. For larger plats, submit twenty copies).
- An 8" x 11" size map of the area (The map should be the same as the larger map).
- A disclosure of campaign contributions and gifts form.
- Filing fees should be paid when submitting the application. These fees are based on the zoning district that the applicant is applying for, and should be payable to the City of Albany.

**This application must be filed by the 10th of the month to be considered for the Planning Commission meeting of the following month.**

I hereby authorize the Planning & Development Services Department staff to inspect the premises of the above described property and to place a public notice sign on the premises as required by law. I also hereby depose and say that all statements herein, and attached statements submitted are true and accurate to the best of my knowledge and belief.

Sworn to and subscribed before me this 9 day of July, 2019.

Signature of applicant: [Signature]

Notary Public: [Signature]

My commission expires: 06/25/2020

**(Staff use)**

Posting fee: \_\_\_\_\_ Date paid: \_\_\_\_\_ Receipt: \_\_\_\_\_

**BOBBIEJO FOSTER**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
NOTARY ID 20084021813  
MY COMMISSION EXPIRES JUNE 25, 2020

**PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT**

P.O. Box 447 Albany, GA 31702 | Phone: 229.438.3901 | Fax: 229.438.3965 | www.albany.ga.us



### VERIFICATION OF OWNERSHIP

Name of all owners: DANNY L. REDDING, JR.

Address: 610 S. OAKVIEW AVE

City/State/Zip Code: COLUMBUS, GA 31901

Telephone Number: 706-573-7227

Property Location (give description if no address):

1434 S. MOORE RD., ALBANY GA 31705  
FORMERLY 1440 S. MOORE RD. See Attached Legal Desc.

I am the owner of the property listed above, which is the subject matter of the attached application, as shown in the records of the City of Albany, or Dougherty County.

Owner Signature (all owners must sign) Owner Signature (all owners must sign)

Personally appeared before me Danny L. Redding, Jr., who has stated that the information on this form is true and correct.

Bobbiejo Foster  
Notary Public

07/09/2019  
Date

<b>BOBBIEJO FOSTER</b> <b>NOTARY PUBLIC</b> <b>STATE OF COLORADO</b> NOTARY ID 20084021813 MY COMMISSION EXPIRES JUNE 25, 2020
--

**In my absence, I authorize the person named below to act as the applicant in the pursuit of action for the attached application.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_



APPLICANT/AGENT DISCLOSURE  
CAMPAIGN CONTRIBUTIONS  
(Required by Title 36, Chapter 67A, Official Code of  
Georgia Annotated)

The applicant filed on this date: July 9, 2019, to apply for a rezoning  
approval affecting described property as follows:

1434 S. Mack Rd, Albany GA 31705

Yes

☒ No

☐ Within the last two years preceding the above filing date, the applicant has  
made campaign contributions aggregating \$250 or more to a member or members of  
the City Commission or County Commission who will consider application number.

(Please list the name(s) and official position of the local government official; the dollar  
amount; description, and date of each campaign contribution).

N/A

I hereby depose and say that all statements herein are true, correct, and complete to  
the best of my knowledge and belief.

Sworn to and subscribed before me this 9 day of July, 2019.

Signature of Applicant

Notary Public

Commission expires: 06/25/2020

BOBBIEJO FOSTER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20084021813  
MY COMMISSION EXPIRES JUNE 25, 2020



**Memorandum of Agreement (MOA)**  
**Southwest Georgia Regional Commission**  
**And**  
**Dougherty County**

This agreement entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the **Dougherty County** (Hereinafter called the Client) and the **Southwest Georgia Regional Commission** (hereinafter called the RC).

**WITNESS THAT:**

**Whereas**, the **Client** desires to engage the **RC** in providing technical assistance in the development of a Housing Plan as specified in this agreement.

**NOW THEREFORE**, the parties hereto do mutually agree as follows:

**I. Retention of the Southwest Georgia Regional Commission Staff**

The Client agrees to retain and provide payment for the services performed by the RC for the completion of this project.

**II. Scope of Services**

The RC shall perform and carry out the following services as needed in a satisfactory manner and with guidance from the Client:

- A. Write and produce one simple Housing Plan required for the Community Home Investment Program (CHIP) Grant application for FY 2020.

**III. Personnel**

In order to ensure the development and completeness of the Housing Plan County officials and other personnel so designated shall work closely with and coordinate all pertinent tasks with the assigned RC personnel.

**IV. Compensation**

The Client agrees to pay the RC for the performance of the deliverables as outlined in Sections II of this agreement. The cost of developing the Housing Plan shall be \$10,000 to be billed in monthly installments as listed below:

- **September 2019 - \$2,500.00**
- **October 2019 - \$2,500.00**
- **November 2019 - \$2,500.00**
- **December 2019- \$2,500.00 (Final Payment)**

**Total Cost of the Project: \$10,000**

Activity	RC Staff Hours	Cost	Time Frame
Housing Photographs	20 Hours @50.00 Per Hour	\$1,000.00	September- October 2019
Maps (1-2)	40 Hours @ 50.00 Per Hour	\$2,000.00	September- October 2019
Housing Assessment	40 Hours @50.00 Per Hour	\$2,000.00	September- November 2019
Surveys	40 Hours @50.00 Per Hour	\$2,000.00	September- November 2019
Housing Strategy	40 Hours @50.00 Per Hour	\$2,000.00	November 2019
Housing Action Plan	20 Hours @50.00 Per Hour	\$1,000.00	November 2019
<b>Total</b>	<b>200 Hours @50.00 Per Hour</b>	<b>\$10,000.00</b>	

**V. Review Period**

Upon completion of the draft version of the Housing Plan the County shall have a minimum of (10) calendar days to review the documents for comments and final revisions prior to submission.

**VI. Nondiscrimination**

Both parties will comply with Title VI of the Civil Rights Act which provides that no person shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measure necessary to effectuate this assurance.

**VII. Termination of Agreement**

This agreement shall terminate once the Client has been billed for the final payment of the contract. It is further agreed that either party may terminate this agreement at any time upon thirty (30) days written notice to the other party. The Client shall reimburse the RC for any valid expenditure eligible under this agreement that the RC has incurred up to the date of receipt of the termination notification. Additional expenditures by the RC during the thirty (30) day period will be incurred only with the permission of the Client. These approved expenditures will be reimbursed at the date of termination.

\_\_\_\_\_  
Christopher Cohilas, County Commission Chairman

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Suzanne Angell, Executive Director, SWG RC

\_\_\_\_\_  
Witness