



**Jawahn E. Ware**  
*County Clerk/Procurement Manager*

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION**

**Attention Viewers of [www.dougherty.ga.us](http://www.dougherty.ga.us):**

The following supplemental material pertains to the:

## **July 6, 2020 Regular Meeting**

Documents received after 3 p.m., July 2, 2020 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware  
County Clerk



**REGULAR MEETING – JULY 6, 2020**

**Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701**

**10 AM**

**AGENDA**

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.***

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).**
  - a. **Citizen Arlington “A.J.” Neely** present to discuss a **petition to enforce compliance conditions of operation** for Southern Industrial Coating, LLC. **See Delegations.**
  - b. **Citizen Henry Thomas, Georgia Music Association,** present to discuss **restoration for the city.**

<See Next Page>

6. Consider for action the approval of the **Alcohol Application** from **Bloc Stop Inc, Jefferson Bradwell Lanier, III** licensee, dba **Bloc Stop Travel Center**, at **1400 Moultrie Road** for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware will address. **See Other #1.**

**ACTION:**

7. Consider for action the **Resolution** providing for approval of the **FY 2021 Contract** between the Board of Regents of the University System of Georgia on behalf of the **UGA Cooperative Extension Service** and Dougherty County Board of Commissioners. The contract is for the salary, retirement and social security/medicare costs for five County Extension Agents for the fiscal year. County Administrator Michael McCoy will address. **See Other #2.**

**ACTION:**

8. Items from the County Administrator.

- a. Reminder all County Commission meetings will now be held in Room 100.

9. Items from the County Attorney.

10. Items from the County Commission.

11. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*



**SUBJECT: Petition to Enforce Compliance of Conditions of Operation for  
Southern Industrial Coatings, LLC located in District 6**

Printed Name	Address	Signature	Date
BILLIE TIDWELL	ALABAMA, GA. 31705 1601 ANTIOCH RD.	Billie R. Tidwell	5-21-2020
Jay Jones	1408 Antioch Rd	Jay Jones	5-21-2020
Johnny Ransom	1501 antioch Rd	Johnny Ransom	5-23-2020
Chiyita Wilks	2005 Liberty Express	Chiyita Wilks	5-23-2020
John Farley	2216 Liberty Expy Ste	John Farley	5-24-2020
Fred Gardner	1612 Antioch Rd	Fred Gardner	5-24-2020
Katie Kimberly	1604 Antioch Rd	Katie Kimberly	5/24/2020
Samuel Johnson	1510 Antioch Rd	Samuel Johnson	5/25/2020
John James	1412 ANTIOCH RD	JOHN JAMES	5/25/20
Jerry Green	1419 Antioch Rd	Jerry Green	5-26-20
Elijah Green	1418 Antioch Rd	Elijah Green	5-26-20
James Jackson	1606 Antioch Rd	James Jackson	5/28/20
Akhington J Neely	1701 Antioch Rd	Akhington J Neely	6/8/20



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June 29, 2016

Southern Industrial Coatings, LLC  
2034 Liberty Expressway SE  
Albany, GA 31705

RE: Special Approval Application 02-036  
Location: 2034 Liberty Expressway SE  
Tax Parcel No: 00180/00001/035

To Whom It May Concern:

On April 1, 2002, the Dougherty County Commission granted Special Approval to allow the following work operations at 2034 Liberty Expressway SE: renovate, sand blast, and paint construction parts for industry. The subject property is 1.82 acres; the applicant specified that all work would be performed on an approximate 0.5-acre area located at the rear (southeast corner) of the subject property. Attached is a location map showing the subject property and a site plan, submitted by the applicant, showing the work location on the subject property.

Please be advised that Southern Industrial Coatings was granted Special Approval by the County Commission to pursue these activities based on information (1) submitted with the application, and (2) presented during the public hearing process. Operations are allowed accordingly:

- Work must be conducted only on the parcel addressed as 2034 Liberty Expressway SE at the site specified by the applicant (southeast corner). This is the only area granted special approval for work activity. (See attached location map and site plan.)
- A tarp must be hung along the east property line at the rear of the property when sandblasting and painting are performed outdoors. (See attached letter to the Mitchell Family Trust from the County Commission, dated April 5, 2002.)
- Hours of operation are 8:00 am to 5:00 pm, Monday thru Saturday. On the Special Approval Questionnaire (attached) it states that the hours of operation are from 8:00 am to 5:00 pm daily. In conversations with Mr. Shelton Mitchell, applicant, and Dale Hellman, owner of Southern Industrial Coatings, the hours of operation were defined as 8:00 am to 5:00 pm, Monday thru Friday with occasional Saturday hours. (See attached minutes from the public hearing, held March 18, 2002.)

PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT

- Only new materials, not previously used and/or exposed to any chemical contamination, are allowed to be processed on site.

The County Commission requested that planning staff contact the applicant for a written letter stating types of materials to be used at this site. (See attached minutes from County Commission Work Session, dated March 25, 2002, and Regular Meeting, dated April 1, 2002.) The attached letter from Century Contractors, Inc., states that work will be performed "only on new material."

A new Special Approval application will be required if you wish to change and/or expand on any of these conditions. For your information, I have enclosed the original application and a new application if you desire to pursue any changes.

Please contact me if you have any questions.

Sincerely,



Mary A. Teter  
Planning Manager

**Attachments**

XC: Anthony Jones, County Commissioner  
Richard C. Crowdis, County Administrator  
W. Spencer Lee, IV, County Attorney  
Paul Forgey, Director of Planning, Development Services & Code Enforcement  
Robert Carter, Chief Code Enforcement Officer

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**PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT**

P.O. Box 447 Albany, GA 31702 | Phone: 229.438.3901 | Fax: 229.438.3965 | [www.albany.ga.us](http://www.albany.ga.us)



222 Pine Avenue, Suite 540, Post Office Box 1827  
Albany, Georgia 31702-1827

## ALCOHOL LICENSE APPLICATION

Date of Application: June 19, 2020

New Applicant

Transfer of Ownership

**INSTRUCTIONS:** Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

**Administrative Fee: \$50**

**Check Appropriate Block(s):**

<input type="checkbox"/> BEER, Consumption \$500	<input type="checkbox"/> WINE, Consumption \$350	<input type="checkbox"/> LIQUOR, Package/Consumption \$2,000
<input checked="" type="checkbox"/> BEER, Package \$400	<input checked="" type="checkbox"/> WINE, Package \$350	<input type="checkbox"/> LIQUOR, Wholesale \$3,000
<input type="checkbox"/> BEER, Brewers \$3,000	<input type="checkbox"/> WINE, Manufacture \$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine \$2,000
<input type="checkbox"/> BEER, Wholesale \$750	<input type="checkbox"/> WINE, Wholesale \$500	<input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine \$2,500
		<input type="checkbox"/> LIQUOR, Manufacture \$3,000

CORPORATION NAME: Bloc Stop Inc.			
TRADE NAME OF BUSINESS: Bloc Stop Travel Center			
BUSINESS ADDRESS: 1400 Moultrie Rd.		BUSINESS PHONE: (229) 496-2016	
CITY: Albany	STATE: Georgia	ZIP CODE: 31705	COUNTY IN WHICH BUSINESS IS LOCATED: Dougherty

**MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS**

MAILING ADDRESS: P.O.Box 1548		
CITY: Albany	STATE: Georgia	ZIP CODE NUMBER: 31702
THIS APPLICATION IS FILED BY:		
<input type="checkbox"/> SINGLE PROPRIETOR <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION (Documents Required) <input type="checkbox"/> PRIVATE CLUB (Documents Required)		

**GENERAL INFORMATION LICENSEE**

1. FULL NAME OF LICENSEE: Jefferson Bradwell Lanier III			
ADDRESS OF LEGAL RESIDENCE: [REDACTED]			
CITY: Albany	STATE: Ga	ZIP CODE: 31702	COUNTY OF RESIDENCE: Dougherty
MOBILE PHONE: [REDACTED]	EMAIL: [REDACTED]	AGE: [REDACTED]	
2. FULL NAME OF LICENSEE:			
ADDRESS OF LEGAL RESIDENCE:			
CITY:	STATE:	ZIP CODE:	COUNTY OF RESIDENCE:
MOBILE PHONE:	EMAIL:	AGE:	



9. TYPE OF BUSINESS: (Check One)

- RESTAURANT
- PUB/TAVERN
- NIGHTCLUB/LOUNGE/BAR
- HOTEL/MOTEL
- PRIVATE CLUB (NON-PROFIT)

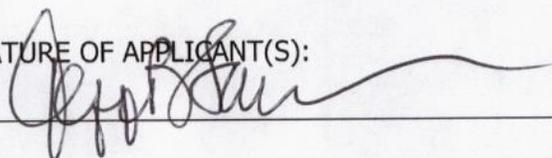
- CONVENIENCE/GROCERY STORE
- PACKAGE STORE
- MULTI-PURPOSE FACILITY
- MUNICIPAL FACILITY
- OTHER (SPECIFY \_\_\_\_\_)

**OATH**

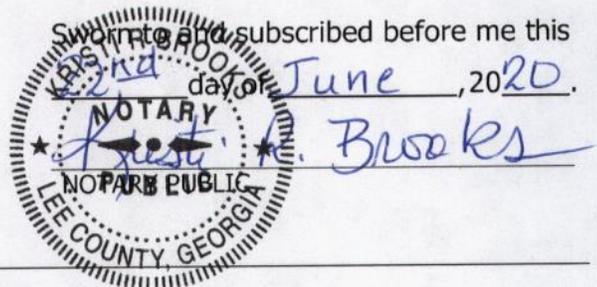
10. I, JEFFERSON B. LANIER III (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. 

2. \_\_\_\_\_



**OFFICE USE ONLY**

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 9000 + Feet From: INTERNATIONAL STUDIES ELEMENTARY (2237 CUTTS DR.)  
 (Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 2000 + Feet From: U.S. 19 CHURCH OF CHRIST (724 LIBERTY EXPY WAY SE)  
 (Must be greater than 300 ft.)

C. Other Distances:

- 1. N/A \_\_\_\_\_ feet.  
 (Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
- 2. N/A \_\_\_\_\_ feet.  
 (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
- 3. N/A \_\_\_\_\_ feet.  
 (If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores \_\_\_\_\_ feet from existing package store \_\_\_\_\_  
 located at \_\_\_\_\_ (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol?  Yes  No

If Yes, License Number: \_\_\_\_\_ Last Year Licensed: \_\_\_\_\_

Business Name: \_\_\_\_\_

Licensee: \_\_\_\_\_

Lic.No. \_\_\_\_\_

Fee \$750.00

ABC Date 7/14/2020

Accepted by: [Signature]

**ADDITIONAL INFORMATION**

This is a newly constructed building.

WORK SESSION DATE: \_\_\_\_\_

REGULAR MEETING DATE: July 6, 2020

ZONING: M-1c DISTRICT: 6

Applicant(s) meet criteria:  Yes  No

Location meets criteria:  Yes  No

[Signature] 6/23/2020  
 Director/License Inspector Date

Recommendation:  Approved  Disapproved

[Signature] 6/26/2020  
 Chief of Police/Designee Date

County Clerk/Designee \_\_\_\_\_ Date \_\_\_\_\_

Remarks: \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved \_\_\_\_\_



**COMMENTS:**

**A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF THE FY 2021 CONTRACT  
BETWEEN THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA, ON BEHALF OF  
THE UGA COOPERATIVE EXTENSION SERVICE, AND DOUGHERTY COUNTY, GEORGIA;  
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;  
AND FOR OTHER PURPOSES.**

**WHEREAS**, the Board of Commissioners of Dougherty County, Georgia is desirous of providing for the approval and execution of the FY 2021 Contract between the Board of Regents of the University System of Georgia, on behalf of the UGA Cooperative Extension Service, and Dougherty County, Georgia.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

**SECTION I** The attached FY 2021 Contract between the Board of Regents of the University System of Georgia, on behalf of the UGA Cooperative Extension Service, and Dougherty County, Georgia is hereby approved and both the County Administrator and Chairman of the Board of Commissioners of Dougherty County are hereby authorized to execute same. The County Administrator is hereby authorized to execute any and all other documents necessary for full implementation of the FY 2021 contract.

**SECTION II** All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 6th day of July, 2020.

BOARD OF COMMISSIONERS OF  
DOUGHERTY COUNTY, GEORGIA

BY: \_\_\_\_\_  
Christopher S. Cohilas, Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

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Southwest District Extension  
15 RDC Road  
Tifton, GA 31793

Date: Wednesday, July 1, 2020

To: Andrea Scarrow  
Southwest District Extension Director

From: Michael McCoy, County Manager  
Dougherty County Board of Commissioners

Subject: County Contract - Dougherty County BOC

The Dougherty County Board of Commission wishes to begin the contract agreement between the Dougherty County Board of Commissioners and the Georgia Board of Regents of The University of Georgia on behalf of The University of Georgia Cooperative Extension Service.  
The contract is for salary, retirement, SS/Med cost for five County Extension Agents for the period of July 1, 2020 - June 30, 2021.  
A budget sheet is attached.  
The county requests a final invoice to be sent within 60 days of the contract end date.

\*\*\* Please note there are signature lines on page 2 \*\*\*

Andrea L. Scarrow 5-18-2020  
District Extension Director Date

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Associate Dean for Extension, CES, UGA Date



## *2020 County Commission Meeting Schedule*

**Below are the meeting dates for the Dougherty County Commission for Calendar Year 2020.**

All meetings are on Mondays at 10:00 a.m. unless otherwise noted and are held at the Albany-Dougherty Government Center, 222 Pine Avenue, Albany, Georgia in Room 100.

The public can also view via the County's Facebook page or Government Access Channel.

<b>DATE</b>	<b>MEETING</b>	<b>DATE</b>	<b>MEETING</b>
<b>January 6, 2020</b>	Work Session & Regular Meeting ( <i>Room 100</i> )	<b>July 6, 2020</b>	Regular Meeting
<b>January 13, 2020</b>	Work Session	<b>July 13, 2020</b>	Work Session
<b>January 20, 2020</b>	MLK Holiday <i>No Meeting</i>	<b>July 20, 2020</b>	Regular Meeting
<b>January 27, 2020</b>	Regular Meeting & Work Session	<b>July 27, 2020</b>	Work Session
<b>February 3, 2020</b>	Regular Meeting	<b>August 3, 2020</b>	Regular Meeting
<b>February 10, 2020</b>	Work Session	<b>August 10, 2020</b>	Work Session
<b>February 17, 2020</b>	Regular Meeting	<b>August 17, 2020</b>	Regular Meeting
<b>February 24, 2020</b>	Work Session	<b>August 24, 2020</b>	<i>No Meeting</i>
<b>March 2, 2020</b>	Regular Meeting	<b>August 31, 2020</b>	Work Session & Regular Meeting
<b>March 9, 2020</b>	Work Session	<b>September 7, 2020</b>	Labor Day <i>No Meeting</i>
<b>March 16, 2020</b>	Regular Meeting	<b>September 14, 2020</b>	Work Session
<b>March 23, 2020</b>	<i>No Meeting</i>	<b>September 21, 2020</b>	Regular Meeting
<b>March 30, 2020</b>	Work Session	<b>September 28, 2020</b>	Work Session
<b>April 6, 2020</b>	Regular Meeting	<b>October 5, 2020</b>	Regular Meeting
<b>April 13, 2020</b>	Work Session	<b>October 12, 2020</b>	Work Session
<b>April 20, 2020</b>	Regular Meeting	<b>October 19, 2020</b>	Regular Meeting
<b>April 27, 2020</b>	Work Session	<b>October 26, 2020</b>	Work Session
<b>May 4, 2020</b>	Regular Meeting	<b>November 2, 2020</b>	Regular Meeting
<b>May 11, 2020</b>	Work Session	<b>November 9, 2020</b>	Work Session
<b>May 18, 2020</b>	Regular Meeting & Work Session	<b>November 16, 2020</b>	Regular Meeting
<b>May 25, 2020</b>	Memorial Day <i>No Meeting</i>	<b>November 23, 2020</b>	<i>No Meeting</i>
<b>June 1, 2020</b>	Regular Meeting	<b>November 30, 2020</b>	Work Session
<b>June 8, 2020</b>	Work Session	<b>December 7, 2020</b>	Regular Meeting
<b>June 15, 2020</b>	Regular Meeting	<b>December 14, 2020</b>	Work Session
<b>June 22, 2020</b>	<i>No Meeting</i>	<b>December 21, 2020</b>	<i>No Meeting</i>
<b>June 29, 2020</b>	Work Session	<b>December 28, 2020</b>	<i>No Meeting</i>

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