



DOUGHERTY COUNTY BOARD OF COMMISSIONERS
ADMINISTRATION

Jawahn E. Ware
County Clerk/Procurement Manager

Attention Viewers of www.dougherty.ga.us:

The following supplemental material pertains to the:

July 6, 2020 Regular Meeting

Documents received after 3 p.m., July 2, 2020 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware
County Clerk



REGULAR MEETING – JULY 6, 2020

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

10 AM

AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.***

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Delegations (**The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).**
 - a. **Citizen Arlington “A.J.” Neely** present to discuss a **petition to enforce compliance conditions of operation** for Southern Industrial Coating, LLC. **See Delegations.**
 - b. **Citizen Henry Thomas, Georgia Music Association,** present to discuss **restoration for the city.**

<See Next Page>

6. Consider for action the approval of the **Alcohol Application** from **Bloc Stop Inc, Jefferson Bradwell Lanier, III** licensee, dba **Bloc Stop Travel Center**, at **1400 Moultrie Road** for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware will address. **See Other #1.**

ACTION:

7. Consider for action the **Resolution** providing for approval of the **FY 2021 Contract** between the Board of Regents of the University System of Georgia on behalf of the **UGA Cooperative Extension Service** and Dougherty County Board of Commissioners. The contract is for the salary, retirement and social security/medicare costs for five County Extension Agents for the fiscal year. County Administrator Michael McCoy will address. **See Other #2.**

ACTION:

8. Items from the County Administrator.

- a. Reminder all County Commission meetings will now be held in Room 100.

9. Items from the County Attorney.

10. Items from the County Commission.

11. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

Petition to the Dougherty County Commission Chairman
222 Pine Avenue
Albany, GA 31701



SUBJECT: Petition to Enforce Compliance of Conditions of operations for Southern Industrial Coating, LLC

We the residents of Dougherty County in District 6 are petitioning the Dougherty County Commission to take action, within its authority, to ensure that Southern Industrial Coatings LLC, located at 2034 Liberty Expressway SE., Albany, Georgia, follow the safety compliance measures and operating conditions that were set forth in the initial Special Approval Application Memorandum dated April 1, 2002. These operating conditions were put into place to protect the residents of this community from the physical contaminants in the air and ground that are generated when the company is sandblasting, powder coating, and painting. The contaminants especially affect the residents that are in close proximity to the operating site area.

We are requesting that our local government officials take action to enforce the compliance measures that have been set forth. Several residents have filed complaints and reported violations throughout the years. Action from our local officials will help protect us from possible long-term damage to our health, welfare, and quality of life.

The business owner of Southern Industrial Coatings, LLC has repeatedly violated the conditions of operation that are in place. So, we the undersigned residents are asking our local officials to assist and protect us by enforcing the established conditions of operations.

Attached to this petition you will find a copy of the Special Approval Application Memorandum from the City of Albany Planning Manager.

Attachments

**SUBJECT: Petition to Enforce Compliance of Conditions of Operation for
Southern Industrial Coatings, LLC located in District 6**

Printed Name	Address	Signature	Date
BILLIE TIDWELL	1601 ANTIOCH RD, ^{ALABAMA, GA. 31705}	Billie R. Tidwell	5-21-2020
Ray Jones	1408 Antioch Rd	Ray Jones	5-21-2020
Johnny Ransom	1501 antioch Rd	Johnny Ransom	5-23-2020
Chigita Wells	2005 Liberty Express	Chigita Wells	5-23-2020
John Earley	2216 Liberty Expy Ste	John Earley	5-24-2020
Fred Gardner	1612 Antioch Rd	Fred Gardner	5-24-2020
Katie Kimberly	1604 Antioch Rd	Katie Kimberly	5/24/2020
Sam Johnson	1510 Antioch Rd	Sam Johnson	5/25/2020
John James	1412 ANTIOCH RD	JOHN JAMES	5/25/20
Jerry Green	1419 Antioch Rd	Jerry Green	5-26-20
Elijah Green	1418 Antioch Rd	Elijah Green	5-26-20
James Jackson	1606 Antioch Rd	James Jackson	5/28/20
Arlington J Neely	1201 Antioch Rd	Arlington J Neely	6/8/20



COPY

June 29, 2016

Southern Industrial Coatings, LLC
2034 Liberty Expressway SE
Albany, GA 31705

RE: Special Approval Application 02-036
Location: 2034 Liberty Expressway SE
Tax Parcel No: 00180/00001/035

To Whom It May Concern:

On April 1, 2002, the Dougherty County Commission granted Special Approval to allow the following work operations at 2034 Liberty Expressway SE: renovate, sand blast, and paint construction parts for industry. The subject property is 1.82 acres; the applicant specified that all work would be performed on an approximate 0.5-acre area located at the rear (southeast corner) of the subject property. Attached is a location map showing the subject property and a site plan, submitted by the applicant, showing the work location on the subject property.

Please be advised that Southern Industrial Coatings was granted Special Approval by the County Commission to pursue these activities based on information (1) submitted with the application, and (2) presented during the public hearing process. Operations are allowed accordingly:

- Work must be conducted only on the parcel addressed as 2034 Liberty Expressway SE at the site specified by the applicant (southeast corner). This is the only area granted special approval for work activity. (See attached location map and site plan.)
- A tarp must be hung along the east property line at the rear of the property when sandblasting and painting are performed outdoors. (See attached letter to the Mitchell Family Trust from the County Commission, dated April 5, 2002.)
- Hours of operation are 8:00 am to 5:00 pm, Monday thru Saturday. On the Special Approval Questionnaire (attached) it states that the hours of operation are from 8:00 am to 5:00 pm daily. In conversations with Mr. Shelton Mitchell, applicant, and Dale Hellman, owner of Southern Industrial Coatings, the hours of operation were defined as 8:00 am to 5:00 pm, Monday thru Friday with occasional Saturday hours. (See attached minutes from the public hearing, held March 18, 2002.)

PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT

- Only new materials, not previously used and/or exposed to any chemical contamination, are allowed to be processed on site.

The County Commission requested that planning staff contact the applicant for a written letter stating types of materials to be used at this site. (See attached minutes from County Commission Work Session, dated March 25, 2002, and Regular Meeting, dated April 1, 2002.) The attached letter from Century Contractors, Inc., states that work will be performed "only on new material."

A new Special Approval application will be required if you wish to change and/or expand on any of these conditions. For your information, I have enclosed the original application and a new application if you desire to pursue any changes.

Please contact me if you have any questions.

Sincerely,



Mary A. Teter
Planning Manager

Attachments

XC: Anthony Jones, County Commissioner
Richard C. Crowdis, County Administrator
W. Spencer Lee, IV, County Attorney
Paul Forgey, Director of Planning, Development Services & Code Enforcement
Robert Carter, Chief Code Enforcement Officer

COPY

PLANNING, DEVELOPMENT SERVICES & CODE ENFORCEMENT

P.O. Box 447 Albany, GA 31702 | Phone: 229.438.3901 | Fax: 229.438.3965 | www.albany.ga.us



222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: June 19, 2020

☒ New Applicant

☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☐ **Administrative Fee: \$50**

Check Appropriate Block(s):

<input type="checkbox"/> BEER, Consumption	\$500	<input type="checkbox"/> WINE, Consumption	\$350	<input type="checkbox"/> LIQUOR, Package/Consumption	\$2,000
<input checked="" type="checkbox"/> BEER, Package	\$400	<input checked="" type="checkbox"/> WINE, Package	\$350	<input type="checkbox"/> LIQUOR, Wholesale	\$3,000
<input type="checkbox"/> BEER, Brewers	\$3,000	<input type="checkbox"/> WINE, Manufacture	\$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine	\$2,000
<input type="checkbox"/> BEER, Wholesale	\$750	<input type="checkbox"/> WINE, Wholesale	\$500	<input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine	\$2,500
				<input type="checkbox"/> LIQUOR, Manufacture	\$3,000

CORPORATION NAME: Bloc Stop Inc.

TRADE NAME OF BUSINESS: Bloc Stop Travel Center

BUSINESS ADDRESS: 1400 Moultrie Rd.

BUSINESS PHONE: (229) 496-2016

CITY: Albany

STATE: Georgia

ZIP CODE: 31705

COUNTY IN WHICH
BUSINESS IS LOCATED: Dougherty

MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS

MAILING ADDRESS: P.O.Box 1548

CITY: Albany

STATE: Georgia

ZIP CODE NUMBER: 31702

THIS APPLICATION IS FILED BY:

☐ SINGLE PROPRIETOR ☐ PARTNERSHIP ☒ CORPORATION (Documents Required) ☐ PRIVATE CLUB (Documents Required)

GENERAL INFORMATION LICENSEE

1. FULL NAME OF LICENSEE: Jefferson Bradwell Lanier III

ADDRESS OF LEGAL RESIDENCE: [REDACTED]

CITY: Albany

STATE: Ga

ZIP CODE: 31702

COUNTY OF
RESIDENCE: Dougherty

MOBILE PHONE: [REDACTED]

EMAIL: [REDACTED]

AGE: [REDACTED]

2. FULL NAME OF LICENSEE:

ADDRESS OF LEGAL RESIDENCE:

CITY:

STATE:

ZIP CODE:

COUNTY OF
RESIDENCE:

MOBILE PHONE:

EMAIL:

AGE:

(A). If applicant resided at current residence less than 2 years list past address:

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____
Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature Date Applicant Signature Date

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Brad Lanier Oil Co. Inc.	611 W. Roosevelt Ave. Albany, Ga. 31701	100%
B	_____	_____	_____
C	_____	_____	_____

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☐ Leased ____ # of Months ☒ Purchased/Owner

Jefferson B. Lanier III 611 W. Roosevelt Ave. Albany, Ga. 31701 (229) 436-0131

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ____ NO ☒. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ____ NO ☒. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ____ NO ☒. If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT
☐ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☒ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

OATH

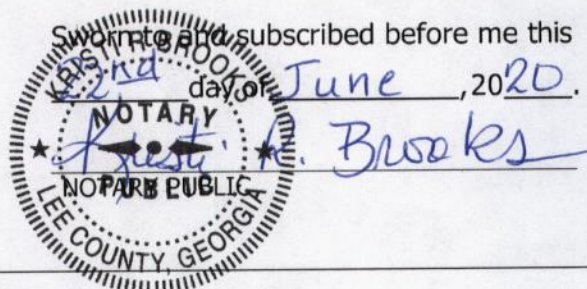
10. I, JEFFERSON B. LANIER III (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. [Signature]

2. _____



OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 9000 + Feet From: INTERNATIONAL STUDIES ELEMENTARY (2237 CUTTS DR.)
(Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 2000 + Feet From: U.S. 19 CHURCH OF CHRIST (724 LIBERTY EXPY WAY SE)
(Must be greater than 300 ft.)

C. Other Distances:

1. N/A _____ feet.
(Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
2. N/A _____ feet.
(If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
3. N/A _____ feet.
(If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores _____ feet from existing package store _____
located at _____. (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol? ☐ Yes ☒ No

If Yes, License Number: _____ Last Year Licensed: _____

Business Name: _____

Licensee: _____

Lic. No. _____

Fee \$750.00

ABC Date 7/14/2020

Accepted by: [Signature]

ADDITIONAL INFORMATION

This is a newly constructed building.

WORK SESSION DATE: _____

REGULAR MEETING DATE: July 6, 2020

ZONING: M-1c DISTRICT: 6

Applicant(s) meet criteria: ☒ Yes ☐ No

Location meets criteria: ☒ Yes ☐ No

[Signature] 6/23/2020
Director/License Inspector Date

Recommendation: ☒ Approved ☐ Disapproved

[Signature] 6/26/2020
Chief of Police/Designee Date

Remarks:

County Clerk/Designee

Date

Approved

Disapproved

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION
FOR PACKAGE BEER & WINE LICENSE
I, Jefferson Lanier III, trading as, Bloc Stop
Travel Center at 1400 Moultrie Rd. Albany
Georgia 31705, give notice that I have applied
for an Alcohol License to be considered on
06292020 & 07062020.

COMMENTS:

**A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF THE FY 2021 CONTRACT
BETWEEN THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA, ON BEHALF OF
THE UGA COOPERATIVE EXTENSION SERVICE, AND DOUGHERTY COUNTY, GEORGIA;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.**

WHEREAS, the Board of Commissioners of Dougherty County, Georgia is desirous of providing for the approval and execution of the FY 2021 Contract between the Board of Regents of the University System of Georgia, on behalf of the UGA Cooperative Extension Service, and Dougherty County, Georgia.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

SECTION I The attached FY 2021 Contract between the Board of Regents of the University System of Georgia, on behalf of the UGA Cooperative Extension Service, and Dougherty County, Georgia is hereby approved and both the County Administrator and Chairman of the Board of Commissioners of Dougherty County are hereby authorized to execute same. The County Administrator is hereby authorized to execute any and all other documents necessary for full implementation of the FY 2021 contract.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 6th day of July, 2020.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher S. Cohilas, Chairman

ATTEST:

County Clerk

Southwest District Extension
15 RDC Road
Tifton, GA 31793

Date: Wednesday, July 1, 2020

To: Andrea Scarrow
Southwest District Extension Director

From: Michael McCoy, County Manager
Dougherty County Board of Commissioners

Subject: County Contract - Dougherty County BOC

The Dougherty County Board of Commission wishes to begin the contract agreement between the Dougherty County Board of Commissioners and the Georgia Board of Regents of The University of Georgia on behalf of The University of Georgia Cooperative Extension Service.

The contract is for salary, retirement, SS/Med cost for five County Extension Agents for the period of July 1, 2020 - June 30, 2021.

A budget sheet is attached.

The county requests a final invoice to be sent within 60 days of the contract end date.

*** Please note there are signature lines on page 2 ***

Andrea L. Scarrow 5-18-2020
District Extension Director Date

Associate Dean for Extension, CES, UGA Date

July 1, 2020 - June 30, 2021

FY 21	
Salary	
Suzanne Williams - FACS	\$ 12,600
James Morgan - ANR	\$ 23,100
Teresa Myler - Sec	\$ 6,300
Rachel Knight - 4H Educator	\$ 12,800
Jazmin Thomas - 4H	\$ 12,600
Total	\$ 67,400
TRS (19.06%)	
Suzanne Williams - FACS	\$ 2,402
James Morgan - ANR	\$ 4,403
Teresa Myler - Sec	\$ 1,201
Rachel Knight - 4H Educator	\$ 2,440
Jazmin Thomas - 4H	\$ 2,402
Total	\$ 12,846
FICA OASDI (6.2%)	
Suzanne Williams - FACS	\$ 781
James Morgan - ANR	\$ 1,432
Teresa Myler - Sec	\$ 391
Rachel Knight - 4H Educator	\$ 794
Jazmin Thomas - 4H	\$ 781
Total	\$ 4,179
FICA HI (1.45%)	
Suzanne Williams - FACS	\$ 183
James Morgan - ANR	\$ 335
Teresa Myler - Sec	\$ 91
Rachel Knight - 4H Educator	\$ 186
Jazmin Thomas - 4H	\$ 183
Total	\$ 977
Total Salary and Fringe	\$ 85,403

UGA will bill monthly for the actual expenses of the above. All other benefits will be charged to 11310 13200 17300001 112001.

Bill to the following name and address:
Dougherty County Board of Commissioners
222 Pine Ave, Suite 430
Albany, GA 31701

Contact:
Michael McCoy
229-431-2121
mmccoy@dougherty.ga.us

Approved by:

Dougherty County BOC

2020 County Commission Meeting Schedule

Below are the meeting dates for the Dougherty County Commission for Calendar Year 2020.

All meetings are on Mondays at 10:00 a.m. unless otherwise noted and are held at the Albany-Dougherty Government Center, 222 Pine Avenue, Albany, Georgia in Room 100.

The public can also view via the County's Facebook page or Government Access Channel.

DATE	MEETING	DATE	MEETING
January 6, 2020	Work Session & Regular Meeting (<i>Room 100</i>)	July 6, 2020	Regular Meeting
January 13, 2020	Work Session	July 13, 2020	Work Session
January 20, 2020	MLK Holiday <i>No Meeting</i>	July 20, 2020	Regular Meeting
January 27, 2020	Regular Meeting & Work Session	July 27, 2020	Work Session
February 3, 2020	Regular Meeting	August 3, 2020	Regular Meeting
February 10, 2020	Work Session	August 10, 2020	Work Session
February 17, 2020	Regular Meeting	August 17, 2020	Regular Meeting
February 24, 2020	Work Session	August 24, 2020	<i>No Meeting</i>
March 2, 2020	Regular Meeting	August 31, 2020	Work Session & Regular Meeting
March 9, 2020	Work Session	September 7, 2020	Labor Day <i>No Meeting</i>
March 16, 2020	Regular Meeting	September 14, 2020	Work Session
March 23, 2020	<i>No Meeting</i>	September 21, 2020	Regular Meeting
March 30, 2020	Work Session	September 28, 2020	Work Session
April 6, 2020	Regular Meeting	October 5, 2020	Regular Meeting
April 13, 2020	Work Session	October 12, 2020	Work Session
April 20, 2020	Regular Meeting	October 19, 2020	Regular Meeting
April 27, 2020	Work Session	October 26, 2020	Work Session
May 4, 2020	Regular Meeting	November 2, 2020	Regular Meeting
May 11, 2020	Work Session	November 9, 2020	Work Session
May 18, 2020	Regular Meeting & Work Session	November 16, 2020	Regular Meeting
May 25, 2020	Memorial Day <i>No Meeting</i>	November 23, 2020	<i>No Meeting</i>
June 1, 2020	Regular Meeting	November 30, 2020	Work Session
June 8, 2020	Work Session	December 7, 2020	Regular Meeting
June 15, 2020	Regular Meeting	December 14, 2020	Work Session
June 22, 2020	<i>No Meeting</i>	December 21, 2020	<i>No Meeting</i>
June 29, 2020	Work Session	December 28, 2020	<i>No Meeting</i>

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons. As of July 2, 2020.