

Jawahn E. Ware

County Clerk/Procurement Manager

DOUGHERTY COUNTY BOARD OF COMMISSIONERS ADMINISTRATION

Attention Viewers of www.dougherty.ga.us:

The following supplemental material pertains to the:

July 20, 2020 Regular Meeting

Documents received after 6 p.m., July 17, 2020 are not included.

For questions or concerns pertaining to Commission related items, please call 229-431-2121.

Sincerely,

Jawahn E. Ware County Clerk



ACTION:

REGULAR MEETING – JULY 20, 2020

Albany-Dougherty Government Center 222 Pine Ave, Room 100, Albany, GA 31701

10 AM

AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) in regard to the Coronavirus (COVID19) pandemic and social distancing, the Dougherty County Board of Commissioners will be holding a virtual type meeting on Monday, July 20, 2020. The public will have live access to the audio meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

| | Facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16). |
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| 1. | Call meeting to order by Chairman Christopher Cohilas. |
| 2. | Roll Call. |
| 3. | Invocation. |
| 4. | Pledge of Allegiance. |
| 5. | Consider for action the approval of the June 29 th Special Called and July 6 th Regular Meeting Minutes. See Minutes. ACTION: |
| 6. | Delegations (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others). |
| 7. | Consider for action the Resolutions providing for the execution of related documents pertaining to the adoption of the Community Home Investment Program (CHIP) Grant for the Dougherty County Board of Commissioners . County Administrator Michael McCoy will address. See Other #1. |

- 8. Consider for action the Resolution providing for the acceptance and execution of the proposal from Augusta University Health to provide clinical antibody testing and to provide insight into the community spread of COVID-19. The Coronavirus Task Force Sub-Committee recommends approval of the proposal for an estimated cost of \$162,000 that will be cost shared equally between the City of Albany, the Dougherty County School System and Dougherty County. The County's estimated expenditure is \$54,000 (\$144,000 for tests + \$18,000 travel, lodging and meals). Funding will be provided from the General Fund. County Administrator Michael McCoy, Chief Cedric Scott and Augusta University Health VP/Innovation Officer, Mallary Myers are present to address. See Other #2. ACTION:
- Consider for action the approval of the Alcohol Application from S&R 2020 LLC, Saif Ullah licensee, dba Pace Car Express, at 3500 Sylvester Road for Beer Package. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware will address. Chief Anthony Donaldson is present.
 See Other #3. ACTION:
- 10. Consider for action the **Resolution** declaring three (3) interior protective car shields (cages) and one (1) emergency light bar as **surplus and authorize the transfer at no cost** of the same **to the Dougherty County School System Police Department.** This request is made on behalf of Chief Troy Conley to assist in the safe transportation of children due to the COVID-19 pandemic. Assistant County Administrator Scott Addison and County Clerk Jawahn Ware are present to address.

 See Other #4.

 ACTION:
- 11. Items from the County Administrator.
- 12. Items from the County Attorney.
- 13. Items from the County Commission.
- 14. Adjourn.

DOUGHERTY COUNTY COMMISSION

DRAFT

SPECIAL CALLED MEETING MINUTES

June 29, 2020

The Dougherty County Commission met via a video conferencing platform to be in compliance with the Governor's Executive Order and the guidelines of the Center for Disease Control (CDC) in regard to the Coronavirus (COVID19) pandemic and social distancing on June 29, 2020. Chairman Christopher Cohilas presided and called the meeting to order at 10:10 am. Commissioners participating were Victor Edwards, Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson, and Anthony Jones. Also participating were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware and other staff. The public and representatives of the media participated via live streaming of the meeting on the County's Facebook page and the government public access channel.

After the invocation and Pledge of Allegiance by Commissioner Johnson, the Chairman called for approval of the June 15th Regular Meeting minutes.

Commissioner Jones moved for approval. Upon a second by Commissioner Gray, the minutes were unanimously approved.

The Chairman called for consideration of the Resolution providing for the acceptance and execution of a Healthiest Cities & Counties Challenge Grant Agreement between the American Public Health Association (APHA) and Dougherty County in the amount of \$100,000 in support of Dougherty County's partnership with Flint River Fresh, Inc. and the University of Georgia's Cooperative Extension Office. The Challenge will be from July 1, 2020 to September 30, 2022. County Administrator Michael McCoy and Assistant County Administrator Scott Addison addressed. The Chairman thanked staff for bringing the opportunity to the community. Mr. McCoy shared that this was a competitive grant and if approved by the Board, it will accomplish many of the Commission's priorities. It was noted that this grant would be an extension of the proposal of the Extension Service where Flint River Fresh was created. Mr. McCoy added that project priorities will be developed and shared with the Commission and will involve community partners.

Commissioner Edwards moved for approval. Upon a second by Commissioner Gray, the motion passed unanimously. Resolution 20-034 is entitled:

A RESOLUTION ENTITLED

A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF A HEALTHIEST CITIES & COUNTIES CHALLENGE GRANT AGREEMENT BETWEEN THE AMERICAN PUBLIC HEALTH ASSOCIATION (APHA) AND DOUGHERTY COUNTY, GEORGIA IN THE AMOUNT OF \$100,000.00 IN SUPPORT OF DOUGHERTY COUNTY'S PARTNERSHIP WITH FLINT RIVER FRESH, INC. AND THE UNIVERSITY OF GEORGIA COOPERATIVE

EXTENSION OFFICE; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of the Resolution providing for the acceptance and execution of a Lease and Custodial Care Agreement between the Albany Humane Society, Inc. and Dougherty County effective July 1, 2020. The agreement is effective for ten years unless a notice of termination is provided for the custodial care of animals (including all disposal services) in the amount of \$77,000 per year. County Administrator Michael McCoy addressed. Attorney Joseph Dent, on behalf of the Humane Society was present. Mr. McCoy shared that this request for disposal fees increased from \$54,000 and is reflected in the proposed budget. The care is for approximately 700 animals and includes a CPI (consumer price index). Commissioner Gray moved for approval and a second was received by Commissioner Edwards.

Under discussion, Mr. McCoy clarified that the cost was for animals in the unincorporated area and there was no budgetary cap; however, the fee imposed above the stated number is \$55 per case. Attorney Dent addressed and shared that adoption does offset the costs and there was not an increase for additional animals because the fee rarely exceeded the threshold. After no further discussion, the motion passed unanimously with six Commissioners voting. Procedures did not require the Chairman to recuse himself from the vote, but he did so stating that his law partner was working on this case. Resolution 20-035 is entitled:

A RESOLUTION ENTITLED

A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF A LEASE AND CUSTODIAL CARE AGREEMENT BETWEEN DOUGHERTY COUNTY, GEORGIA AND THE ALBANY HUMANE SOCIETY, INC; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of a resolution providing for the acceptance and execution of the annual agreement with Turner Job Corps Center and Dougherty County outlining the assistance of the Dougherty County Police Department in performing law enforcement duties. Chief Kenneth Johnson addressed.

Commissioner Hudgins moved for approval. Upon a second by Commissioner Johnson, the motion passed unanimously. Resolution 20-036 is entitled:

A RESOLUTION ENTITLED

A RESOLUTION PROVIDING FOR THE ACCEPTANCE, APPROVAL AND EXECUTION OF A COOPERATIVE AGREEMENT BETWEEN TURNER JOB CORPS CENTER AND DOUGHERTY COUNTY, GEORGIA FOR THE PURPOSE OF MAINTAINING A POSITIVE AND COLLABORATIVE WORKING RELATIONSHIP RELATIVE TO THE SAFETY AND SECURITY OF STUDENTS, STAFF AND VISITORS ON THE

JOB CORPS GROUNDS; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of the proposed board appointments. County Clerk Jawahn Ware addressed. The following board appointments were made:

<u>Albany-Dougherty Land Bank</u> – There was one County appointment to fill a two-year term ending July 31, 2022. Incumbent Robert J. Middleton desired reappointment. There was one new applicant Doug Wilson. The County Administrator recommended the reappointment of the incumbent.

Mrs. Ware clarified that the Intergovernmental Agreement outlines that applications are reviewed by the City Manager (for applications of citizens residing in the city limits) and the County Administrator (for applications of citizens residing in the unincorporated area) for recommendation to the respective Commissions. Upon nomination by Commissioner Hudgins, incumbent Robert J. Middleton was unanimously reappointed to the Albany – Dougherty Land Bank Board for a two-year term ending July 31, 2022.

ASPIRE Behavioral Health & Developmental Disability Services- There were two County appointments for a three-year term ending June 30, 2023. Incumbents Leonard Minter and Richard Ware, Jr. desired reappointment. There were no new applicants. There was also one County appointment for a three-year term ending June 30, 2023 with the stipulation that the position must be filled by an elected official. Incumbent Coroner Michael Fowler desired reappointment.

Upon the nomination of the slate by Commissioner Johnson, incumbents Leonard Minter, Richard Ware, Jr. and Michael Fowler were unanimously reappointed to the ASPIRE Behavioral Health and Developmental Disability Services Board for a three-year term ending June 30, 2023.

<u>Department of Family & Children Services</u> – There were two appointments to fill a five—year term ending June 30, 2025. Incumbents Dr. Bill Edge and Catherine Hill desired reappointment. There are two new applicants: Rosalynn Fowler-Fliggins and Dr. Larry McClain.

Upon nomination of the slate by Commissioner Gray, incumbents Dr. Bill Edge and Catherine Hill were unanimously reappointed to the Department of Family & Children Services Board for a five-year term ending June 30, 2025.

The Chairman called for consideration of the proposed FY 2020-21 Budgets. County Administrator Michael McCoy and Consultant Ed Wall addressed. Finance Director Martha Hendley was present. Mr. McCoy first thanked the Finance Committee for their leadership and commended staff for their hard work. The proposal from FY20 to FY21 is a 1.5% increase to reflect the requested amount of \$70,925,367 with the budget being reviewed in the fall.

Commissioner Hudgins moved for approval and a second was received by Commissioner Gray. Under discussion, Mr. Wall addressed Commissioner Gaines' concerns about budget deficits. After no further discussion the motion passed unanimously.

The Chairman called for announcements. Mr. McCoy shared that on July 6th, the Commission will transition back to in person meetings with a platform for Commissioners to call in if desired. Chairman Cohilas recognized County Administrator McCoy's birthday. Commissioner Hudgins shared he appreciated the kind words shared about him. Commissioner Johnson recognized the work done by staff to recognize those marginalized (by increasing the pay of workers to the base line of \$10 per hour) and he provided updates from the ACCG Board. Chief Kenneth Johnson answered Commissioner Johnson's concerns pertaining to paper unlicensed tags and firework use. Commissioners Gray and Johnson asked citizens to be considerate when using fireworks. Chairman Cohilas shared that \$1.25M in funding for the Radium Springs improvement and trail system will be received. This money will be paired with SPLOST dollars. He asked that Mr. McCoy host the delegation to provide thanks for their support.

There being no further business to come before the Commission, the meeting adjourned at 10:47 a.m.

| | CHAIRMAN | |
|--------------|----------|--|
| ATTEST: | | |
| COUNTY CLERK | _ | |

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

July 6, 2020

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on July 06, 2020. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Russell Gray, Lamar Hudgins and Anthony Jones. Commissioners Gloria Gaines and Clinton Johnson participated via the audio-conferencing feature. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman recognized citizen Arlington "A.J." Neely to discuss a petition to enforce compliance conditions of operation for Southern Industrial Coating, LLC (S.I.C). His specific complaint pertained to the sand dust that blows from the company and he would like S.I.C to adhere to compliance conditions. He voiced additional concerns of possible contamination of the wells of residents and potential EPD (Environmental Protection Division) violations. Code Enforcement Chief Robert Carter addressed by sharing that he and Officer Ray visited the property and did not find any violations, nor have they received any complaints or notices from the EPD. The Chairman recognized citizens Mr. Jerry and Mrs. Renee Green to discuss their concerns. Mr. Green voiced specific complaints and emphasized that he and his wife have to curtail their daily activities due to the company's extended hours of operation. Mrs. Green shared the possible impact of the air quality on her health and provided a copy of violation letter from the EPD. Commissioner Jones proposed that a meeting occur with all parties, to include the business owner. After a lengthy discussion ensued, Chairman Cohilas directed Attorney Lee, Administrator McCoy and Chief Carter to follow up and provide a recommendation for rectification for the next agenda meeting. As the discussion ended, the parties requested that the Commission enforce the regulations in place.

The Chairman recognized citizen Henry Thomas, Georgia Music Association, to discuss restoration for the city. Mr. Thomas shared that he has a five-year plan proposed from a citizen perspective to make the community a better place. Mr. and Mrs. Upshaw who are affiliated with the organization spoke about the need to work with the youth, especially the younger ages. They shared that the goal of the plan extends beyond music but [creating] a better way of life. Commissioner Victor Edwards requested that Mr. Thomas provide a copy of his plan to the County Administrator for review. After discussion ensued, the Chairman directed Administrator McCoy to have a phone conference with Mr. Thomas and provide an update to him later.

The Chairman called for consideration of the Alcohol Application from Bloc Stop Inc, Jefferson Bradwell Lanier, III licensee, dba Bloc Stop Travel Center, at 1400 Moultrie Road for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. County Clerk Jawahn Ware was present to address. Commissioner Hudgins moved for approval. Upon a second by Commissioner Gray, the motion for approval passed unanimously.

The Chairman called for consideration of the Resolution providing for the approval of the FY 2021 Contract between the Board of Regents of the University System of Georgia on behalf of the UGA Cooperative Extension Service and Dougherty County Board of Commissioners. The contract is for the salary, retirement and social security/Medicare costs for five County Extension Agents for the fiscal year. County Administrator Michael McCoy addressed.

Commissioner Gray moved for approval. Upon a second by Commissioner Edwards, the motion for approval passed unanimously. Resolution 20-037 is entitled:

A RESOLUTION ENTITLED

A RESOLUTION PROVIDING FOR THE APPROVAL AND EXECUTION OF THE FY 2021 CONTRACT BETWEEN THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA, ON BEHALF OF THE UGA COOPERATIVE EXTENSION SERVICE, AND DOUGHERTY COUNTY, GEORGIA; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for announcements. Mr. McCoy shared that all County Commission meetings will now be held in Room 100. Commissioner Gaines asked for any remedies that the Commission will have be in the report for Southern Industrial Coating, LLC. Commissioner Edwards shared his appreciation for the pay raise for the lower paid employees, provided kudos for the videos produced by the Public Information Officer and offered special thanks to the State Delegation for providing funding [for local projects]. Commissioners Gray and Jones echoed the same sentiments.

There being no further business to come before the Commission, the meeting adjourned at 11:29 a.m.

| | CHAIRMAN | |
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| ATTEST: | | |
| COUNTY CLERK | _ | |



(seal)

ACKNOWLEDGEMENT OF SUBRECIPIENT LANGUAGE ACCESS PLAN REQUIREMENT

The Applicant hereby acknowledges and assures that:

- 1) Pursuant to the requirements of Title VI of the Civil Rights Act of 1964 and Executive Order (EO) 13166, it will take timely and reasonable steps to provide Limited English Proficient (LEP) persons with Meaningful Access to programs and activities funded by the federal government and awarded by DCA. Access to these programs and services will not be impeded as a result of an individual's inability to speak, read, write or understand English.
- 2) It will conduct an assessment to determine the need for language assistance within its service area. This will be accomplished by conducting a Four-Factor Analysis, which is described in a guidance provided by DCA. After completion of the Four-Factor Analysis, the Applicant will understand the languages spoken by LEP persons in its service area, and can determine how to provide needed language assistance.
- 3) It will prepare a Language Access Plan (LAP) that will include:
 - a. The Four-Factor Analysis
 - b. The name of the individual responsible for coordination of LEP compliance
 - c. A training plan on LEP requirements for all staff involved in programs and activities funded by the federal government and awarded by DCA
 - d. A list of vital documents to be translated (if necessary) and schedule for translating and disseminating vital documents
 - e. A policy for updating the Four-Factor Analysis and the LAP every five years
- 4) A plan to maintain records regarding its efforts to comply with Title VI LEP obligations
- 5) It will maintain records regarding its efforts to comply with Title VI LEP obligations.
- 6) It will resolve any findings related to its LEP obligations by taking corrective action and understands that repeated violations may require other appropriate enforcement mechanisms up to and including referral to HUD or repayment of awarded funds.
- 7) It must prepare and provide to DCA within sixty (60) days of notification of award an LAP meeting the requirements of this LAP Acknowledgement.
- 8) It will provide evidence of compliance as required by DCA with its locally adopted LAP.
- 9) It will review and update its LEP Four-Factor Analysis at least every five years.

ACKNOWLEDGEMENT:

The undersigned certifies on behalf of the Applicant that he/she has been authorized to sign this acknowledgement, and that the Applicant will comply with the acknowledgement listed above:

| Submitted on behalf of the Applicant by: | | |
|---|--------|--|
| Ву | | |
| (Signature of chief elected official) | (Date) | |
| Christopher Cohilas, Chairman (Typed or printed name and title of chief elected official) | | |
| Attest: | | |
| By | | |
| (Signature of clerk or other authorized official) | (Date) | |
| Jawahn Ware, County Clerk | | |
| (Typed or printed name and title) | | |

RESOLUTION DOUGHERTY COUNTY BOARD OF COMMISSIONERS ADOPTION OF SECTION 3 POLICY FOR COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT

WHEREAS, the Dougherty County Board of Commissioners have been awarded a FY 2020 Community HOME Investment Program (CHIP) Grant Number 2020-103 in the amount of \$300,000 from the State of Georgia Department of Community Affairs (DCA) Office of Community Housing Development; and

WHEREAS, the Dougherty County Board of Commissioners CHIP grant is for the purpose of assisting low- and moderate-income persons with housing improvements.

BE IT FURTHER RESOLVED, that the Dougherty County Board of Commissioners Chairman and City Commission Members have adopted a plan for the recruitment of business and employees targeted under Section 3 of the Housing and Urban Development Act of 1968 as required by Georgia Department of Community Affairs (DCA) CHIP Grant Program.

| | Adopted this | day of | 2020 |
|---|--------------|--------|------|
| Christopher Cohilas, Chairman Dougherty County Board of Commis | ssioners | | |
| ATTEST: | | | |
| Jawahn Ware, County Clerk Dougherty County Board of Commis | ssioners | | |

RESOLUTION

DOUGHERTY COUNTYBOARD OF COMMISSIONERS ADOPTION OF POLICIES AND PROCEDURES AND PROGRAM DESIGN FOR COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT

BE IT RESOLVED, by the Chairman and Commissioner Members and it is hereby resolved by authority of same.

WHEREAS, the Chairman and Commissioner Members have found it necessary to adopt policies and procedures and program design standards for the Community HOME Investment Program (CHIP) Grant Number 2020-103 and;

WHEREAS, the Chairman and Commissioner Members have adopted the Policies and Procedures for the homeowner rehabilitation design by DCA in accordance with the requirements of the 2020 CHIP Agreement, CHIP Administrative Manual, US Department of Housing and Urban Development (HUD) and other required federal and state regulations.

WHEREAS, the 2020 CHIP Administrative Manual should be used in conjunction with that already accepted program design based on the County's approved 2020 application.

THEREFORE, BE IT FURTHER RESOLVED, by the Chairman and Commissioner Members that they have adopted the written Rehabilitation Standards designed by DCA in accordance with the requirements of the 2020 CHIP. Manuals, Housing and Urban Development (HUD) and other required federal and state regulations. The Standards will be used in conjunction with the State Recipient's already accepted program design based on the State Recipient's approved application.

THEREFORE BE IT FURTHER RESOLVED, by the Chairman and Commissioner Members that they have adopted the Program Design and the Policies and Procedures included in the CHIP Administrative Manual that will be used to administer the CHIP program as set forth by the Georgia Department of Community Affairs for financial assistance pursuant to this 2020 CHIP Agreement.

| | Adopted this | day of | 2020. |
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| Christopher Cohilas, Chairman Dougherty County Board of Commissioners | | | |
| ATTEST: | | | |
| Jawahn Ware, County Clerk Dougherty County Board of Commissioners | | | |

RESOLUTION

DOUGHERTY COUNTY BOARD OF COMMISSIONERS ADOPTION OF CHIP GRANT HOMEOWNERS ELIGIBILITY REQUIREMENTS FOR COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT

BE IT RESOLVED, by the Chairman and Commissioner Members and it is hereby resolved by authority of same.

WHEREAS, the Chairman and Commissioner Members have found it necessary to adopt homeowner's eligibility requirements for the Community HOME Investment Program (CHIP) Grant Number 2020-103 and,

WHEREAS. The Chairman and Commissioner Members have established eligibility requirements as follows:

- · Must be a single unit owner-occupied, stick built or modular housing unit
- · Must be properly owned as per 24 CFR 92.254.
- Gross household income must be less than 80% of the average median income for the county as established by HUD.
- Must be a homeowner in the unincorporated areas of Dougherty County [See Attach map]
- · Must have and maintain fire insurance.
- · Must have property taxes paid up to date.
- After rehabilitation property value limit not to exceed 95% of the median property values for the area as per 24 CFR 92.254.

THEREFORE, BE IT FURTHER RESOLVED, by the Chairman and Commissioner Members assistance will be provided through the CHIP grant according to the property value limits for homeownership activities as outline in the HOME Final Rule published on July 24, 2013. No home receiving assistance will have an after-rehabilitation value that exceeds 95 percent of the area median purchase price for existing single-family units, as issued by Housing and Urban Development (HUD). The after-rehabilitation value will be established prior to any rehabilitation work being performed, and;

THEREFORE, BE IT FURTHER RESOLVED AND ADOPTED, by the Chairman and Commissioner Members the eligibility requirements that will be used to administer the CHIP program set forth by the Georgia Department of Community Affairs for financial assistance pursuant to this housing rehabilitation grant project.

| | Adopted this | day of | 2020. |
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| | | | |
| Christopher Cohilas, Chairman Dougherty County Board of Commissioners | | | |
| ATTEST: | | | |
| Jawahn Ware, County Clerk Dougherty County Board of Commissioners | | | |

RESOLUTION

DOUGHERTY COUNTY BOARD OF COMMISSIONERS ADOPTION OF THE GEORGIA STATUES POLICIES BY LOCAL GOVERNMENTAL ENTITIES

BE IT RESOLVED, by the Chairman and Commissioner Members and it is hereby resolved by authority of same.

WHEREAS, the Chairman and Commissioner Members have found it necessary to adopt the Prohibition on Immigration Sanctuary Policies by Local Governmental Entities, O.C.G.A. § 36-80-23 and:

WHEREAS, the Chairman and Commissioner Members have found it necessary to adopt the Georgia Drug-free Workplace Act as provided in O.C.G.A. § 50-24-1 et seq and;

WHEREAS, the Chairman and Commissioner Members have found it necessary to adopt Illegal Immigration Reform and Enforcement Act, O.C.G.A. §13-10-91. and;

WHEREAS, the Chairman and Commissioner Members have adopted the GA Statues: Prohibition on Immigration Sanctuary Policies by Local Governmental Entities, O.C.G.A. § 36-80-23; Georgia Drug-free Workplace Act as provided in O.C.G.A. § 50-24-1 et seq: and Illegal Immigration Reform and Enforcement Act, O.C.G.A. §13-10-91

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations contained herein, the Mayor and Council agree as follows:

- Prohibition on Immigration Sanctuary Policies by Local Governmental Entities, O.C.G.A. § 36-80-23
- Georgia Drug-free Workplace Act as provided in O.C.G.A. § 50-24-1 et seq
- Illegal Immigration Reform and Enforcement Act, O.C.G.A. §13-10-91

| | Adopted this | day of | 2020. |
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| Christopher Cabiles Chairman | | | |
| Christopher Cohilas, Chairman Dougherty County Board of Commissioners | | | |
| ATTEST: | | | |
| Jawahn Ware, County Clerk | | | |

Dougherty County Board of Commissioners

GA STATUES

2010 Georgia Code TITLE 50 - STATE GOVERNMENT CHAPTER 24 - DRUG-FREE WORKPLACE § 50-24-1 - Short title

O.C.G.A. 50-24-1 (2010) 50-24-1. Short title

This chapter shall be known and may be cited as the "Drug-free Workplace Act."2010

Georgia Code
TITLE 36 - LOCAL GOVERNMENT
PROVISIONS - PROVISIONS APPLICABLE TO COUNTIES, MUNICIPAL
CORPORATIONS, AND OTHER GOVERNMENTAL ENTITIES
CHAPTER 80 - GENERAL PROVISIONS

§ 36-80-23 - Prohibition On Immigration Sanctuary Policies By Local Governmental Entities; Certification Of Compliance

O.C.G.A. 36-80-23 (2010)

36-80-23. Prohibition on immigration sanctuary policies by local governmental entities; certification of compliance.

- (a) As used in this Code section, the term:
- (1) "Federal officials or law enforcement officers" means any person employed by the United States government for the purpose of enforcing or regulating federal immigration laws and any peace officer certified by the Georgia Peace Officer Standards and Training Council where such federal official or peace officer is acting within the scope of his or her employment for the purpose of enforcing federal immigration laws or preserving homeland security.
- (2) "Immigration status" means the legality or illegality of an individual's presence in the United States as determined by federal law.
- (3) "Immigration status information" means any information, not including any information required by law to be kept confidential but otherwise including but not limited to any statement, document, computer generated data, recording, or photograph, which is relevant to immigration status or the identity or location of an individual who is reasonably believed to be illegally residing within the United States or who is reasonably believed to be involved in domestic terrorism as that term is defined in Code Section 16-4-10 or a terroristic act as that term is defined by Code Section 35-3-62.
- (4) "Local governing body" means any political subdivision of this state, including any

county, consolidated government, municipality, authority, school district, commission, board, or any other local public body corporate, governmental unit, or political subdivision.

- (5) "Local official or employee" means any elected or appointed official, supervisor or managerial employee, contractor, agent, or certified peace officer acting on behalf of or in conjunction with a local governing body.
- (6) "Sanctuary policy" means any regulation, rule, policy, or practice adopted by a local governing body which prohibits or restricts local officials or employees from communicating or cooperating with federal officials or law enforcement officers with regard to reporting immigration status information while such local official or employee is acting within the scope of his or her official duties.
- (b) No local governing body, whether acting through its governing body or by an initiative, referendum, or any other process, shall enact, adopt, implement, or enforce any sanctuary policy.
- (c) Any local governing body that acts in violation of this Code section shall be subject to the withholding of state funding or state administered federal funding other than funds to provide services specified in subsection (c) of Code Section 50-36-1.
- (d) The Department of Community Affairs, the Department of Transportation, or any other state agency that provides funding to local governing bodies may require certification of compliance with this Code section as a condition of funding.

2010 Georgia Code
Title 13 - CONTRACTS
Chapter 10 - CONTRACTS FOR PUBLIC WORKS
E - 3. SECURITY AND IMMIGRATION COMPLIANCE

§ . 13-10-91 Tillegal Immigration Reform and Enforcement Act

O.C.G.A. 13-10-91 (2010)

13-10-91. Verification of new employee eligibility; applicability; rules and regulations

(a) Every public employer, including, but not limited to, every municipality and county, shall register and participate in the federal work authorization program to verify employment eligibility of all newly hired employees. Upon federal authorization, a public employer shall permanently post the employer's federally issued user identification number and date of authorization, as established by the agreement for authorization, on the employer's website; provided, however, that if a local public employer does not maintain a website, the identification number and date of authorization shall be published annually in the official legal organ for the county. State departments, agencies, or instrumentalities may satisfy the requirement of this Code section by posting information required by this Code section on one website maintained and operated by the state.

- (b) (1) No public employer shall enter into a contract pursuant to this chapter for the physical performance of services within this state unless the contractor registers and participates in the federal work authorization program to verify information of all newly hired employees or subcontractors. Before a bid for any such service is considered by a public employer, the bid shall include a signed, notarized affidavit from the contractor attesting to the following:
- (A) The affiant has registered with and is authorized to use the federal work authorization program;
- (B) The user identification number and date of authorization for the affiant; and
- (C) The affiant is using and will continue to use the federal work authorization program throughout the contract period.

An affidavit required by this subsection shall be considered an open public record once a public employer has entered into a contract for physical performance of services; provided, however, that any information protected from public disclosure by federal law or by Article 4 of Chapter 18 of Title 50 shall be redacted. Affidavits shall be maintained by the public employer for five years from the date of receipt.

- (2) No contractor or subcontractor who enters a contract pursuant to this chapter with a public employer or a contractor of a public employer shall enter into such a contract or subcontract in connection with the physical performance of services within this state unless the contractor or subcontractor registers and participates in the federal work authorization program to verify information of all newly hired employees. Any employee, contractor, or subcontractor of such contractor or subcontractor shall also be required to satisfy the requirements of this paragraph.
- (3) Upon contracting with a new subcontractor, a contractor or subcontractor shall, as a condition of any contract or subcontract entered into pursuant to this chapter, provide a public employer with notice of the identity of any and all subsequent subcontractors hired or contracted by that contractor or subcontractor. Such notice shall be provided within five business days of entering into a contract or agreement for hire with any subcontractor. Such notice shall include an affidavit from each subsequent contractor attesting to the subcontractor's name, address, user identification number, and date of authorization to use the federal work authorization program.
- (4) Contingent upon appropriation or approval of necessary funding and in order to verify compliance with the provisions of this subsection, each year the Commissioner shall conduct no fewer than 100 random audits of public employers and contractors. The results of the audits shall be published on the www.open.georgia.gov website and on the Georgia Department of Labor's website no later than December 31 of each year. The Georgia Department of Labor shall seek funding from the United States Secretary of

Labor to the extent such funding is available.

- (5) Any person who knowingly and willfully makes a false, fictitious, or fraudulent statement in an affidavit submitted pursuant to this subsection shall be guilty of a violation of Code Section 16-10-20 and, upon conviction, shall be punished as provided in such Code section. Contractors and subcontractors convicted for false statements based on a violation of this subsection shall be prohibited from bidding on or entering into any public contract for 12 months following such conviction.
- (c) This Code section shall be enforced without regard to race, religion, gender, ethnicity, or national origin.
- (d) Except as provided in subsection (e) of this Code section, the Commissioner shall prescribe forms and promulgate rules and regulations deemed necessary in order to administer and effectuate this Code section and publish such rules and regulations on the Georgia Department of Labor's website.
- (e) The commissioner of the Georgia Department of Transportation shall prescribe all forms and promulgate rules and regulations deemed necessary for the application of this Code section to any contract or agreement relating to public transportation and shall publish such rules and regulations on the Georgia Department of Transportation's website.
- (f) No employer or agency or political subdivision, as such term is defined in Code Section 50-36-1, shall be subject to lawsuit or liability arising from any act to comply with the requirements of this Code section.

HISTORY: Code 1981, 13-10-91, enacted by Ga. L. 2006, p. 105, 2/SB 529; Ga. L. 2009, p. 970, 1/HB 2; Ga. L. 2010, p. 308, 2.A/SB 447.



Dougherty County & City of Albany Antibody Testing Protocol

Executive Summary

- Augusta University Health will provide the clinical antibody testing, and has partnered with Augusta University to develop an antibody protocol to provide insight into the COVID-19 virus and the community spread.
- Testing of 1,800 individuals is recommended, with a minimum of 1,000 individuals for the study.

Situation

As of June 15, 2020 approximately 8 Million people worldwide have been diagnosed with COVID-19, approximately 2 Million of those being in the United States. The true prevalence of the disease remains unknown as the SARS-CoV-2 virus is known to cause minimal symptoms in the majority of people known to be infected (85-90%). It is also known that the SARS-CoV-2 virus can be isolated from asymptomatic persons who never develop symptoms as well as those that are pre-symptomatic. Whether these individuals are truly asymptomatic, don't recognize the minimal symptoms of the disease, or have yet to develop symptoms (pre-symptomatic) is unknown. There is evidence emerging that individuals who are truly asymptomatic (e.g. never develop any symptoms) are likely NOT a major vector for transmission of the disease, whereas pre-symptomatic persons (go on to develop symptoms) appear to be highly infectious in their pre-symptomatic phase. Testing and risk stratification strategies for employers have been widely variable and largely unproven. Current trends in the northern hemisphere suggest that SARS-CoV-2, like all other coronaviruses, is experiencing a "summer burnout" phenomenon. This means that infections have become relatively less prevalent despite the relaxation of social distancing and for infections that do occur they appear to be less severe during the summer months. Whether or not the clinically significant impact of the virus will return in the fall is unknown but is estimated as highly likely. If an additional wave occurs in the fall, it is predicted to start as temperatures cool. Cold and flu season in Georgia tends to increase mid to late fall becoming more significant in January / February. The same is expected to occur with COVID-19 but likelihood and timing of such an event is unknown.

Background

The SARS-CoV-2 virus, an RNA virus, known to cause Corona Virus Disease (COVID-19), began as a novel virus from zoonotic infection of humans in Wuhan, Hubei Province, China in the fall of 2019. The virus, one of seven known to cause disease in humans, is a coronavirus, named for their spike-like projections from the surface of their outer protein coating known as an envelope. In the case of SARS-CoV-2, the

protein needed to cause infection in humans is contained on the outer envelope and binds to the ACE-2 receptor in the airway.

Viruses are unable to replicate on their own and instead infect and invade the host cell and hijack the machinery of the cell to reproduce virus particles. Testing for the virus occurs as either a nasal swab polymerase chain reaction (PCR) that is identifying sequences of RNA from the virus or in blood (serum) testing for antibodies to the virus. In asymptomatic and in the immediate post symptomatic period, this can result in a period of prolonged presence of the RNA remnants in the nasopharynx because of the immune system "killing" or inactivating the virus' ability to infect, but with components of the virus still detectable by the PCR test. This is likely due to destruction from the outer envelope by the immune system, but a persistent presence of the RNA. This so called "viral remnants" can cause persistently positive PCR testing despite low potential for infecting others when the patient is relatively healthy. Current CDC guidelines allow for a return to work after testing positive to include a "proof of cure" with two repeat negative test or an absence of symptoms for a defined period. For persons with a positive test, the presence of absence of antibodies can reduce lost time from work by documenting the presence of antibodies which are largely believed to confer immunity and low risk of infecting others.

Antibodies to the SARS-CoV-2 virus can develop in as early as a few days to as much as a month after infection depending on the type of test. Some antibody tests currently on the market are non-specific and can provide a false positive result due to cross-reaction with common coronaviruses that cause 15-30% of common colds. The test conducted by Augusta University Medical Center is a highly specific IgG antibody to the S spike of the SARS-CoV-2. The role of antibody testing in COVID-19 is ill-defined but can be useful in specific cases to determine if a person previously had the virus, has antibodies that are believed to confer immunity (although not proven) and therefore should not have repeat testing for SARS-CoV-2 via PCR unless symptoms develop.

Augusta University Medical Center has been a regional leader in COVID-19 testing via PCR and COVID-19 specific antibody testing. Although the original testing capability was based on a laboratory developed test, AU Health has been adding clinical lab FDA approved commercially available testing capability.

Research Study Design

This will be a cross-sectional prevalence study. The individuals tested for antibodies will be given the opportunity to consent to be part of the research study, where they will complete a questionnaire regarding their basic demographics including age, race and gender, town of work and residence, job description, any exposure to a known positive case of COVID19, and travel patterns. Any medical history such as heart attack, bypass surgery, stent/angioplasty, and stroke will be collected. Other symptoms such as flu-like symptoms, calf/buttock pain/cramping with walking relieved with rest, leg pain at rest, non-healing ulcer of foot or toes or neurologic symptoms will also be documented.

Recommendations

Based on high level COVID-19 statistics and data available for Dougherty County and the City of Albany, Augusta University Health System and Augusta University recommend conducting antibody tests for up to 1,800 individuals, but no less than 1,000 antibody tests.

Proposed Schedule/Staffing Model

The testing schedule is very flexible and will be dependent upon goals and expectations set by Dougherty County and the City of Albany. The COVID-19 Antibody collection process takes approximately 20 minutes, which includes the registration, blood draw, and patient portal enrollment process.

Recommended Staffing/Hours of Operation Options

We recommend a clinical site lead, to provide day to day guidance, oversight, and escalation support prior to the test date, on the test date, and after the test date. This will provide one point of contact for Dougherty County & City of Albany.

Registration

AUHS will provide one registration staff member to check-in the patient, and provide clinical consent form prior to testing.

Blood draw

Assuming an average time of 10 minutes for each blood draw, one phlebotomist can perform approximately 48-50 blood draws per day. AUHS recommends staffing the facility with 3-4 phlebotomists and/or nurses to perform blood draws. With this staffing, AUHS could provide antibody testing to approximately 150 to 200 patients per day, which would take approximately 10-14 days to complete testing. This assumes that Dougherty County & City of Albany has marketed the testing upfront and the schedules are filled each day. Therefore, AUHS recommends communicating the availability of the antibody testing approximately 1-2 weeks in advance of the first date of testing. AUHS can be prepared to staff from approximately 8am to 5pm each day, with an hour lunch break.

Research Consent & Questionnaire

Augusta University will provide 1 CITI-trained staff member to conduct the informed research consent and electronic questionnaire.

Virtually Informed Patient (VIP) Portal

AUHS will provide 1-2 staff members to ensure enrollment and validate each patient's ability to login to AU Health System's VIP patient portal to ensure delivery of timely results to each individual tested.

AUHS would be committed to evaluating the process on an on-going basis, making recommendations, and adjusting staffing levels as appropriate.

Pre-Collection Process

| | Process/Step | Proposed Responsibility (this is flexible & can change after discussion of process) |
|----|--|---|
| 1. | Finalize cohorts representing statistically significant population of Dougherty County and City of Albany | AUHS & AU |
| 2. | Create flier to be used for communication on how to get an antibody test | AUHS |
| 3. | Distribute communication and market antibody testing via the flier created by AUHS and other developed means deemed appropriate by Dougherty County & City of Albany | Dougherty County & City of Albany |
| 4. | Call to pre-register and sign up for a pre-scheduled antibody test appointment | Individual |
| 5. | Manage schedule and register individuals in AUHS' systems & prepare patient label ahead of visit | AUHS |

Collection Process (On-site)

| | Process/Step | Proposed Responsibility (this is flexible & can change after discussion of process) |
|----|---|---|
| 1. | Perform on-site visit to determine what supplies & equipment | AUHS, Phoebe Putney, |
| | are needed for on-site collection process | Dougherty County, & City |
| | | of Albany |
| 2. | Supply IT equipment to print labels on-site each day of testing | AUHS |
| 3. | Print all pre-registered patient labels ahead of patient arrival | AUHS |
| 4. | Check-in each individual for COVID-19 antibody testing, and | AUHS |
| | provide clinical patient consent form | |
| 5. | Perform COVID-19 antibody blood draw collection; provide | AUHS |
| | patient with unique research study identification number | |
| 6. | Provide unique research study identification number and | Patient |
| | determine if research consent will be given | |
| 7. | Conduct informed research consent process, and if agreed to, | AU or TBD |
| | provide electronic questionnaire for patient to complete | |
| 8. | Prior to leaving, verify patient has enrolled and is able to access | AUHS |
| | patient portal to obtain results | |

Post-Testing Process/Deliverables

Send results back to Dougherty County, City of Albany, and the individual tested

AUHS will provide results to designated personnel at Dougherty County and the City of Albany in an aggregated and de-identified manner. The clinical team will provide high-level statistics within one to two weeks after all testing is complete.

and

AUHS will provide results back to all individuals tested through AUHS' patient portal. AUHS will provide a login via individual's personal email address. Individuals tested will access test result via AUHS' Virtually Informed Patient (VIP) Portal. Individuals should anticipate their results within 24 to 48 hours after receipt of the sample collected.

The research study results will take longer to compile than the high-level clinical results; the research study will be sent to designated personnel at Dougherty County and the City of Albany when complete.

Lab Assay Information & Pricing

Diasorin

AU Health System will conduct the antibody testing on its Diasorin assay. The DiaSorin SARS-CoV-2 IgG antibody test is a chemiluminescent immunoassay intended for the in vitro qualitative detection of IgG antibodies to SARS-CoV02 in human serum or lithium heparin plasma. This test is only for use under the Food and Drug Administration's Emergency Use Authorization. Performance characteristics for this assay have been verified by the AU Medical Center Department of Pathology.

Specimen results are interpreted as follows:

- Positive: A positive result indicate the presence of IgG antibodies to SARS-CoV-2 and generally indicates exposure to the SARS-CoV-2 virus. Clinical correlation with patient history and other diagnostic information is necessary to determine patient's infection status. Positive results do not rule out current infection.
- Negative: A negative result indicates absence or level of IgG antibodies to SARS-CoV-2 below the limit of detection of this test. A negative result can also be seen in samples taken during an acute infection prior to IgG seroconversion.

Pricing

AUHS' cost per test is \$80/test, which includes on-site staffing outlined above, antibody testing
in Augusta, and the staff and technology to perform resulting. Travel, lodging, and meals would
be invoiced based on actual expenses, but are estimated to be approximately \$13,000 to
\$18,000.



222 Pine Avenue, Suite 540, Post Office Box 1827 Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

| Date of Application: June 25 | 5, 2020 | · | | ■ Nev | / Applica | ant | | Transfer of Ow | nership |
|--|------------------------------------|--|--------------------------------|---|------------------------------------|-----------------------------------|---|---|--|
| INSTRUCTIONS: Every que question on a separate sheet signed and verified, under oal with all supporting document Chief Licensing Inspector | and indi th by the s and a | cate in the space prove applicant and filed wi money order, cashier' | ided the ith the s or ce | at a separate License Inspertified check | sheet is ctor, Cit for the e | attache y of Alba exact fee | d. When complete any, 240 Pine Ave, c. Please schedu | ed the applicati Ste 150, Albar ule an appoir | on must be date ny, Georgia 3170 ntment with the |
| | | | | | Ac | dminis | strative Fee: | \$50 | |
| BEER, Package \$4 | (s): 500 400 3,000 750 | WINE, Consum WINE, Package WINE, Manufac WINE, Wholese | e cture | \$350 \$350 \$1,000 \$500 | □ LIC | QUOR, W CKAGE-L DNSUMPT | ackage/Consumption I/holesale Liquor, Beer, and W TION-Liquor, Beer of Tianufacture | Vine | \$2,000 \$3,000 \$2,000 \$2,500 \$3,000 |
| CORPORATION NAME: S | & R 20 | 020 LLC. | | | | | | | |
| TRADE NAME OF BUSINE | | | | | | | | | |
| BUSINESS ADDRESS: 350 | | 94 | ne | | | | BUSINESS PHO | ONE: | |
| | STATE: | | IP COI | DE: ³¹⁷⁰⁵ | | | IN WHICH | Dougherty | |
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| ADDRESS OF LEGAL RE | | Calca W | | | | | | | |
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| MOBILE PHONE: | | | EMAI | iL: | | | | AGE: | |
| 2. FULL NAME OF LICEN | NSEE: | | | | | | | | |
| ADDRESS OF LEGAL RE | | re. | | | | | | | |
| CITY: | JIDEN | STATE: | | ZIP CODE | : | | COUNTY OF RESIDENCE: | | |
| MOBILE PHONE: | | | EMAI | īL: | | | | AGE: | |

| o. 🖂 Manager/ Responsib | le Person Information (Agent): | ✓ Managed | by Applic | cant (Go to | question #4) |
|---|---|---|----------------|-----------------------------|--|
| Name: | | Age: _ | | Phone # | |
| | | | | | |
| | CERTIFICATIO | N OF APPO | INTM | ENT | |
| , | the applicant of this alcoho | l application do | hereby | appoint the | e above agent wi |
| esides within the Coun | ty of Dougherty, in the State o | of Georgia as m | ny lawful | and true n | nanager/responsib |
| | ness for this establishment. This | | | | |
| ousiness known as | | at | | <u>.</u> | |
| Agent Signature | Date | Applicant | Signature | <u> </u> | Date |
| l. List all Corporations percentages of ownersh | or firms associated with this b nip (attach list If necessary): | usiness or its _l | principal | officers an | d their |
| | Addres | | | | Percentage |
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| A Gail Ollan | 4015 1st. Ave. Arabi, G | eorgia 31712 | | | 10076 |
| | 4015 1St. Ave. Arabi, G | | | | 10076 |
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| 9. TYPE OF BUSINESS: (Check One) | CONVENIENCE/GROCERY STORE | |
|---|---|--|
| ☐ RESTAURANT | PACKAGE STORE | |
| ☐ PUB/TAVERN | ☐ MULTI-PURPOSE FACILITY | |
| ☐ NIGHTCLUB/LOUNGE/BAR | ☐ MUNICIPAL FACILITY | |
| ☐ HOTEL/MOTEL ☐ PRIVATE CLUB (NON-PROFIT) | ☐ OTHER (SPECIFY) | |
| | DATH | |
| affirm that the facts stated in the above application at that I have provided and should have known to be fait is discovered at a later date. Notwithstanding statements. I will promptly notify the License Insperend, understand, and also agree to abide by the Federal Laws or regulations governing the service of | ant), being duly sworn according to law, do swear or are true and correct. Further that any false information alse may lead this application to be denied or revoked if having criminal charges brought against me for false ector of any changes to the above information. I have Ordinances for Dougherty County, and any State or or sale of alcoholic beverages. I further swear or affirm an alcoholic beverage license in Dougherty County, | |
| I am aware of the age requirement for the admittant and the requirement for Alcoholic Beverage Handlers required specifications and qualifications for the type | ce to alcoholic establishments, Days and Hours of Sale, Cards. I further certify that my business meets the Dee of business as indicated above. | |
| SIGNATURE OF APPLICANT(S): | | |
| 1 | ······································ | |
| 2. | | |
| | Sworn to and subscribed before me this | |
| OFFICIAI GLORIA J. M. Notary Publi DOUGHERT My Commiss APRIL 8 | c, Georgia y COUNTY on Expres Gloria & McKinney | |
| OFFICE USE ONLY | | |
| PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OW | NERSHIP): | |
| A. Nearest School: 12,000 Feet From: SYLVE (Must be gre | eater than 300 ft. for beer and wine, 600 ft. for distilled spirits) | |
| B. Nearest Church: 5000 + Feet From: Vzcro. | (Must be greater than 300 ft.) | |
| C. Other Distances; | | |
| 1 | feet. | |
| 2. N/A | feet. | |
| (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.) | | |
| 3 | | |
| D. Package Storesfeet from existing package store | | |
| <u> </u> | | |
| located at | (Must be greater than 1,500 ft.) | |

| Lic.No. |
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| Fee \$ 400° 00 |
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| WORK SESSION DATE: June 29, 2020 | [| COPY OF ADVERTISEMENT | | |
|--|----------------------------------|-----------------------|----------|--|
| REGULAR MEETING DATE: July 7, 2020 ZONING: C-3 DISTRICT: Yes Location meet criteria: Yes | No | | | NOTICE OF APPLICATION FOR PACKAGED REER LICENSE. 1. Saif tillah, trading as, Pace Car Express at 3503 Sylvester Road, Albany, GA 31705, give notice that I have applied for an Alcohol License to be considered on 06292020 and 07062020. |
| Director/Meanse Inspector Recommendation: Approved | C/2C/2020 Date Disapproved | | | |
| Chief of Police/Designee | Le/26/2020 Date/ | County Clerk/Designee | <u></u> | Date |
| Remarks: | | | Approved | Disapproved |

COMMENTS:

A RESOLUTION ENTITLED

A RESOLUTION PROVIDING FOR THE SURPLUSING OF THREE INTERIOR PROTECTIVE CAR SHIELDS AND ONE EMERGENCY LIGHT BAR AND AN INTERGOVERNMENTAL TRANSFER OF SAID EQUIPMENT TO THE DOUGHERTY COUNTY SCHOOL SYSTEM; REPEALING PRIOR RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

WHEREAS, the Board of Commissioners of Dougherty County, Georgia desires to declare as surplus three interior protective car shields and one emergency light bar; and

WHEREAS, the Board of Commissioners of Dougherty County, Georgia also desires to transfer the said equipment to the police department of the Dougherty County School System by way of an Intergovernmental Transfer;

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia it is hereby resolved by Authority of same as follows:

<u>SECTION I.</u> That three interior protective car shields and one emergency light bar owned by Dougherty County is hereby declared surplus and the County Administrator or County Clerk are authorized to execute any and all documents necessary to effectuate an Intergovernmental Transfer of the equipment to the Dougherty County School System.

SECTION II. All resolutions or parts of resolutions in conflict herewith are repealed.

This 20th day of July, 2020.

| | BOARD OF COMMISSIONERS OF DOUGHERTY COUNTY, GEORGIA |
|--------------|---|
| | By: Christopher S. Cohilas, Chairman |
| Attest: | |
| COUNTY CLERK | |

Dougherty County School System Police Department

Dougherty County School System 601 W. Flint Avenue / P.O. Box 1470 Albany, Georgia 31702-1470

Phone: 229 431-1812 Fax: 229 431-3434

Building a great community, one student at a time

Mr. Kenneth Dyer Superintendent Troy L. Conley Chief of Police

To

Kenneth Johnson

Chief of Police - DCP

From:

Troy L. Conley

Chief of Police - DCSSPD

Subject:

Request for Surplus Equipment

Date

July 8, 2020

Chief Johnson,

Please allow this correspondence to serve as my official request for assistance. The Dougherty County School System Police Department is currently attempting acquire patrol car protective interior shields for (3) 2014 Dodge Charger Police Interceptors. If approved, the protective shields will assist our agency in providing an additional safety measure in our fleet to combat Covid-19 concerns when officers transport students and citizens of Dougherty County. I am also requesting (1) emergency light bar from your current surplus If this request is approved, I ask that the surplus shields and emergency light bar in your surplus inventory be transferred to the Dougherty County School System Board of Education. Any and all consideration regarding this request is greatly appreciated.

Respectfully Submitted,

Truy I. Carley

Chief of Police

Dougherty County School System Police Department

F.B.I. NA #216